## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Mar 03, 2003 8:00 am Secretary of State

| 1. Entity Na                   | JMENT # F990(<br>me<br>ASE FINANCIAL SERVICES,   | 00005591<br>INC.                                 |         |                       | 03-03-200   | 3 90907 028 **               | *150.00                       |  |
|--------------------------------|--|--|---------|-----------------------|---|------------------------------|-------------------------------|--|
| 50 WASHIN                      | ice of Business<br>Igton St. Suite 1211<br>ALK CT 06854  | Mailing Address 50 WASHINGTON S 50. NORWALK CT ( |         |                       |   | i Kili Toli Odki kuki Ki     | la kirin kirin kirin          |  |
| 2. Principal Place of Business |  | 3. Mailing Address                               |         |                       | -   | i danih bonk abidi bilibi ah | 10 14101 1101 1501            |  |
| Sulte, Apt. #, etc.            |  | Suite, Apt. #, etc.                              |         |                       | ☐ CHECK HERE IF MAKING CHANGES  |                              |                               |  |
| City & State                   |  | City & State                                     |         |                       | 4. FEI Number 06-1316650  |                              | opplied For<br>lot Applicable |  |
| Zip                            | Country  | Zip  | Country |                       | 5. Certificate of Status Desired  | \$8.75 Ac                    | iditional                     |  |
| , ·                            | 6. Name and Address of Current   | Registered Agent                                 |         |                       | 7. Name and Address of New Reg  | ·                            |                               |  |
| Name                           |  |  |         |                       | Marie Control of the |                              |                               |  |
| NRAI.SE                        | NRAI SERVICES, INC.  |  |         |                       |   |                              |                               |  |
| 526 E. P                       | ARK AVENUE   | •  |         | Street Address        | (P.O. Box Number is Not Acceptable)   |                              | ŀ                             |  |
| TALL FL                        | . 32301  | -  |         |                       |   | <del></del>                  |                               |  |
|                                |  |  |         |                       |   | <del></del>                  |                               |  |
| <u> </u>                       |  |  |         | City                  |   | FL Zip Coo                   | ľ                             |  |
| the obligation                 | e named entity submits this statement fo<br>tions of registered agent.  Signature, typed or printed name of registered agent a |  |         | ed office or register |   | la. I am familiar with,      | and accept                    |  |
| F                              | ILE NOW!!! FEE IS \$150.00   |  |         |                       |   |                              |                               |  |
| Afte                           | After May 1, 2003 Fee will be \$550.00   |  |         |                       | 9. Election Campaign Finan  | cing \$5.0                   | 0 May Be                      |  |
| Make Check                     | Payable to Florida Department of   | State  |         |                       | Trust Fund Contribution.  | ⊔ Added                      | to Fees                       |  |
| 10.                            | · OFFICERS AND   | DIRECTORS  | 11.     |                       | ADDITIONS/CHANGES TO OFFICE   | RS AND DIRECTOR              | S IN 11                       |  |
| ŢĬŢĹĔ                          | ST   | Delete   | TITLE   |                       |   | ☐ Change                     | ☐ Addition S                  |  |
| NAME<br>-                      | DUNN, SCOTT C  |  | NAME    |                       |   |                              | 19                            |  |
| STREET ADDRESS                 | 50 Washington St, Suite 12<br>So. Norwalk Ct 08854   | 11   |         | T ADDRESS             |   |                              | , s                           |  |
|                                |  | · · · · · · · · · · · · · · · · · · ·            |         | ST-ZIP                |   |                              | ORZE034 (10/02)               |  |
| TITLE .                        | T  | Delata   | TITLE   |                       |   | Change                       | ☐ Addition ☐ ☐                |  |
| NAME<br>Street address         | SILVERHARDT, GARY  | 4.4  | NAME    |                       |   |                              | , –                           |  |
| CITY-ST-ZIP                    | 50 Washington St, Suite 12<br>SO. Norwalk Ct 06854   | 11   |         | T ADDRESS<br>ST-ZIP   |   |                              |                               |  |
| TITLE                          | V  | Пъ.,   |         | JI-24.                |   |                              |                               |  |
| NAME -                         | HANAK, ALESANDRA   | ☐ Delete   | TITLE   |                       |   | Change                       | ☐ Addition                    |  |
| STREET ADDRESS                 | 50 WASHINGTON ST, SUITE 12   | <u>::::</u><br>11                                |         | T ADDRESS             |   | <u> </u>                     |                               |  |
| CITY-ST-ZIP                    | SO. NORWALK CT 06854   | 11   |         | ST- ZIP               |   |                              |                               |  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed; or on an attachment withy an address, with all other like empowered.

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CITY-ST-ZIP

MATTHEWS, CHARLES E

SO. NORWALK CT 06854

POSTIGLIONE, WILLIAM J

GREENBERG, KENNETH

SO: NORWALK CT 08854

50 WASHINGTON ST. SUITE 1211

50 WASHINGTON ST. STE 1211

50 WASHINGTON ST, SUITE 1211

SOUTH NORWALK CT 06854

SHOWN (LOUR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Defete

Delete

Delete

<u>1-15-03</u>

Assistant Secretary Susen Clark

South Norwalk Ct

50 Washington Sty Suite 1211

203-359-0722

Addition

Addition

Addition

☐ Change

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