

| To: Qualification/Tax Lien Section Division of Corporations  |                              |
|--|------------------------------|
| SUBJECT: CI Electric, Inc.   |                              |
| (Name of corporation - must include suffix)  | المستوسية وديدة              |
| Dear Sir or Madam:   |                              |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. | ā.                           |
| Please return all correspondence concerning this matter to the following:  |                              |
| Thomas E Peel 51, 90003004889-01136-01 (Name of Person) *****87.50 *****88   | <del>-</del>                 |
| CI Electric, Inc.  |                              |
| (Firm/Company)   | EASE VI.                     |
| (010 Industrial Park Dr  | -                            |
| (Address)  | ₹ <b>#=</b> #                |
| Evans 6A 30809   | ·- <u></u>                   |
| (City/State/Zip)   | era anar r <u>a e i ilia</u> |
| Should you need to call someone concerning this matter, please call:  Marc W. Peel at (706) 651 8181 555 656  (Name of Person) (Area Code & Daytime Telephone Number)  | -,                           |
| STREET ADDRESS:  MAILING ADDRESS:  Qualification/Tax Lien Section  Qualification/Tax Lien Section  |                              |
| Division of Corporations  409 E. Gaines St.  Tallahassee, FL 32399  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314   |                              |
| Enclosed is a check for the following amount:  |                              |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & Certificate of Status Certified Copy  Certificate of Status Certified Copy  Certified Copy  |                              |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.   |                 |
|---|-----------------|
| 1. CI Electric, Inc.  |                 |
| (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)   | <u>.</u>        |
| 2. Georgia 3, 582429368. (State or country under the law of which it is incorporated) (FEI number, if applicable)   | ·               |
| (State or country under the law of which it is incorporated) (FEI number, if applicable)  |                 |
| 4. Dec. 04, 1998 5. perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")   |                 |
|   |                 |
| 6. June 1, 1999   | <u> 12.1.</u>   |
| (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)  |                 |
| 7. 610 Industrial Park Dr   | , ii , 146      |
| EVANS 674 30809 PE 8  |                 |
| (Current mailing address)   |                 |
| 8. Electrical Construction  |                 |
| (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)   |                 |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  |                 |
| Name: Edwin I Ortiz   |                 |
| Office Address: 44 autumn Breeze Way  | ·               |
| Winter Park, Florida, 32792 (Zip code)  | -<br>           |
| (Zip code)  |                 |
| 10. Registered agent's acceptance:  |                 |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. |                 |
| College d. Ortz<br>(Registered agent's signature)   | -               |
| (Registered agent's signature)  | . 1.40 1.700 1. |
| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the   |                 |

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

|             | TORS (Street address only - P.O. Box NOT acceptable)        |                |  |
|-------------|---|----------------|--|
| Chairman: _ |   |                |  |
| Address:    |   |                | The second secon |
| · _         |   |                | to the state of th |
| Vice Chairm | oan;  |                | The second of th |
| Address:    |   | reflection :   |  |
|             |   | <u> </u>       | t and the second |
| Director: _ |   |                | · · · · · · · · · · · · · · · · · · ·  |
| Address:    |   |                |  |
|             |   |                | i=Θ  |
| Director:   |   |                | ASS.   |
|             |   |                |  |
|             |   |                | ORIDA  |
| 3. OFFIC    | ERS (Street address only - P.O. Box NOT acceptal            | ole)           | → Am —   |
| resident: _ | Thomas E. Peel Jr.  |                | · · · · · · · · · · · · · · · · · · ·  |
| Address:    | 610 Industrial Park Dr.                                     |                | 2176 Kings Way   |
| <del></del> | 610 Industrial Park Dr.<br>Evans, GA 30809                  |                | Augusta (TA 30904)   |
|             | nt:   |                |  |
|             |   |                |  |
|             |   |                |  |
| ecretary:   | Marc W. Peel  |                |  |
|             | 610 Industrial Park Dr                                      | <del></del>    | 3561 Gravite Way   |
|             | EVANS, 674 30809  | 145-1          | Martiner, GA 30805   |
| reasurer:   | Marc W. Peel  |                |  |
|             | 610 Industrial Park Du                                      | -              | 3561 Graite Way  |
| <u></u>     | EVANS, GA 30809   |                | MARTINEZ 14 30805  |
| JOTE: 16.   | ŕ   |                |  |
|             | necessary, you may attach an addendum to the application li | sung additio   | onal officers and/or directors.  |
| 3           | (Signature of Chairman, Vice Chairman, or any officer       | r listed in nu | mber 12 of the application)  |
| 4.          | Thomas E. Peel Jr.  | -Pre           | esident.   |

\$ 1000

## **Secretary of State**

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 DOCKET NUMBER : K92580448

CONTROL NUMBER : K844249

DATE INC/AUTH/FILED: 12/04/1998

JURISDICTION : GEORGIA

PRINT DATE : 09/15/1999

FORM NUMBER : 211

C I ELECTRIC, INC. ATTN: MARC W. PEEL 610 INDUSTRIAL PARK DR EVANS, GA 30809

## CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

## C I ELECTRIC, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



