F99000005116

To:

Qualification/Tax Lien Section

Division of Corporations		· · ·
SUBJECT: ENVIRONMENTAL SEA	RCH, INC.	
(Name of corporation	on - must include suffix)	· •
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to to transact business in Florida.	Authorization to Transact Busin register the above referenced for	ness in Florida", eign corporation
Please return all correspondence concerning this matter	r to the following:	-
Susan Lockha	RT 5000	003002395—1 10/01/39-01043-001_
` ,	PARCH INC	*****87.50 *****87.50
(Firm/Co		
12135 Maple Str	eet	
(1 kaa	ress)	第二十二 第二十二
	432	
(City/Sta	ate/Zip)	o on
Should you need to call someone concerning this matter	er, please call:	F99-5116
Susav Applehant at (352 (Name of Person) (Area	-) 465 - 2368 Code & Daytime Telephone Nu	Name (name) Name
(Manie of A Stone)		Document Examile
STREET ADDRESS:	MAILING ADDRESS:_	Update
Qualification/Tax Lien Section Division of Corporations	Qualification/Tax Lien Section Division of Corporations	v :rilyer
409 E. Gaines St. Tallahassee, FL 32399	P.O. Box 6327 Tallahassee, FL 32314	Acknowled Knent W. P. Veri W
Enclosed is a check for the following amount:	,	
S70.00 Filing Fee S78.75 Filing Fee & Certificate of Status	Certified Copy C	37.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	
1. ENVIRONMENTAL SEARCH, INC.	A
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	:3
2. Texas, US 3. 75-2788413	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. 10-22-78 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")	
6 July 1999	
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. 12135 Maple St. 13 3	
Oursellon, Fl 34432 (Current mailing address)	Π
(Current mailing address)	
8. Ingusation of any and all Confulbrasiness	Ö
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: SUSANLockhart	
Office Address: 12135 Maple St.	
Dunnellon, Florida, 34432 (Zip code)	
(Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the place designor this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to con with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and the obligations of my position as registered agent. (Registered agent's signature)	<i>iply</i>
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the	law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)				
Chairman: SUSAN LOCKHANT				
Address: 12135 Maple ST.			. فيود الاراد . از اي مستخد	
Dunellon Fl 34432	·	············		· · .
Vice Chairman:				
Address:		·		
				ter — erg — pigana
Director:	·	-	· -	
Address:				
Director:				,
Address:		·	·	
B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: Susan Lockchant		···		
Address: 12135 Maple St.			_	- ,
DUNN Cllon F/ 34432	110	. S		
Vice President:	13	33		
	133	.1	11 -	
Address:	#3	P ==	<u></u>	· <u>·</u>
Secretary:		ù	 -	
Address:		3		
A300000				
Treasurer:				
Address:		. 1		
			<u> </u>	werene
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.				
13. Sura B. Tockhart				 1 3
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Susaw B. Lockhart				***
(Typed or printed name and capacity of person signing application)				· • · · · · · · · · · · · · · · · · · ·



IT IS HEREBY CERTIFIED that Articles of Incorporation of

ENVIRONMENTAL SEARCH, INC. File No. 01509477-00

were filed in this office and a certificate of incorporation was issued to this corporation, and no certificate of dissolution is in effect and the corporation is currently in existence.



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in the City of Austin, on September 16, 1999.

Elton Bomer Secretary of State MAC