Documer Numb 6960000005745

| C T CORPORATION SYSTEM | | |
|---|--|---|
| Requestor's Name 660 East Jefferson Street | - American | |
| Address Tallahassee, FL 32301 (8 | 350)222-1092 | 1000030367212 -11/05/9901068021 |
| City State Zip | Phone | *****70.00 ** <u>*</u> ***70.00 |
| CORPORATION | I(S) NAME | 99 W |
| | Part of the second seco | |
| | | 2 000 |
| CareT | rak, Inc. | N 7 |
| | | <u> </u> |
| | | |
| (v) Profit () NonProfit | () Amëndment | () Merger |
| M Foreign Qualification | () Dissolution/ | Withdrawal () Mark |
| () Limited Partnership () Reinstatement | () Annual Repo () Reservation | |
| () Certified Copy | () Photo Copie | es meus e n |
| () Call When Ready Walk In () Mail Out | () Call if Proble () Will Wait | Pick Up |
| Name Availability Document Examiner | 11/5 | PLEASE RETURN EXTRA COPY(S) FILE STAMPED THANKS |
| Updater | <u>–</u> | LAURA EARNEST |
| Verifier | | |
| Acknowledgment | V) | M. L.I. |
| V F Verifier | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA *

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. | CareTrak, Inc. | | | | |
|-----------------|--|--|--|--|--|
| | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) | | | | |
| 2. | Delaware (State or country under the law of which it is incorporated) 3. (applied for) (FEI number, if applicable) | | | | |
| 4. | Delaware (State or country under the law of which it is incorporated) November 25, 1998 (Date of Incorporation) 5. perpetual (Duration: Year corp. will cease to exist or "perpetual") | | | | |
| 6. | The Corporation acquired an operating subsidiary in Florida effective October 26, 1999 | | | | |
| | (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) | | | | |
| 7. | CareTrak, Inc.; 6120 Oak Crest Dallas, Texas 75248 | | | | |
| 8. _. | To engage in any lawful act or activity for which corporation may be organized under the General Corporation Law of Delaware and to exercise all powers allowed or permitted thereunder. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) | | | | |
| | Name: CT Corporation System | | | | |
| | Office Address: 1200 South Pine Island Road | | | | |
| | Plantation , Florida , 33324 (Zip Code) | | | | |
| 10 | . Registered agent's acceptance: (Zip Code) | | | | |
| cor res | aving been named as registered agent and to accept service of process for the above stated reportation at the place designated in this application, I hereby accept the appointment as gistered agent and agree to act in this capacity. I further agree to comply with the provisions of statutes relative to the proper and complete performance of my duties, and I am familiar with | | | | |

and accept the obligations of my position as registered agent.

(Resistered agents signature)

Marcia (Resistered agents signature)

Asst. Secure

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

official having custody of corporate records in the jurisdiction under the law of which it is

FL019 - CT System Online

incorporated.

| 12. Names NOT | s and addresses of officers and/or directors: (Street address ONLY- P. O. Box acceptable) | . |
|---------------|---|--|
| A. DIRE | CTORS (Street address only- P. O . Box NOT acceptable) | |
| Chairman: | SEE ATTACHED ADDENDUM | |
| Address: _ | | - <u>y</u> |
| _ | | 200 |
| Vice Chair | man: | 00 10 CON CONTROL OF C |
| Address: | | 2 |
| _ | | or Charles |
| Director: _ | | 3 |
| Address: _ | | 55 |
| _ | | |
| Director: _ | <u>-</u> | |
| Address: _ | | |
| - | | |
| B. OFFIC | ERS (Street address only- P. O. Box NOT acceptable) | |
| President: | SEE ATTACHED ADDENDUM | |
| Address: | | e <u></u> |
| - | | |
| Vice Presid | lent: | |
| Address: _ | | , E E |
| | | <u>-</u> - - |
| Secretary: | | |
| Address: _ | | . - |
| _ | | |
| Treasurer: | | |
| Address: _ | | |
| _ | | . <u></u> · |
| NOTE: If | necessary, you may attach an addendum to the application listing additional | |
| officers and | d/or directors. | |
| 13. | | |
| Sig | nature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | |
| 14 Barry K | Clein, President | |
| A 11 | (Typed or printed name and capacity of person signing application) | 2 · . · · · · · · · · · · · · · · · · · |

ÀTTÁCHMENT TO QUALIFICÁTION

A. DIRECTORS

Rod Brower, Chairman 660 Sundance Place Applegate, CA 95703

Barry Klein 6120 Oak Crest Dallas, TX 75248

Michael L. Carter 4531 Ayers Street, Suite 416 Corpus Christi, TX 78415

Darren Moore 724 South Polk, Suite 700 Amarillo, TX 79105

Charles M. Hall 4612 93rd Street Lubbock, TX 79424

George Browning 141 East Hibiscus Boulevard Melbourne, FL 32901

B. OFFICERS

Rod Brower, Chairman 660 Sundance Place Applegate, CA 95703

Barry Klein, President 6120 Oak Crest Dallas, TX 75248

George Browning, Secretary/Treasurer 141 East Hibiscus Boulevard Melbourne, FL 32901

Michael L. Carter, Vice-President

4531 Ayers Street, Suite 416 Corpus Christi, TX 78415

Darren Moore, Vice-President 724 South Polk, Suite 700 Amarillo, TX 79105

Charles M. Hall, Vice-President 4612 93rd Street Lubbock, TX 79424 ON 25 PH 2: 55

State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "CARETRAK, INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF NOVEMBER,
A.D. 1999

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAKE HAVE BEEN PAID TO DATE.

-5 PH 2:55

2971398 <u></u>8300

991468428



Edward J. Freel, Secretary of State 62992

AUTHENTICATION:

11-04-99