F9900005718

TRANSMITTAL LETTER

To: Oualificati	ation/Tax Lien Section	
	of Corporations	
SUBJECT: As	stra Group Corporation	 - ·
	(Name of corporation - must include suffix)	
Dear Sir or Madan	m:	
The enclosed "App "Certificate of Exi- to transact business	opplication by Foreign Corporation for Authorization to Transact Business in Floristence", and check are submitted to register the above referenced foreign corpores in Florida.	ida", ration
Please return all co	correspondence concerning this matter to the following: $ARETURN$	I EXPRESS IS ENCLOSEL
	Mariann Maring ENVELOPE	IS ENCLOSED
	(Name of Person)	
	Lathrop & Gage L.C.	
	(Firm/Company)	
	1000030	342413
		9901077006
	(Address) ******?	8.75 *****78.75
	Overland Park, KS 66210	
	(City/State/Zip)	
Should you need to	to call someone concerning this matter, please call:	
<u>Mariann Ma</u>	aring at (913) 451-5155	
(Name of I	Person) (Area Code & Daytime Telephone Number)	
	7.	- Am
STREET ADDRE	ESS: MAILING ADDRESS: ALLAS	99 NOV
Qualification/Tax L	Lien Section Qualification/Tax Lien Section	3 F
Division of Corpora		استسا
409 E. Gaines St. Tallahassee, FL 32	P.O. Box 6327 2399 - Tallahassee, FL 32314	
-	k for the following amount:	D :: 1 MA
☐ \$70.00 Filing Fe	cee S78.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing I Certificate of Status Certified Copy Certified Copy	Status & y
		(D) (A)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Astra Gr	oup Corporation ation; must include the word "INCORPORA	ATFD" '	COMPANY" "CORPORATIO)N" or	_
words or abbrevi	ations of like import in language as will cless partnership if not so contained in the name	arly indic	ate that it is a corporation instea	ad of a	
2. Kansas_		3.	48-1221424 (FEI number, if appli	4	
(State or country	under the law of which it is incorporated)		(FEI number, if appli	cable)	
4. August 2	25, 1999 5. (I		perpetual Year corp. will cease to exist o		<u>.</u>
(Date	of incorporation) (I	Duration:	Year corp. will cease to exist o	r "perpetual")	-
6 Upon qua	alification				
(Date first	transacted business in Florida.) (SEE SECT	MONS 60	7.1501, 607.1502 and 817.155,	F.S.)	
7. <u>6400 Gle</u>	enwood, Suite 309				_
Overland	1 Park, KS 66202				
	(Current mailing ad	-			
for which	an employer organization ar corporations may be organization	nd to zed un	engage in any lawiul der the Kansas Gener	. act al Corporatio	n Code.
8(Purpose(s) of corporation authorized in home state or	r country	to be carried out in state of Flor	ida)	
	· · · · · · · · · · · · · · · · · · ·	. 4. (D. ()	Day or Mail Dron Day NO	T accomtable)	
9. Name and stre	eet address of Florida registered agen	и: (Р.О	. Box of Mail Drop Box NO	Lacceptable)	2
Name:	CT Corporation System		and the second of the second o	ECR LLA	- , -
Office Address:	1200 South Pine Island Roa	ad		ETAN HASS	Ē <u>T</u>
	Plantation		: El: 4 33324	SEE O	> <u> </u>
-	FIGHTACION		, Florida, 33324 (Zip code)		
			(-4 ****)	35 2	;
10. Registered agent's acceptance:				FELORDA FELORIDA FELORIDA	. '
Having been name	d as registered agent and to accept service	of proce.	ss for the above stated corporat	ion at the place desig	gnated in
with the provisions	ereby accept the appointment as registered of all statutes relative to the proper and co ny position as registered agent.	d agent a omplete p	nd agree to act in this capacity. erformance of my duties, and l	, I further agree to c ! am familiar with an	omply id accept
	SEE ATTACHED				
	(Registered agent'	's signatu	re)		-
11. Attached is a co	ertificate of existence duly authenticated, no	ot more th	an 90 days prior to delivery of t	his application to the e jurisdiction under t	he law of

which it is incorporated.

hairman:			
-			
ce Chairman:	-		_
idress:			
rector: P. Shane	e Jones		
dress: 13122 H	adley		
	F Dark VC 66212		
ector: Theresa	R. Jones		
dress: 13122 Ha	adley	-	
OFFICERS (Street	Park, KS 66213 address only - P.O. Box NOT acceptable)		— .
	ne Jones		
	Hadley		_
Overla	nd Park, KS 66213		_
e President:			_
iress:			_
ctary:/Treasurer	: Theresa R. Jones		-
iress:	13122 Hadley	9 7A	_
<u></u>	Overland Park, KS 66213	O N	
surer:		FI OV – ASSI	- - - -
ress:		me 2 m	<u> </u>
		Z Z	- .
ΓΕ: If necessary, you n	nay attach an addendum to the application listing additional officers and	/or directors.	_
	P-8 1		. mara
(Signature	of Chairman, Vice Chairman, or any officer listed in number 12 of the	unnication)	

ı r

ACCEPTANCE OF APPOINTMENT

RE: Astra Group Corporation

Pursuant to Sections 48.091 and 607.0501, Florida Statutes, the undersigned acknowledges and accepts its appointment as registered agent of the above corporation and agrees to act in the capacity and to comply with the provisions of the Florida Business Corporation Act (1990) relative to keeping open the registered office at the address specified above. The undersigned is familiar with, and accepts the obligations of, Section 607.0505, Florida Statutes.

Dated: October 7, 1999

C T CORPORATION SYSTEM

John J. Linnihan,

Assistant Vice President

99 NOV -3 PH 12: 04
SECRETARY OF STATE
TALLAHAS SEE #1 ABIL.

STATE OF KANSAS

OFFICE OF SECRETARY OF STATE RON THORNBURGH



To all to whom these presents shall come, Greetings:

I, RON THORNBURGH, Secretary of State of the state of Kansas, do hereby certify that I am the custodian of records of the State of Kansas relating to corporations and that I am the proper official to execute this certificate.

I FURTHER CERTIFY THAT

ASTRA GROUP CORPORATION

is a regularly and properly organized corporation under the laws of the state of KANSAS, having been incorporated in Kansas on the 25th day of August, A.D. 1999 and has paid all fees and franchise taxes due this office and is in good standing according to the records now on file in the office of Secretary of State.

ARY OF STATE OF STATE

In testimony whereof:
I hereto set my hand and cause
to be affixed my official seal.
Done at the City of Topeka, this
22nd day of October, A.D. 1999

RON THORNBURGH SECRETARY OF STATE