# E9900005790

99 NOV - 9 PM 1: 54

Requestor's Name

660 East Jefferson Street

Address

Tallahassee, FL 32301 (850)222-109

City State

Acknowledgment

W.P. Verifier

Z

Phone

CORPORATION(S) NAME

600003039926--9 -11/09/99--01073--009 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

	The state of the s	
Avi	sta Advantage, Inc.	
-		
Profit  ( ) NonProfit	() Amendment	() Mage: 99 7
M Foreign Qualificat	700	() Make 3 - 9 - 9 - 9 - 1
() Limited Partnership () Reinstatement () Limited Liability Par	() Annual Report () Reservation	() CHESIGE OF R.M. () FREE R.M. () FREE R.M.
() Certified Copy	() Photo Copies	() Cbs.
() Call When Ready ∰ Walk In () Mail Out _	() Call if Problem () Will Wait	() After 4:30 Pick Up
Name Availability	N/g PLEASE I	RETURN EXTRA COPY(S) FILE STAMPED
Document Examiner	-	THANKS  LAURÁ EARNEST
Updater Verilier	$N_{\perp}$	

### TRANSMITTAL LETTER

-	lification/Tax Lien Section sion of Corporations
Divis	sion of Corporations
SUBJECT:	AVISTA ADVANTAGE, INC.
	(Name of corporation - must include suffix)
Dear Sir or N	Madam:
"Certificate of to transact bu	d "Application by Foreign Corporation for Authorization to Transact Business in Florida", of Existence", and check are submitted to register the above referenced foreign corporation usiness in Florida.  all correspondence concerning this matter to the following:
10000 1000111	
	SUE MINER (Name of Person)
	AVISTA CORP.
	(Firm/Company)
	1411 E MISSION AVE_
	(Address)
	SPOKANE WA 99202
	(City/State/Zip)
Should you n	need to call someone concerning this matter, please call:
SUE MI	
(Nar	me of Person) (Area Code & Daytime Telephone Number)
STREET AI	DDRESS: MAILING ADDRESS:
Qualification Division of C 109 E. Gaine Tallahassee, I	s St. P.O. Box 6327
Enclosed is a	check for the following amount:
\$70.00 Fil	· · · · · · · · · · · · · · · · · · ·

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRA BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I.	(Name of corpo	ADVANTAGE, INC. ration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or viations of like import in language as will clearly indicate that it is a corporation instead of a or partnership if not so contained in the name at present.)
2.	WASHING (State or country	TON 3. 91–1701028  (runder the law of which it is incorporated) (FEI number, if applicable)
4.		7. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
6.	OCTOBER (Date firs	15, 1999 t transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7.		NORTH RIVER DR. SUITE 600, SPOKANE WA 99201
		(Current mailing address)
8.		os and implements proprietary utility and information systems.  (s) of corporation authorized in home state or country to be carried out in state of Florida)
9.	Name and st	reet address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name:	C T Corporation System
o	office Address:	1200 South Pine Island Road
		Plantation, Florida, 33324 (Zip code)
11	heretered 0	agent's accentance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position of registered agent.

> (Registered agent's signature) Jack Caskey, Assistant Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>12.</sup> Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 C T System Online

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	Ø
Chairman: PLEASE SEE ATTACHED LIST	<u> </u>
Address:	To The
	3 0
	3 Op
Vice Chairman:	· j
Address:	<del></del>
Director:	
Address:	
Director:	
Address:	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	,
President: PLEASE SEE ATTACHED LIST	
Address:	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	<del> </del>
Address:	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors	S.
) I Dung	
(Signature of Chairman, Vise Chairman, or any officer listed in number 12 of the application)	
14. T.L. SYMS - Vice President, Corporate Secretary & Assistant Treasur	er
(Typed or printed name and capacity of person signing application)	

#### AVISTA ADVANTAGE, INC.

(A Subsidiary of Avista Capital, Inc.) W. 201 North River Drive, Suite 600 Spokane, WA 99201

The above address applies to all officers and directors



#### Directors:

Jon E. Eliassen Gary G. Ely – Chairman Thomas M. Matthews

#### Officers:

Gary G. Ely
Chairman of the Board & Chief Executive Officer
Gerry D. Crooks
President & Chief Operating Officer
Vice President & Controller
Terry L. Syms
Vice President, Corporate Secretary & Asst. Treasurer
Dorothy K. Mercer
Treasurer & Assistant Corporate Secretary

## STATE of WASHINGTON



## SECRETARY of STATE

I, RALPH MUNRO, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

#### CERTIFICATE OF EXISTENCE/AUTHORIZATION

**OF** 

#### AVISTA ADVANTAGE, INC.

I FURTHER CERTIFY that the records on file in this office show that the above named profit corporation was formed under the laws of the State of Washington and was issued a Certificate of Incorporation in Washington on November 6, 1995.

I FURTHER CERTIFY that as of the date of this certificate, no Articles of Dissolution have been filed, and that the corporation is duly authorized to transact business in the corporate form in the State of Washington.



Date: October 22, 1999

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital



Ralph Munro, Secretary of State