2004 FOR PROFIT CORPORATION ANNUAL REPORT

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| DOCUMENT # F99000005438 1. Entity Name LUXOTTICA SUN CORP. | | | | | | | 06-03-2004 90002 041 ***150.00 | | | | |
|--|------------------------|---|---------------------|---|------------------------------|-----------------------|---------------------------------------|---------------------------------|-----------------------------|----------------------|----------|
| | | | | Idress FOR PARK DRIVE ISHINGTON, NY 11050 | | | | | | 5405 | |
| 2. Principal P | lace of Busi | ness | 3. Mailing Address | | | | | | | | |
| Suite, Apt. | #. etc. | <u></u> | Suite, Apt. #, etc. | | | . | 05242004 | Chg-P | CR2E | 034 (10/03) | |
| City & State | | | City & State | | | 4. FEI Numb 11-335 | | | | plied For | |
| Zip | Country Zip Co | | Cour | ntry | | _ | of Status Desired | | \$8.75 Add | | |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. Name and | Address of New | Registered | Fee Require Agent | 0 |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 | | | | | Name Street Ac | dress (| P.O. Box Numb | er is Not Acceptat | ole) | | |
| | r. | | | | City | | | | FL | Zip Cod | e |
| | | | | | | | | | | | |
| FILE NOW!!!FEE IS \$150.009. Election Campaign FinancingDue by September 8, 2004Trust Fund Contribution. | | | | | | | 00 May Be ed to Fees | In accordance corporation di | with s. 607 d not receiv | e the prior | notice. |
| 10. TITLE | OFFICERS AND DIRECTORS | | | 11. TTL | | 21 | ADDITIONS, | CHANGES TO OF | FICERS AND | DIRECTOR | S IN 11 |
| NAME STREET ADDRESS CITY - ST- ZIP | 44 HARĐ | CCHIO, CLAUDIO IOR PARK DRIVE ASHINGTON, NY 11050 | Delete . | | E Eet address - St-Zip | EN 44 | RICO N HARBOI | nistroni 2 Park Shinatoni | DNU | e. | <i>.</i> |
| TITLE | V | | Delete | τιπι | 4 | | | | · · · · · | Change | Addition |
| NAME Street address City - St-Zip | 44 HARB | DRI, GUISEPPE IOR PARK DRIVE ASHINGTON, NY 11050 |) | | ie :et address -st-zip | | | | | | |
| TITLE NAME | S Delete | | | | E E | | | | | 🗌 Change | Addition |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | | i |
| TITLE NAME | T GIANNO | | Detete | TITU NAM | | | · · · · · · · · · · · · · · · · · · · | | | Change | Addition |
| STREET ADDRESS CITY-ST-ZIP | 44 HARB | OR PARK DRIVE ASHINGTON, NY 11050 | ·) | STRE | ET ADORESS -ST-ZIP | | | | | | |
| TITLE NAME | | CHIO, LEONARDO | Delete | TITLE | 4 | | | ,,,,,, | | Change | Addition |
| STREET ADDRESS CITY-ST-ZIP | 44 HARB | OR PARK DRIVE ASHINGTON, NY 11050 | | STRE | ET ADDRESS - ST-ZIP | | | | | | |
| TITLE NAME Street address City - St- Zip | | | Delete | | | <u> </u> | | | | Change | Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental reports true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment putper an address, will all other like empowered. | | | | | | | | | | | |

FILED Jun 03, 2004 8:00 am Secretary of State