

To: Qualification	1/Tax Lien Section		
Division of C			·
SUBJECT: Loa	ns For Residential Hom	nes Mortgage Corp.	
BODJECI		ation - must include suffix)	
		200	00300339
Dear Sir or Madam:			-10/04/9901007 ****87.50 ***
The enclosed "Appli	cation by Foreign Corporation	for Authorization to Transact Bus	
"Certificate of Exist	ence", and check are submitted	to register the above referenced f	oreign corporation
to transact business		-	
Diagga ratum oil oom	respondence concerning this ma	atter to the following:	
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Mic	hael R. Hagopian		
	(Nam	e of Person)	
			141
	(Firm	/Company)	
	•	- ^.	99 (SEI FALL
<u>121</u>	5 Reservoir Avenue	- Constitution	
	(4	Address)	
Cra	anston, RI 02920		SE T
•	(City	y/State/Zip)	EFFLO ST
Should you need to	call someone concerning this n	natter, please call:	3 3 3 S
·			<i>-</i>
Michael R. Hag	gopian at (40	946-9600	
(Name of F		rea Code & Daytime Telephone N	Number)
`	•		
STREET ADDRE	SS:	MAILING ADDRESS:	
			4.
Qualification/Tax L		Qualification/Tax Lien Sec Division of Corporations	mon
Division of Corpora 409 E. Gaines St.	itions	P.O. Box 6327	
Tallahassee, FL 32	399	Tallahassee, FL 32314	
	for the following amount:		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Loans Fo	r Residential Homes Mortg	age Corp	•			F	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)								-
2.		land under the law of which it is incorporate	3.	(FEI number, if appli	Jackla)		:	- -
		under the law of which it is incorporate	u)	(FEI number, ii appu	icable)			
4.	1997	<u>5</u> .	Perp	· · · · · · · · · · · · · · · · · · ·			<u></u> ·	
	(Date	e of incorporation)	(Duration:	Year corp. will cease to exist	or "perpetual")		
6.		f this date					· .	
	(Date first	transacted business in Florida.) (SEE SI	ECTIONS 60	7.1501, 607.1502 and 817.155	5, F.S.)			
7.	5586 Pos	t Road	-		<u>-</u> -	<u> </u>		ī.,
	East Gre	enwich, RI 02818						
		(Current mailing	address)		1			
8.		broker/Mortgage lender			TĂĹLI	99 00 SECH	-17	
	(Purpose((s) of corporation authorized in home sta	te or country	to be carried out in state of Flo	rida) 🚽			
9.		reet address of Florida registered		D. Box or Mail Drop Box <u>N</u>	OT acceptable	<u> </u>	m	
	Name:	Susan & Deveney Clega		-	T	MH IO:	O	
0	ffice Address:	3635 El Segundo Court				RIGATE 3		: <u>-</u>
		Naples		_, Florida, <u>34109</u>		- -		=
				(Zip code)	•	=		
10	O. Registered	agent's acceptance:						

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	S (Street address only - P.O. Box NOT acceptable)		
	Arthur Yatsko		
Address:	1057 Post Road		<u> </u>
	Warwick, RI 02888		
Vice Chairman:		, år	
Address:			•
			
Director:			
			
Director		7. 7 is	·
			- · · ·
Address:		_ · · · · · · · · · · · · · · · · · · ·	
B. OFFICER	RS (Street address only - P.O. Box NOT acceptable)	i da la indice n	++
President:	Karim Menebhi	· - •	
	12 Appletown Road		
	Smithfield, RT 02828		· ·
Vice President:	Lou St. Germain		
Address:	24 Ranger Road	<u> </u>	
	North Kingstown, RI 02852	<u></u>	
Secretary:	Karim Menebhi		
Address:	12 Appletown Road		•
7 (dd1055	Smithfield, RI 02828	<u></u>	<u> </u>
Treasurer:	Karim Menebhi	• • • • • • • • • • • • • • • • • • •	
Address:	12 Appletown Road	. • =	
•	Smithfield, RI 02828		<u> </u>
NOTE: If no	ecessary, you may attach an addendum to the application listing additional officers and/or directors.	, :.	
13.	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	7, 1,	
14.	KARTIM MENERHT - PRESIDENT	·	- ;
	(Typed or printed name and capacity of person signing application)	 -	

James R. Langevin, Secretary of State

The Office of the Secretary of State of the State of Rhode Island and Providence Plantations, HEREBY CERTIFIES, that

Loans for Residential Homes Mortgage Corp.

a Rhode Island corporation, filed original articles of incorporation in this office on the twenty-third day of October A.D., 1997; and

IT IS FURTHER CERTIFIED that said corporation is now of record and in good standing in this office.

SIGNED AND SEALED this fifteenth day of September A.D., 1999.

James R Langevin

Secretary of State

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