

# 2001 UNIFORM BUSINESS REPORT (UBR)



**FILED**  
**Apr 20, 2001 8:00 am**  
**Secretary of State**

04-20-2001 90188 030 \*\*\*150.00

**DOCUMENT # F99000005601**

1. Entity Name  
**INFORMATION & GRAPHICS SYSTEMS, INC.**

|  |  |
|--|--|
| Principal Place of Business<br><b>5777 CENTRAL AVENUE, SUITE 200<br/>         BOULDER CO 80302</b> | Mailing Address<br><b>5777 CENTRAL AVENUE, SUITE 200<br/>         BOULDER CO 80302</b> |
|--|--|

|   |   |
|---|---|
| 2. Principal Place of Business<br>Suite, Apt. #, etc. | 3. Mailing Address<br>Suite, Apt. #, etc. |
| City & State  | City & State                              |



DO NOT WRITE IN THIS SPACE

|     |         |     |         |                                 |  |
|-----|---------|-----|---------|---------------------------------|--|
| Zip | Country | Zip | Country | 4. FEI Number <b>84-1066687</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|-----|---------|-----|---------|---------------------------------|--|

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 6. Name and Address of Current Registered Agent<br><b>C T CORPORATION SYSTEM<br/>         1200 SOUTH PINE ISLAND ROAD<br/>         PLANTATION FL 33324</b> |  |  | 7. Name and Address of New Registered Agent        |  |  |
| Name   |  |  | Name   |  |  |
| Street Address (P.O. Box Number is Not Acceptable)   |  |  | Street Address (P.O. Box Number is Not Acceptable) |  |  |
| City   |  |  | City   |  |  |
| State  |  |  | State  |  |  |
| Zip Code   |  |  | Zip Code   |  |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

|   |   |  |
|---|---|--|
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/> | <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After MAY 1, 2001 - Fee will be \$550.00</b><br><b>Make Check Payable to Department of State</b> | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |
|---|---|--|

| 11. OFFICERS AND DIRECTORS                     |   | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |   |
|--|---|---|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>P</b><br><b>JOYCE, RICK</b><br><b>5777 CENTRAL AVE -STE 200</b><br><b>BOULDER CO 80301</b> <input type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>VP</b><br><b>ALEXANDER, LINDA</b><br><b>5777 CENTRAL AVE -STE 200</b><br><b>BOULDER CO 80301</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>ST</b><br><b>BEIN, JONATHAN</b><br><b>5777 CENTRAL AVE -STE 200</b><br><b>BOULDER CO 80301</b> <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental reports is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: *Linda Alexander* Vice President 4/2/01 303 448 3676  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (10/00)