

Document Number Only

**F99000005565**

C T CORPORATION SYSTEM

Requestor's Name

660 East Jefferson Street

Address

Tallahassee, FL 32301 (850)222-1092

City

State

Zip

Phone

900003027829--6

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\*\*\*\*\*70.00 \*\*\*\*\*70.00

CORPORATION(S) NAME

Multimedia Cablevision, Inc.

99 OCT 28

PM 1:19

STATE OF FLORIDA  
DEPARTMENT OF REVENUE

☒ Profit

☐ NonProfit

☐ Limited Liability Company

☒ Foreign

☐ Amendment

☐ Merger

☐ Dissolution/Withdrawal

☐ Mark

☐ Limited Partnership

☐ Annual Report

☐ Other

☐ Reinstatement

☐ Reservation

☐ Change of R.A.

☐ Limited Liability Partnership

☐ Fictitious Name

☐ Certified Copy

☐ Photo Copies

☐ CUS

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Examiner

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Verifier

Acknowledgment

W.P. Verifier

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CHRIS AVERETT

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. Multimedia Cablevision, Inc.

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. South Carolina

(State or country under the law of which it is incorporated)

3. 57-0691788

(FEI number, if applicable)

4. September 13, 1979

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))

7. 701 E. Douglas Avenue, Wichita, Kansas 67202

(Current mailing address)

8. To engage in any lawful act or activity for which corporations may be qualified under the laws of Florida.

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Name: C T Corporation System

Office Address: c/o C T Corporation System, 1200 South Pine Island Road

Plantation, Florida, 33324

(Zip Code)

10. Registered agent acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

C T Corporation System



(Registered agent's signature) (Officer)

Kevin Gallagher

Assistant Vice President

(Type Name and Title of Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: See attached list of directors

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: See attached list of directors

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: See attached list of directors

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

B. OFFICERS

President: See attached list of officers

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

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Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.



(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

Thomas L. Chapple, Secretary

(Typed or printed name and capacity of person signing application)

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STATE OF FLORIDA

**MULTIMEDIA CABLEVISION, INC.**  
**DIRECTORS AND OFFICERS**

**DIRECTORS:**

John J. Curley  
1100 Wilson Boulevard  
Arlington, VA 22234

Douglas H. McCorkindale  
1100 Wilson Boulevard  
Arlington, VA 22234

**OFFICERS:**

President - Michael C. Burrus  
701 East Douglas Avenue  
Wichita, KS 67202

Vice President - Cecil L. Walker  
1100 Wilson Boulevard  
Arlington, VA 22234

Vice President - David P. Fleming  
1100 Wilson Boulevard  
Arlington, VA 22234

Vice President - Terry E. Gorsuch  
820 W. Irish Lane  
Edmond, OK 73003

Vice President - Ronald L. Marnell  
701 East Douglas Avenue  
Wichita, KS 67202

Vice President - Bruce Mears  
1509 W. Mount Drive  
Rocky Mount, NC 27801

Vice President /Technology  
and Development - Cliff Waggoner  
701 East Douglas Avenue  
Wichita, KS 67202

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SECRETARY OF STATE  
MULTIMEDIA CABLEVISION, INC.  
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Vice President, Controller  
and Assistant Secretary -

Patsy J. Selby  
701 East Douglas Avenue  
Wichita, KS 67202

Secretary -

Thomas L. Chapple  
1100 Wilson Boulevard  
Arlington, VA 22234

Treasurer -

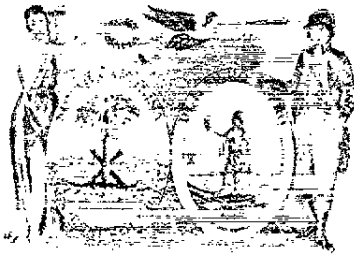
Gracia C. Martore  
1100 Wilson Boulevard  
Arlington, VA 22234

Assistant Treasurer -

Christopher W. Baldwin  
1100 Wilson Boulevard  
Arlington, VA 22234

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# *The State of South Carolina*



## *Office of Secretary of State Jim Miles* **Certificate of Existence**

SECTION 33-14-210  
DIVISION OF CORPORATIONS  
99 OCT 28 PM 1:19

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

### ***MULTIMEDIA CABLEVISION, INC.,***

a corporation duly organized under the laws of the State of South Carolina on **September 13th, 1979**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of  
the State of South Carolina this 25th day of  
October, 1999.

A handwritten signature in cursive script that reads "Jim Miles".  
\_\_\_\_\_  
Jim Miles, Secretary of State