

F99000005595

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: First Residential Mortgage Network, Inc.

(Name of corporation - must include suffix)

600003026896-3

-10/27/99-01076-012

\*\*\*\*\*70.00 \*\*\*\*\*70.00

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Lisa Stratman

(Name of Person)

First Residential Mortgage Network, Inc.

(Firm/Company)

7982 New LaGrange Rd #6

(Address)

Lisa Stratman

GAVE

AUTHORIZATION BY PHONE TO

CORRECT date 1st transacted business

DATE 10-29-99

DOC. EXAM. Should you need to call someone concerning this matter, please call:

Louisville, KY 40222

(City/State/Zip)

Lisa Stratman

(Name of Person)

at (502) 423-9778

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

FILED  
99 OCT 27 PM 2:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

10-29-99

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. First Residential Mortgage Network, Inc  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Kentucky 3. 61-1280946  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 4-12-95 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. TBA upon qualification  
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 7982 New LaGrange Rd #6  
Louisville, KY 40222  
(Current mailing address)

8. Mortgage Lender/Broker  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Gary Weiss

Office Address: 140 Commodore Dr.  
Jupiter, FL, Florida, 33477  
(Zip code)

FILED  
99 OCT 27 PM 2:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Gary Weiss  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: Arnold B. Miller

Address: 7982 New LaGrange Rd #6  
Louisville, KY 40222

Vice Chairman: Saul L. Pohn

Address: 7982 New LaGrange Rd #6  
Louisville, KY 40222

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**

President: Arnold B. Miller

Address: 7982 New LaGrange Rd #6  
Louisville, KY 40222

Vice President: Saul L. Pohn

Address: 7982 New LaGrange Rd #6  
Louisville, KY 40222

Secretary: Saul L. Pohn

Address: 7982 New LaGrange Rd #6  
Louisville, KY 40222

Treasurer: Bart Miller

Address: 7982 New LaGrange Rd #6  
Louisville, KY 40222

FILED  
99 OCT 27 PM 2:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. [Signature] VICE-PRESIDENT  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. SAUL POHN VICE PRESIDENT  
(Typed or printed name and capacity of person signing application)



**John Y. Brown III**  
**Secretary of State**  
**Certificate of Existence**

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**FIRST RESIDENTIAL MORTGAGE NETWORK, INC.**

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is April 12, 1995 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 18<sup>th</sup> day of October, 1999.

FILED  
OCT 27 PM 2:14  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

A handwritten signature of John Y. Brown III in dark ink, written over a horizontal line.  
JOHN Y. BROWN III  
Secretary of State  
Commonwealth of Kentucky  
Rlong/0345358