# F99000005541

To:

Registration Section

### TRANSMITTAL LETTER

Division of C	orporations		
SUBJECT:	United Pet	co, Inc,	
•	(Name of corpo	oration - must include suffix)	·
Dear Sir or Madam:			
The enclosed "Applicate of Existen transact business in Florida transact b	ce", and check are submitted	n for Authorization to Transact lator register the above reference	Business in Florida", d foreign corporation to
Please return all corres	pondence concerning this m	atter to the following:	
,	Andrew J.	Chmety	
	(Nan	ne of Person)	<u>-</u>
Je	ecobson, mo	c Cléan, Ch	meltr & Ferr
3	51E, 540A	n/Company)  Rd 434	
	(4	Address)	
WT	nter Spri	1957232' (State/Zin)	<u> </u>
	City	/State/Zip)	
		700	
Should you need to call	someone concerning this m		003022547 -10/22/9901082008 ******78.75 ******78.
Andrew	J. Chmetry 40	atter, please call:	-10/22/9901082008
<u> </u>	J. Chmetry 40	atter, please call:	-10/22/9901082006 *****78.75 *****78.
Andrew	J. Chmetry 40	atter, please call: $327-886$	-10/22/9901082006 *****78.75 *****78.
Andrew (Name of Pers	J. Chmetry 40	atter, please call: $327-886$	-10/22/9901082006 *****78.75 *****78.
Andrew	J. Chmetry 40	atter, please call: $327-886$	-10/22/9901082006 *****78.75 *****78.
Andrew (Name of Pers	5. Chmetr 40	atter, please call:    Solution   Solution	-10/22/9901082006 *****78.75 *****78.
(Name of Personal Name	on) (A	MAILING ADDRESS:  Registration Section Division of Corporations P.O. Box 6327	-10/22/9901082006 *****78.75 *****78.
(Name of Personal Name	on) (A	MAILING ADDRESS:  Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	-10/22/9901082006 *****78.75 *****78.

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 1. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) the law of which it is incorporated) (FEI number, if applicable) If corporation has not transacted business in Florida, insert "upon qualification.") (Date first transacted (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable Name: Office Address:

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12, Names and business addresses of officers and/or directors:	
A. DIRECTORS	
Chairman: WA	
Address:	
Vice Chairman: NA	
Address:	
Director: Angela Jacobson	
545 T. T. L. L. L. L.	
Winter 50, FC 32708	
Director: N/A	
Address:	
	. 227 -
B. OFFICERS	
President: Hygela Jacobson	
2257 1000	
Winter Sp, FL 32708	
Vice President: NA	
Address:	
	99 SEC
Secretary: Angela Jacobson	OCT AHAS
Address: 545 JULIE LANC	22 Z2
Winter 50,FL 32208	SS & C
Treasurer: Angela Jacobson	ADA ADE ADA ADE
Address: 545 Julie Lane	The second secon
Winter SOFC 32708	
NOTE: If necessary, you may attach an addendum to the application listing additional office	1/ 1/
13	ers and/or directors.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of	of the application)
4. Angela Jacobson President	
(Typed or printed name and capacity of person signing app	plication)

### **Secretary of State**

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 DOCKET NOME : K5

CONTROL NUMBER : K500091
DATE INC/AUTH/FILED: 12/16/1994
JURISDICTION : GEORGIA

: 09/29/1999

FORM NUMBER : 211

PRINT DATE

JACOBSON, MCCLEAN, CHMELIR & FERWERDA ATTN: ANDREW J. CHMELIR 351 EAST STATE RD 434 WINTER SPRINGS, FL 32708

#### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

## UNITED PETCO, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

99 OCT 22 PN 2:4
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Ally

Cathy Cox Secretary of State