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TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations					
SUBJECT: Stahlman Group, Inc. (Name of corporation)					
DOCUMENT NUMBER: F99000005052					
The enclosed Amendment and fee are submitted for filing.					
Please return all correspondence concerning this matter to the following:					
Karen Reynolds, Business Manager (Name of person)					
(Classic of Possess)					
Stahlman Group, Inc.					
(Name of firm/company)					
P.O. Box 2158					
(Address)					
New London, NH 03257					
(City/state and zip code)					
For further information concerning this matter, please call:					
Paula K. Wyeth, CPA at (603) 526-6429					
Paula K. Wyeth, CPA at (603) 526-6429 (Name of person) (Area code & daytime telephone number)					
Enclosed is a check for the following amount:					
\$35.00 Filing Fee \$43.75 Filing Fee & Certificate of Status \$43.75 Filing Fee & Certificate of Status & Certified Copy (Additional copy is enclosed) \$43.75 Filing Fee & Certificate of Status & Certified Copy (Additional copy is enclosed)					
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399					



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

February 6, 2004

KAREN REYNOLDS STAHLMAN GROUP, INC. P O BOX 2158 NEW LONDON, NH 03257

SUBJECT: STAHLMAN CONSTRUCTION MANAGEMENT SERVICES, INC.

Ref. Number: F99000005052

We have received your document for STAHLMAN CONSTRUCTION MANAGEMENT SERVICES, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

An original, duly authenticated certificate from the state of incorporation/organization evidencing the amendment, must be submitted with the application. The certificate must have been issued within the past 90 days.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6957.

Pamela Smith Document Specialist

Letter Number: 404A00008346

RECEIVED

FEB 1 2 2004

STAHLMAN

:D 1 8: 28 0=ATICHS

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 must be completed)	<u> </u>	0	
F9900005052_	AH	O4 HAR 10	
(Document number of corporation (if known))	ASSE	2 0	
1. Stahlman Construction Management Services. Inc. (Name of corporation as it appears on the records of the Department of State	E.FLOR	AM III: 2	
2. New Hampshire (Incorporated under laws of) 3. September 27, 1999 (Date authorized to do busin	ess in Flo	, ω	
SECTION II (4-7 COMPLETE ONLY THE APPLICABLE CHANGES)			
4. If the amendment changes the name of the corporation, when was the change effected und	er the la	ws of	
its jurisdiction of incorporation? April 1, 2003			
(Name of corporation after the amendment, adding suffix "corporation," "company," or "appropriate abbreviation, if not contained in new name of the corporation)	ncorpora	ated,"	or
(If new name is unavailable in Florida, enter alternate corporate name adopted for the purp business in Florida)	ose of tra	ansact	ing
i. If the amendment changes the period of duration, indicate new period of duration.			
(New duration)			
1. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.			
(New jurisdiction)			
(Signature of a director, president or other officer - if in the hands	}		
of a receiver or other court appointed fiduciary, by that fiduciary)	·)		
Richard U. Cross (Typed or printed name of person signing) Vice Preside (Title of persons)	on signing	3)	

STATE OF NEW HAMPSHIRE

Filing fee: \$35.00 Use black print or type. Leave 1" margins both sides.

Form No. 14
RSA 293-A:10.06

inc | LED

Form must be single-sided, on 8 1/2 x 11* paper, and have a one inc margin on both sides. Double sided copies will not be accepted.

ARTICLES OF AMENDMENT to the ARTICLES OF INCORPORATION APR 2 3 2003

WILLIAM M. GARDNER NEW HAMPSHIRE SECRETARY OF STATE

PURSUANT TO THE PROVISIONS OF THE NEW HAMPSHIRE BUSINESS CORPORATION ACT, THE UNDERSIGNED CORPORATION ADOPTS THE FOLLOWING ARTICLES OF AMENDMENT TO ITS ARTICLES OF INCORPORATION:

	he text of			-		lman Group,	, Inc.
				-		lman Group,	, Inc.
change	the name	e of th	e corpo	ration	to Stah	lman Group,	, Inc.
				-			
							•
tion of :	issued sha	res the	provis	ions for	exchang impleme	e, reclass: enting the a	ification, or mendment(s)
				-			
RTH: The	e amendment	(s) were	e adopte	d on (da	te) _	April 1,	2003
	tion of : ontained	tion of issued sha	tion of issued shares the ontained in the above ame	tion of issued shares the provis	tion of issued shares the provisions for ontained in the above amendment are:	tion of issued shares the provisions for implementained in the above amendment are:	

Page 1 of 3 =

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION

Form No. 14 (Cont.)

OF Stahlman Construction Management Services, Inc.

FIFTH: (Check of A. X	The amendment(s) were	adopted by the incorpor shareholder action	rators or board and shareholder
В	The amendment(s) were (Note 1)	approved by the shareho	olders.
Designation of voting group Class or Series of shares	Number of shares outstanding	Number of votes entitled to be cast	Number of votes indisputably represented at the meeting

Designation of voting group Class or Series of shares

Total number of votes cast: FOR AGAINST

<u>or</u>

Total number of undisputed votes cast FOR

515 026

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION

Form No. 14 (Cont.)

OF Stahlman Construction Management Services, Inc.

SIXTH: If shareholder action was required, the number cast for the amendment(s) by each voting group was sufficient for approval by each voting group.

N/A

Dated _	April	18,2003	1	
			Stahlman Construction Mangement	(Note 2)
			By Robert I. Stallman, Sam	(Note 3)
			Signature of its President	
			Robert L. Stahlman	
			Print or type name	

- Notes: 1. All sections under "B." must be completed. If any voting group is entitled to vote <u>separately</u>, give respective information for each voting group. (See RSA 293-A:1.10 for definition of voting group.)
 - 2. Exact corporate name of corporation adopting articles of amendment.
 - 3. Signature and title of person signing for the corporation. Must be signed by the chairman of the board of directors, president or another officer; or see RSA 293-A:1.20(f) for alternative signatures.

Mail fee and ORIGINAL and ONE EXACT OR CONFORMED COPY to: Secretary of State, State House, Room 204, 107 North Main Street, Concord, NH 03301-4989