# F9900005661

#### TRANSMITTAL LETTER

To:	Qualification/Tax Lien Section Division of Corporations	-			·	-
SUBJE	ECT: <u>Bucher, Willis &amp; Rat</u> (Name		poration tion - must include suffi	x)	· · · · · · · · · · · · · · · · · · ·	-
D 01		or corpora	mon more sufficient			
Dear Si	ir or Madam:		·	• •		
"Certifi	closed "Application by Foreign Co icate of Existence", and check are act business in Florida.	rporation f submitted t	or Authorization to Tran o register the above refe	nsact Business in Ferenced foreign co	Florida", rporation	<u>-</u>
Please	return all correspondence concerni	ng this mat	ter to the following:		-	-
	Aletha McDaniel		. 5	000030:		ŧ
	Aretha hebanier	(Name	of Person)	*****87.	901091014 .50 *****87.50	٠
	Bucher, Willis & R	atliff C	orporation			
			Company)		. > =	-
	7920 Ward Parkway				9 2	_
		(Ac	Idress)	· · · · · · · · · · · · · · · · · · ·	SECRE DIVISION 99 NOV	
	Kansas City, Misso	uri 6411	4-2021			-: -
		(City/S	State/Zip)	·		= .
	you need to call someone concern	ing this ma	tter, please call:		ED STATE ORPORATIONS	#  - -
Aleth		at (816	) 363-8152,ext.			_
	(Name of Person)	(Are	a Code & Daytime Tele	phone Number)		
STREE	ET ADDRESS:		MAILING ADDRI	ess: MJ	H	
Division 409 E. G	cation/Tax Lien Section n of Corporations Gaines St. ssee, FL 32399		Qualification/Tax L Division of Corpora P.O. Box 6327 Tallahassee, FL 323	tions		
Enclose	ed is a check for the following amo	unt:				_
<b>□</b> \$70.	00 Filing Fee		☐ \$78.75 Filing Fee & Certified Copy		te of Status &	<u> </u>

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANO REGISTER A FO	CE WITH SECTION 607.1 DREIGN CORPORATION	1503, FLOR I TO TRAN	RIDA STATU SACT BUŠI	TES, THE FOLLOW) NESS IN THE STATE	NG IS SÜBMITTI OF FLORIDA.	ED TO
1 Bucher, W	illis & Ratliff Con	rporation	1		-	
(Name of corpo words or abbre	oration; must include the wor viations of like import in lan or partnership if not so conta	rd "INCORF guage as wil	ORATED", 'I clearly indic	ate that it is a corporation	PRATION" or on instead of a	
2. <u>Kansas</u>		<b>.</b> .	3.	48-1167542	_	_
(State or country	y under the law of which it is	s incorporate	ed)	(FEI number,	if applicable)	
4. May 17, 1		5.	Perpetua	11		
(Dat	te of incorporation)	-	(Duration:	Year corp. will cease to	exist or "perpetual	[")
	t yet transacted ar				<u> </u>	
(Date first	t transacted business in Flori	ida.) (SEE S	ECTIONS 60	7.1501, 607.1502 and 8	17.155, F.S.)	
7. <u>7920 Ward</u>	Parkway		<del></del> .			
Kansas Ci	ty, Missouri 64114-	-2021				
		rrent mailin			<del></del>	
ς To engage	in and provide arch	nitectura	l. engine	ering and planni	no services	
	s) of corporation authorized					
9. Name and str	eet address of Florida r	egistered a	gent: (P.O.	Box or Mail Drop Bo	x <u>NOT</u> acceptabl	Nec DIVISION
Name:	Corporation Service	e Compan	y		- -	- A
Office Address:	1201 Hays Street	<u>-</u>			C	FILES ARY O
	Tallahassee	-	-	, Florida, _32301		PORZ PORZ
				(Zip code)		STATE RATIO
10. Registered a	gent's acceptance:					<del> </del>
this application, I with the provisions	ed as registered agent and to hereby accept the appointm s of all statutes relative to th my position as registered ag (R	ent as regist e proper an ent.	ered agent and d complete pe	id agree to act in this co	spacity. I further a s, and I am familiar	gree to comply
11. Attached is a c Department of State	ertificate of existence duly a e, by the Secretary of State o	uthenticated or other offic	, not more that ial having cu	on 90 days prior to delive stody of corporate record	ery of this application Is in the jurisdiction	on to the under the law of

which it is incorporated.

<sup>12.</sup> Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)
Chairman: James R.Swanson, P.E.
Address:6573 South Sycamore Street
Littleton, Colorado 80120
Vice Chairman: Steve D. Carr, P.E.
Address: 1208 Lennox Drive
Olathe, Kansas 66062
Director:Jimmy H.C. Lin, P.E.
Address: 11216 Meadow
Leawood, Kansas 66211
Director: Ronald A. Williamson, AJCP
Address: 11277 Hadley
Overland Park, Kansas 66210  B. OFFICERS (Street address only - P.O. Box NOT acceptable)
President: Steve D. Carr, P.E.
Address: 1208 Lennox Drive
Olathe, Kansas 66062
Vice President: Larry G. White, AIA
Address:11518 Westil08th Street
Overland Park, Kansas 66210
Secretary: Larry G. White, AIA
Address: 11518 West 108th Street
Overland Park, Kansas 66210
Treasurer: Paula D. Tomlins, CPA
Address: 12 Red Fox Lane
Salina, Kansas 67401
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. President and Vice Chairman
(Typed or printed name and capacity of person signing application)

#### STATE OF KANSAS

OFFICE OF SECRETARY OF STATE RON THORNBURGH



### To all to whom these presents shall come, Greetings:

I, RON THORNBURGH, Secretary of State of the state of Kansas, do hereby certify that I am the custodian of records of the State of Kansas relating to corporations and that I am the proper official to execute this certificate.

I FURTHER CERTIFY THAT

BUCHER, WILLIS & RATLIFF CORPORATION

is a regularly and properly organized corporation under the laws of the state of KANSAS, having been incorporated in Kansas on the 17th day of May, A.D. 1995 and has paid all fees and franchise taxes due this office and is in good standing according to the records now on file in the office of Secretary of State.

In testimony whereof:
I hereto set my hand and cause
to be affixed my official seal.
Done at the City of Topeka, this
19th day of October, A.D. 1999



RON THORNBURGH SECRETARY OF STATE