

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 17, 2001 8:00 am**  
**Secretary of State**

05-17-2001 91299 003 \*\*\*\*61.25

**DOCUMENT # F99000005393**

1. Entity Name

**CUE, INC.**

Principal Place of Business

Mailing Address

**2614 LAKELAND HILLS BLVD. STE #3  
 LAKELAND FL 33805**

**2614 LAKELAND HILLS BLVD. STE #3  
 LAKELAND FL 33805**

**655848**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**56-1916998**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**WORTH, ARTHUR E  
 2614 LAKELAND HILLS BLVD., STE #3  
 LAKELAND FL 33805**

Name **CHARLES A. MSLANE**  
 Street Address (P.O. Box Number is Not Acceptable)  
**2614 LAKELAND HILLS BLVD.  
 SUITE 3**  
 City **LAKELAND** FL Zip Code **33805**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:  
 FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                                                |                                                                                                    |                                 |
|------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DEL<br/>BENN, TERENCE B<br/>100 GRAINGER PKWY MAIL STOP 11E43<br/>LAKE FOREST IL 60045-5201</b> | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>ACKERMAN, CHARLIE<br/>8101 DORCHESTER RD<br/>CHARLESTON SC</b>                            | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>GILL, BRIAN W<br/>3098 BAYWOOD DRIVE<br/>SEABROOK ISLAND SC</b>                           | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>VHR<br/>CANT, BARBARA<br/>12312 OLIVE BLVD STE 400<br/>SAINT LOUIS MO 63141</b>                 | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>HOFFMAN, PAUL E<br/>7201 HAMILTON BLVD<br/>ALLENTOWN PA</b>                               | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D<br/>CAREY, JAMES F<br/>275 EAST PARK DR.<br/>TONAWANDA NY</b>                                 | <input type="checkbox"/> Delete |

|                                                |                                                                   |
|------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

**SEE ATTACHED**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **PAMELA M. LINEBARIER**

CR2E037 (10/00)



**CUE**  
An Organization  
For Positive  
Employee  
Relations

Paul E. Hoffman  
CUE, Inc. Chair  
Human Resources Manager  
Air Products & Chemicals, Inc.

Document # F990000005893  
655848

Patricia Szall  
CUE, Inc. Vice Chair  
Manager, Human Resources  
Riverwood International

May 4, 2001

Florida Department of State  
Division of Corporations  
P.O. Box 1500  
Tallahassee, FL 32302-1500

Re: Uniform Business Report

Dear Sirs,

In addition to returning the enclosed form I wish to notify you that the CUE office will be closing and the corporation ceasing to do business in the State of Florida by June 30, 2001. If there is any additional forms to be completed or information you will require to process this information please notify CUE at our new office located at –

CUE, Inc.  
825 West Bitters Road  
San Antonio, TX 78216

Thank you for your assistance in completing this transition.

Sincerely,

Charles McLane  
Executive Director

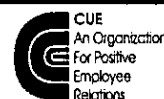
CM/tlh

DOCUMENT # F 990000005398

**Board of Directors Handbook  
Section 1—Rosters**

655848

Page 1



**CUE  
Board Of Directors**

**Chair**

**Paul E. Hoffman (Paul)**

Manager, Human Resources Field Operations  
Air Products & Chemicals, Inc.  
7201 Hamilton Blvd.  
Allentown, PA 18195  
(610) 481-6654, FAX (610) 706-6965  
Email: Hoffmape@apci.com

**Vice Chair**

**Patricia Szall (Pat)**

Manager, Corporate Human Resources  
Riverwood International  
3350 Riverwood Pkwy, Suite 1400  
Atlanta, GA 30339  
(770) 644-3053, FAX (770) 644-2962

**Vice Chair Elect '02**

**Daniel A. Fortman (Dan)**

V.P. Human Resources & Manufacturing  
Eagle Crusher Company  
P.O. Box 537  
Galion, OH 44833  
(419) 468-2288 x248, FAX (419) 468-2101  
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**Charlie Ackerman (Charlie)**

Director of Human Resources  
BOSCH  
8101 Dorchester Road  
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(843) 760-7372 FAX (843) 760-7379  
Email: charlie.ackerman@pcm.bosch.com

**Terence B. Benn (Terry)**

Director, Employment Law  
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100 Grainger Parkway, Mail Stop A1.E43  
Lake Forest, IL 60045-5201  
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**Barbara Cant (Barb)**

(Leave of Absence / Expires 8/1/01)  
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Eagle OPG, Inc.  
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**James F. Carey (Jim)**

Associate Director, Labor Relations  
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**Thomas I. Cherry (Tom)**

Director of Labor Relations  
GATX Logistics, Inc.  
1301 Riverplace Blvd., Suite 1200  
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904-858-4422 FAX (904) 396-5647  
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**Edward J. Dowd, Jr. (Ed)**

(Emeritus Board Member)  
P.O. Box 488  
Cary, NC 27512  
(919) 380-8816 FAX (919) 460-0263  
Email: Dewars1@aol.com

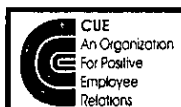
**Effie C. Durst**

Human Resource Business Partner  
The Dow Chemical Company  
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**David W. Ezell (Dave)**

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Vice President, Human Resources  
AstenJohnson  
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**Victor Hamner (Vic)**  
Human Resources Manager  
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**Knox L. Haynsworth, Jr. (Knox)**  
(Emeritus Board Member)  
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**Gary B. Jaetzold (Gary)**  
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Westlake Group  
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**Robert Kinsella, Jr. (Bob)**  
(Emeritus Board Member / Non-Voting)  
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**Pamela M. Linebarier (Pam)**  
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**Sally Miksiewicz (Sally)**  
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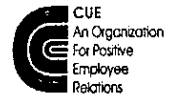
**Anthony Patanella (Tony)**  
(Leave of Absence / Expires 8/1/01)  
Director of HR, Diagnostics, Equipment & Industrial  
Snap-On Tools Corporation  
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DOCUMENT # F 990000005293

**Board of Directors Handbook  
Section 1—Rosters**

655848

Page 3



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**Cleon C. Streitmatter (Cleon)**  
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