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TALLAHASSEE: FLORID)

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COVER LETTER

TO: Amendment Section	
. Division of Corporations	
SUBJECT: Cutter & Buck Inc.	
(Name of Corpora	ation)
DOCUMENT NUMBER: F9900005/59	
The enclosed withdrawal application and fee are submitted for	or filing.
Please return all correspondence concerning this matter to the following:	·
Rich Grambinler	
(Name of Person)
Rich Granbihler (Name of Person Cutter & Buck	
(Firm/Company)	1
701 N 34th St., Svite 400	
(Address)	
Seattle, WA 98103	
(City/State and Zip c	ode)
For further information concerning this matter, please call:	
Rich Grambibler at (206	622-4191
	Code & Daytime Telephone Number)
STREET ADDRESS:	MAILING ADDRESS:
Amendment Section	Amendment Section
Division of Corporations	Division of Corporations
P.O. Box 6327	Clifton Building
Tallahassee, FL 32314	2661 Executive Center Circle

Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Cutter J. Buck Inc. (Name of Corporation	
(Name of Corporation) F990007 (Document Number of Corporation)	₩
Washington State (Incorporated Under Law	on (if known)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conduc	affairs within the State of Florida and hereby
This corporation revokes the authority of its registered agent is appoints the Department of State as its agent for service of processime it was authorized to transact business or conduct affairs in Figure 11.	ss based on a cause of action arising during the
The following is a current mailing address for the corporation: 701 N 34th St. Soite 1 (Mailing Address)	100
Seattle, tuA 98103 (City/ State /Zip)	·
The corporation agrees to notify the Department of State in the fu	iture of any change in its mailing address.
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	9-/3-/0 (Date)
(Typed or printed name of person signing)	(Title of person signing)

FILING FEE \$35