

ACCOUNT NO.

: _072100000032

REFERENCE

: =441705

7193189

AUTHORIZATION : =

ORDER DATE : October 28, 1999

ORDER TIME :

3:05 PM

ORDER NO. : 441705-015

CUSTOMER NO: 7193189

900003035779--3

CUSTOMER:

Ms. Cindy Zimmerman

Noel Corporation

1001 South First Street

Yakima, WA 98901

FOREIGN FILINGS

NAME:

NORTHWEST MICROWAVE

INCORPORATED

XXXX QUALIFICATION

(TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

Janna Wilson CONTACT PERSON:

TRANSMITTAL LETTER To: Qualification/Tax Lien Section Division of Corporations SUBJECT: NORTHWEST (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: (Address) Should you need to call someone concerning this matter, please call: 509 248-1313 (Area Code & Daytime Telephone Number) STREET ADDRESS: **MAILING ADDRESS:** Qualification/Tax Lien Section Qualification/Tax Lien Section Division of Corporations **Division of Corporations** 409 E. Gaines St. P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314 Enclosed is a check for the following amount:

☐ \$78.75 Filing Fee &

Certified Copy

\$87.50 Filing Fee.

Certified Copy

Certificate of Status &

□ \$70.00 Filing Fee

□ \$78.75 Filing Fee &

Certificate of Status

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. NORTHWEST MICROWAVE, INCORDORATED

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) WASHINGTON STATE 3. 91-1320614

(State or country under the law of which it is incorporated) (FEI number, if applicable) 4. 11-25-85

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual") Z-19-99
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 901 EAST PITCHER STREET VAKIMA WA 98901

(Current mailing address)

PURCHASE RESALE OF DIGITAL CIRCUPS FOR THE TRANSMISSION 8. OF DATA, THIS IS NOT A TANGIBLE ITEM. (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Corporation Service Company 1201 Hays St. Office Address:

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	1989 - Table 1989 -
A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	94
Chairman	Or Salar
Chairman:	
Address:	
Vice Chairman: Address:	₹ ₩
VICE CHAITMAN	
Address:	
Director:	·
Address:	
Director:	
	`
Address:	-
B. OFFICERS (Street address only - P.O. Box NOT acceptable) President:	
Address:	
Vice President:	
Address:	
Secretary:	
Address:	
Treasurer:	
Address:	
Address.	
NOTE: If necessary, you may attach an addendum to the application listing additional	l officers and/or directors.
13. Cinde himmerman heasurer	
(Signature of Chairman, Vice Chairman, or any officer listed in num	ber 12 of the application)
14. CINDY ZIMMERMAN TREASURER (Typed or printed name and capacity of person sig	Salestings .
(Typed or printed name and capacity of person sig	ning application)

Northwest Microwave, Inc.

A subsidiary of The Noel Corporation 901 East Pitcher Street Yakima, WA 98901

F.I.N.: 91-1320614

Officers:

Rodger Noel 538-40-7989 P.O. Box 111

1001 So. 1st Street Yakima, WA 98907 President/Director Ownership - 35.6%

509-248-1313

Jason Noel 539-76-7984 P.O. Box 111

1001 So. 1st Street Yakima, WA 98907 Vice President/Director Ownership - 4.6%

509-248-1313

Justin Noel 531-78-0054 P.O. Box 111

1001 So. 1st Street Yakima, WA 98907 Vice President/Director Ownership - 4.6%

Ownership - 4.07

Secretary/Director

509-248-1313

Larry Estes P.O. Box 111 1001 So. 1st Street Yakima, WA 98907

Ownership - 0 509-248-1313

Cindy Zimmerman P.O. Box 111

1001 So. 1st Street Yakima, WA 98907 Treasurer/Director Ownership - 0

509-248-1313

The Noel Corporation 1001 So. 1st Street Yakima, WA 98907 F.I.N.: 91-0826068 99 MON - 14 PM 5: 02

STATE of WASHINGTON



SECRETARY of STATE

I, RALPH MUNRO, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE/AUTHORIZATION

OF

NORTHWEST MICROWAVE, INCORPORATED

I FURTHER CERTIFY that the records on file in this office show that the above named profit corporation was formed under the laws of the State of Washington and was issued a Certificate of Incorporation in Washington on November 25, 1985.

I FURTHER CERTIFY that as of the date of this certificate, no Articles of Dissolution have been filed, and that the corporation is duly authorized to transact business in the corporate form in the State of Washington.



Date: September 16, 1999

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital



Ralph Munro, Secretary of State

200-002