

REFERENCE

7210568

AUTHORIZATION

COST LIMIT

ORDER DATE: October 2, 2001

ORDER TIME : 10:09 AM

ORDER NO. : 732795-105

CUSTOMER NO:

7210568

CUSTOMER: Ms. Deborah Verga

Homestore.com, Inc.

30700 Russell Ranch Road

Westlake Villag, CA 91362-6399

NAME:

MOVE.COM MORTGAGE, INC.

XX\_\_\_\_CORPORATE

XXXX WITHDRAWAL/CANCELLATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY PLAIN STAMPED COPY

CERTIFICATE OF STATUS

CONTACT PERSON: Susie Knight - EXT# 1156

**EXAMINER:** 

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS

| IN FLORIDA  | <b>-</b>   |
|---|--|
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|   | <u> </u>   |
|   |  |
| (Name of Corporation)   | SE N F   |
|   | Si <sup>2</sup> <b>f</b> in  |
| Del aware   |  |
|   | <u>On</u> <u>For</u> <u>E</u>  |
| (morporated officer Laws  |  |
|   | Section 1  |
| met 1   | <b>P</b> '   |
| This corporation is no longer transacting business or condu             | cting affairs within the State of Florida  |
| and hereby voluntarily surrenders its authority to transact bu          | usiness or conduct affairs in Florida.   |
| •   |  |
| This corporation revokes the authority of its registered ag             | rent in Florida to appent garries are its  |
| behalf and annoints the Donorth and a Color as it was a Color           | ent in riolida to accept service on its  |
| behalf and appoints the Department of State as its agent for            | (Mailing Address)  ke Village, CA 91362  (City/ State /Zip)  poration agrees to notify the Department of State in the future of any change in its mailing  Vice President  nature of the chairman or vice chairman of the board, aident, or any officer, or if the corporation is in the hands of a civer, trustee, or other court appointed fiduciary, by that fiduciary.   |
| action arising during the time it was authorized to transact b          | ousiness or conduct affairs in Florida.  |
|   |  |
| The following is a current mailing address for the corporation          | on:  |
| 5   |  |
|   |  |
| 30700 Russell Ranch Road  |  |
|   | <u> 18 de la composición del composición de la com</u> |
| (   |  |
|   |  |
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| (City/ State /Zip)  |  |
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| The commention conserts with A. D                                       |  |
| the corporation agrees to notity the Department of State in             | the future of any change in its mailing  |
| address.  | · ·  |
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|   | and the second of the second o       |
| Wi Vi   | ce President   |
| Signature of the chairman or vice chairman of the board                 |  |
| president, or any officer, or if the corporation is in the hands of a   | <del>_</del>   |
| receiver, trustee, or other court appointed fiduciary, by that fiduciar | ry.  |
| <b>-</b>  | 15/10/6(   |
| Walter Lowry  | [0[(\sigma))   |
| Typed or printed name   | Date   |
|   |  |