2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 19, 2005 08:00 AM
Secretary of State

DOCUMENT # F99000005746

1. Entity Name
AERC WINDSOR PINES, INC.

Principal Place of Business	Mailing Address
5025 SWETLAND COURT RICHMOND HEIGHTS, OH 44143	5025 SWETLAND COURT LEGAL DEPT. RICHMOND HEIGHTS, OH 44143

DO NOT WRITE IN THIS SPACE

04112005 No Chg-P CR2E034 (10/03)

4. FEI Number
34-1907400
☐ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS $150.00
After May 1, 2005 Fee will be $550.00

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	PD
NAME	FRIEDMAN, JEFFREY I
STREET ADDRESS	5025 SWETLAND COURT
CITY-ST-ZIP	RICHMOND HEIGHTS, OH 44143
TITLE	VSD
NAME	FISHMAN, MARTIN A
STREET ADDRESS	5025 SWETLAND COURT
CITY-ST-ZIP	RICHMOND HEIGHTS, OH 44143
TITLE	VT
NAME	FATICA, LOU
STREET ADDRESS	5025 SWETLAND COURT
CITY-ST-ZIP	RICHMOND HEIGHTS, OH 44143
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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04/19/05-80017-007 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Martin A. Fishman 04/12/05 216/797-8780
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #
Martin A. Fishman, Vice President