F9900005875

Qualification/Registration Section Division of Corporations

TO:

SUBJECT: Publishers Association of the South (Name of Corporation)
5000029786550 -09/03/9901082006 *****78.75 *****78.75 Dear Sir or Madam:
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.
Please return all correspondence concerning this matter to the following:
PATRICIA G. SABISTON (Name of Person)
Assoc. Eyec., Publishers Assoc. of the South
4412 Fletcher Street
PANAMA City, FL 32405-1017 (City, State and Zip Code) W199-20844
For further information concerning this matter, please call:
Par Sabistow at (850) 914 - 076 2 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
STREET ADDRESS: Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
□ \$70.00 Filing Fee ★ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

November 1, 1999

PATRICIA G. SABISTON 4412 FLETCHER STREET PANAMA CITY, FL 32405-1017

SUBJECT: PUBLISHERS ASSOCIATION OF THE SOUTH INCORPORATED

Ref. Number: W99000020844

We have received your document for PUBLISHERS ASSOCIATION OF THE SOUTH INCORPORATED and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6043.

Shawn Logan Document Specialist

Letter Number: 599A00052268

PATRIANCE DE STATE

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1.			
75.0	Publishers Association of the Name of corporation: must include the word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATION of like import in language word "INCORPORATED" or "CORPORATED" or "CO	South	Incuporated
(IV)	Name of corporation: must include the word "INCORPORATED" or "CORPORATIO"	N" or words or	succerporares
			·
	person or partnership if not so contained in the name at present. "Company" or "Co." in corporate suffix by a nonprofit corporation.)	ay not be used as a	
	4		
2.	Alabana 2 /22-127/2	330	
(S	Alabarta State or country under the law of which t is incorporated) (FEI number, if a	nnlicoble)	
it i	o to introduction)	рупсавіе)	
1	Date of Incorporation 23, 1997 5. Perpet	U	
- 7.	Date of Incorporation) Date of Incorporation Date of Incorporation Duration: Year corp. will	ial	- 7 mar m.
(2	Date of Incorporation) (Duration: Year corp. will "perpetual")	cease to exist or	
6	(Date corporation first conducted Affairs in Florida -		
	(Date corporation first conducted Affairs in Florida -	-	and the second
	See sections 617.1501, 617.1502, and 817.155, F.S.)		
~	4412 Fletcher St.		
/	4412 Fletcher St.		* 1
	Panama City FL 32405-1017		
	(Current mailing address)		e e d e l'Explosione e le c
\sim \sim	(1)	A .	
8	Tublishing (not-for-profit) Italia a	ssocialima	
(Pur	urpose(s) of corporation authorized in home state or country to be carried out in the st	ate of Florida)	m
		•	
9. Na	ame and street address of Florida registered agent:		
		•	
	ATRICIA (Common)		
			- ·
	PATRICIA G. SABISTON	<u></u>	
	(traine)		
	(traine)	SECO.	
	See #7 aboue	ALLAN SECONE	
	(traine)	SEGNETA	
	See #7 aboue	SECRETARY	
	See # 7 aboue (Office address)	SECVETARY OF ALLAMASSEE.	
	See #7 aboue (Office address)	SECRETARY OF STALLAHASSEE, FL	
10. 7	City) (City)	SECRETARY OF 535 FLOR	
10. R	City) Coffice address) (City) Registered agent's acceptance:		FILED
Havin	(City) Registered agent's acceptance: ing been named as registered agent and to accept service of process for	the about stated	FILED
Havin, corpor	(City) Registered agent's acceptance: ing been named as registered agent and to accept service of process for oration at the place designated in this application. I havely accept the	the above stated	
Havin corpor registe	(City) Registered agent's acceptance: ing been named as registered agent and to accept service of process for oration at the place designated in this application, I hereby accept the agent and agree to act in this capacity. I further agree to comply stered agent and agree to act in this capacity. I further agree to comply	the above stated appointment as	
Having corpor registe of all s	(City) Registered agent's acceptance: ing been named as registered agent and to accept service of process for oration at the place designated in this application, I hereby accept the of stered agent and agree to act in this capacity. I further agree to comply I statutes relative to the proper and complete performance of my duties.	the above stated appointment as	
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delivery of this application to the Department of State, by the Secretary of State or other

12. Names and business addresses of officers and/or directors:			
A. DIRECTORS			
Chairman:			i Together
Address:			
		<u> </u>	
Vice Chairman:		·	
Address:		 	
			
Director:			
Address:			
Director:			
Address:			
B. OFFICERS			
President: <u>Carolyn Sakowski</u>		·	и —
			M- tops
Winston-Dalem, MC 27103			
Vice President: <u>Nenneth W. Boyd</u>			
Address:		9	
-Atlanta, GA 30324		<u> </u>	·
Secretary: <u>Kathy Landwehr</u>	25 E	<u> </u>	
Address: 494 Armour Circle, MC			
Atlanta, GA 30324		0:0	· -
Treasurer:	\[\]	4+	
Address: 1406 Plaza Drive			
Winston-Salen, MC 27103			-
NOTE: If necessary, you may attach an addendum to the application listing additional and/or directors.	onal offic	cers	
13. Cholen Schoolk, President 1999-2000 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		=	
PATRICIA G. SABISTON, Association (Typed or printed name and capacity of person signing application)	Evec	- د، -	
— — <u> </u>			

SLATE of OFFICERS FOR 1999-2000

OFFICERS:

President: Carolyn Sakowski (John F. Blair, Publisher, Winston-Salem, NC)

Vice President: **Ken Boyd** (Cherokee Publishing, Marietta, GA) Secretary: **Kathy Landwehr** (Peachtree Publishers, Atlanta, GA)

Treasurer: Anne Waters (John F. Blair, Publisher, Winston-Salem, NC)

NEW BOARD MEMBERS:

Joseph Billingsley (Pelican Publishing, New Orleans, LA) — 3-year term Julie Jayne (Cumberland House Publishing, Nashville, TN) — 3-year term Suzanne LaRosa (Black Belt Publishing, Montgomery, AL) — 3-year term Thomas Payton (Hill Street Press, Athens, GA) — 3-year term

RETURNING BOARD MEMBERS:

John Sanders (J.S. Sanders & Company, Nashville, TN) – 2nd year of 3-year term Louise Hoffman (The Historic New Orleans Collection, New Orleans, LA) – 3rd year of a 3-year term

John Kneebone (The Library of Virginia, Richmond, VA) -- 3rd year of a 3-year term

NOTE: The Publishers Association of the South *always* welcomes volunteers to help with the various projects throughout the year. If YOU would like to volunteer, please contact any Board member ... or Pat Sabiston.

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

file in this office the domestic corporation records on Association South that Publishers of the disclose incorporated in Jefferson County, Birmingham, Alabama on May I further certify that the records do not disclose that said Publishers_Association of the South has been dissolved.____



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 16, 1999

Date

Ji Bum

Jim Bennett

Secretary of State