

# F9900000050B3

## TRANSMITTAL LETTER

To: Registration Section  
Division of Corporations

SUBJECT: SECURITY DEFENSE NETWORK, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following: 500003000345--8

J. ROBIN TURNER  
(Name of Person)

J. ROBIN TURNER, P.A.  
(Firm/Company)

P.O. BOX 11646  
(Address)

COLUMBIA, S.C. 29211  
(City/State/Zip)

-09/29/99--01054--006  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

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99 SEP 29 AM 9:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Should you need to call someone concerning this matter, please call:

ROB TURNER at ( 803 ) 799-7894  
(Name of Person) (Area Code & Daytime Telephone Number)

### STREET ADDRESS:

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

JB  
10499

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Security Defense Network, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. South Carolina  
(State or country under the law of which it is incorporated)
3. 57-1072320  
(FEI number, if applicable)
4. October 5, 1998  
(Date of incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. a. 3314 Sandy Shore Lane  
(Principal office address)
- b. Kissimmee, FL 34743  
(Current mailing address)
8. Home Security Consulting (wholesale contract services)  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box **NOT** acceptable)  
Name: Jack Gibson  
Office Address: 3314 Sandy Shore Lane  
Kissimmee, Florida 34743  
(Zip code)

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS - No Directors--This is a South Carolina Statutory Close Corporation,  
in which officers have the powers/authorities usually reserved to  
Chairman: directors.

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

B. OFFICERS

President: Michael I. Gibson

Address: 2215 Platt Springs Rd  
West Columbia, S.C. 29169

Vice President: Richard Gibson

Address: 2215 Platt Springs Rd  
West Columbia, S.C. 29169

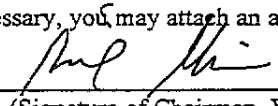
Secretary: Tim Burns

Address: 1854 Koulter Dr  
Columbia, S.C. 29210

Treasurer: Gerald Lloyd

Address: 350 Powell Rd, Apt. 716  
Columbia, S.C. 29203

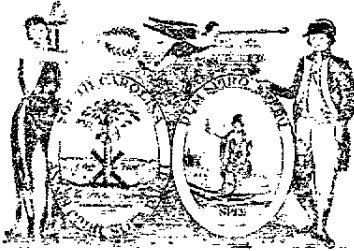
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Richard Gibson, V.P.  
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# *The State of South Carolina*



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TALLAHASSEE, FLORIDA

## *Office of Secretary of State Jim Miles* **Certificate of Existence**

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

### ***SECURITY DEFENSE NETWORK, INC.,***

a corporation duly organized under the laws of the State of South Carolina on **September 17th, 1998**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of  
the State of South Carolina this 15th day of  
September, 1999.

A handwritten signature in cursive script that reads "Jim Miles".  
\_\_\_\_\_  
Jim Miles, Secretary of State