F9900005388

TRANSMITTAL LETTER

To: Qualifi Divisio	cation/Tax Lien Section of Corporations	n				en e
SUBJECT:	The James Gro	ip, Inc.	1.1.1.	· · · · · · · · · · · · · · · · · · ·	e site is a	
	(N	ame of corporation	n - must include suf	піх)		•
Dear Sir or Ma	dam:					
"Certificate of to transact busi	Application by Foreig Existence", and check ness in Florida.	are submitted to I	egister the above re	rerenced foreign -0000 -09,	1 corporation 12 980 5 708799010	
Please return al	l correspondence cond	erning this matter	to the following:	Jacobs 2	exext67.00 ×	umananan (13 1111)
	G. Marsha	11 Kent, Ji		7.7. 1.2.	·	Service Company
		(Name of	Person)			
	Shapiro Fus	sell Wedge (Firm/Co	Smotherman mpany)	& Martin,	LLP autoria (* 1818) Ma	Arest 18
·	1360 Peachtr	ee St. Suit (Add		Midtown Pl	Laza	in in the second of the second
	Atlanta Geo	,	•		garan garan sa	
		(City/Sta	ite/Zip)	•	i Marin Silver	And Control of the Co
Marsha	ad to call someone con 11 Kent of Person)	at (404	r, please call:) 870-2200 Code & Daytime Te	lephone Numbe		on order of the second of the
STREET ADD Qualification/T Division of Cor 409 E. Gaines S Tallahassee, FI	ax Lien Section rporations		MAILING ADDI Qualification/Tax Division of Corpo P.O. Box 6327 Tallahassee, FL 3	Lien Section	OCT 21 AN ID: 49 RETARY OF STATE AHASSEE, FLORIDA	
Enclosed is a cl	neck for the following	amount:		12 ·		
570.00 Filin		ate of Status	\$78.75 Filing Fee Certified Copy	Certi	Filing Fee, ficate of Status fied Copy	. &



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 13, 1999

G. MARSHALL KENT, JR., ESQ. SHAPIRO FUSSELL WESGE SMOTHERMAN & MARTI 1360 PEACHTREE ST, STE 1200 ONE MIDTOWN ATLANTA, GA 30309-3214

SUBJECT: THE JAMES GROUP, INC.

Ref. Number: W99000020915

We have received your document for THE JAMES GROUP, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6025.

Trevor Brumbley Document Specialist

Letter Number: 099A00044848

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. The James Group, Inc. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) Georgia (State or country under the law of which it is incorporated) (FEI number, if applicable) October 9, 1990 (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") Upon qualification (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 2262 Northwest Parkway Suite H Marietta, Georgia 30067 2262 Northwest Parkway Suite H Marietta, Georgia 30067 (Current mailing address) Construction Project Management and General Contracting Services (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) CT Corporation System 1200 South Pine Island Road Office Address: Plantation | 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature) 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

which it is incorporated.

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

A. DIRECT	TORS (Street address only - P.O. Box NOT acceptable)		=	
Chairman: _	James R. Barfield	 - <u></u> ,	*	<u>. •</u>
Address:	1100 Grand Oaks Glen			
Vice Chairma	an: Leslie R. White			
Address:	141 Corvette Dr.	·		
	Marietta, Georgia 30066			
Director:				
Address:		<u></u>		· · · • · · · · · · · · · · · · · · · ·
Director:				
	James R. Barfield 1100 Grand Oaks Glen Marietta, Georgia 30064	·		
Vice Presiden	t:			
		SECR TALLA	99	<u>, </u>
Secretary:		TARY TASSE		
Address:		OF STATE	= U	mana - , F . w
Treasurer:		DA F	69	
Address:		·	4. (-2779)	5
NOTE: If ne	cessary, you may attach an addendum to the application listing additional officers and/or direct			
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application			
.4Ja	ames R. Barfield, President		** 1 *** *** ***	
	(Typed or printed name and capacity of person signing application)			

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

I, the undersigned	James R. Barfield (Na	me)	do hereby certify	,
that this Resolution of	the Board of Directors of _	The James Group,	Inc.	No. 20 Control of the
	(Corpo	rate Name)	· · · · · · · · · · · · · · · · · · ·	
a corporation duly orga	unized and existing under th	e laws of the State of	Georgia ,	· ··
			, 19 <u></u> _	·
Be it resolved, that	The James Groun	Corporate Name)	,	
	in the State of <u>Georgi</u>	•	, hereby adopts the name	
The James G	roup Construction, I	nc.	for use in Florida.	t et ge
Dated: <u>/0-//-99</u>	·		99 OCT 21 SECRETARY (TALLAHASSEE	· · · · · · · · · · · · · · · · · · ·
	Signature of either Chairman,		OF STATE EE, FLORDA	ָּתְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי
· .	James R. Barfield Type or p	rint name	<u>de la </u>	·

INHS19(4/96)

Secretary of State

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : K91730655
CONTROL NUMBER : K018660
DATE INC/AUTH/FILED: 10/09/1990
JURISDICTION : GEORGIA

PRINT DATE : 06/22/1999

FORM NUMBER : 211

SHAPIRO FUSSELL ET AL DENA M. PETT 1360 PEACHTREE ST., STE. 1200 ATLANTA, GA 30309

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

THE JAMES GROUP, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



SECRETARY OF Cathy Cox
Secretary of State