## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

|   | ANNUAL R  | EPORT (AR)  |  | • ;   | . May  | 03, 200  | <b>)4 8:00</b>  | am                                       |
|---|---|---|--|---|--|--|---|--|
| DOCUMENT # F9900005028  1. Entity Name                |   |   |  |   | Secretary of State 05-03-2004 90679 025 ****61.25                        |  |   |  |
| THE ARA   | MAIC BIBLE SOCIETY, INC.  | dia.  |  |   | 03-0   | 3-2004 90079 0   | 01.23   |  |
| Principal Plac  | e of Business   | Mailing Address   | <u></u>                                    |   |  |  |   |  |
| 5807 N.W. 47TH COURT<br>JENNINGS FL 32053             |   | 5807 N.W. 47TH COURT<br>JENNINGS FL 32053   |  | 94079176  |  |  |   |  |
| 2. Principal Place of Business<br>10514 N.W. 36 Drive |   | 3. Mailing Address<br>10514 N.W. 36 Drive   |  |   |  |  |   |  |
| Suite, Apt.   | #. etc.   | Suite, Apt. #, etc.   |  |   | М  | OORE CF  | R2E037 (11/03)  |  |
|   | , Florida   | City & State  Jasper, Florida   |  |   | 4. FEI Number  | 23-7407784   | No  | plied For<br>t Applicable                |
| Zíp<br>32052-   | -5852 Hamilton  | Zip<br>32052-5852   |  |   | 5. Certificate of Status Desired   \$8.75 Additional Fee Required        |  |   |  |
|   | 6. Name and Address of Current  | Registered Agent  |  |   | 7. Name and Add  | lress of New Regis   | tered Agent   |  |
| LEONARD BEV IAV WITH C                                |   |   |  | Name Rev. Jay W. Leonard, Th.G.                       |  |  |   |  |
| LEONARD, REV. JAY W TH.G<br>5807 NW 47TH COURT        |   |   | S  | Street Address (                                      | P.O. Box Number is   | Not Acceptable)  |   |  |
| JEN   | NINGS FL 32053  |   |  | 105   | 14 N.W. 3  | 6 Drive  |   |  |
| •   |   | City  |  | City  | per,   |  | FL Zip Code   | 52                                       |
|   | named entity submits this statement fo  | r the purpose of changing its   | registered o                               |   | <u> </u>   | the State of Florida   |   |  |
| the obligat   | ions of registered agent.   |   |  |   |  |  |   |  |
| SIGNATURE   |   |   | Jay W                                      | Leona  ent signature required                         | rd, Presi  | dent   | DATE  |  |
|   | FILE NOW: FEE IS \$61.25<br>Due By May 1, 2004  | 9. Election Can<br>Trust Fund C   | Contribution.                              |   | \$5.00 May Be<br>Added to Fees   | Florida C  | Check Payable<br>Department of S  | State                                    |
| 10.   | OFFICERS AND DIF  | Delete  | 11.  | <del></del>   | ADDITIONS/CHANG  | SES TO OFFICERS A  | IND DIRECTORS IN Change   | 10 Addition                              |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | LEONARD, REV. JAY W TH.G<br>5807 NW 47TH COURT<br>JENNINGS FL 32053   | _ Dorott  | NAME<br>Street a<br>City-St-               | DORESS 105  | nard, Jay<br>14 N.W. 3<br>per, Fl.                                       | 6 Drive  | nag Orlango   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                 | VST<br>LEONARD, JOAN F<br>5807 NW 47TH COURT<br>JENNINGS FL 32053   | ☐ Delete  | TITLE NAME STREET AI CITY-ST-              | DORESS 105  | nard, Joa<br>14 N.W. 3<br>per, Fl.                                       | 6 Drive  | Change  | Addition                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                 | D<br>FAZENBAKER, JOANNE L<br>4684 PANAY DR<br>AKRON OH 44319  | ☐ Delete  | TITLE<br>NAME<br>STREET A<br>CITY-ST-      | DDRESS  |  | <u> </u>   | ☐ Change  | Addition                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |   | ☐ Delete  | TITLE NAME STREET A                        | 1   |  |  | ☐ Change  | ☐ Addition                               |
| TITLE NAME STREET'ADDRESS CITY-ST-ZIP                 |   | ☐ Delete  | TITLE<br>NAME<br>STREET A<br>CITY-ST-      |   |  |  | ☐ Change  | ☐ Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                 |   | ☐ Delete  | TITLE<br>NAME<br>STREET A<br>CITY-ST-      | 1   |  |  | Change  | ☐ Addition                               |
| 12. I hereby indicated of the co-                     | certify that the information supplied with<br>don this report or supplemental report is<br>reporation or the receiver or trustee emport,<br>or on an attachment with an address | n this filing does not qualify for<br>strue and accurate and that no<br>owered to one use this report<br>with all other like empowered. | r the exemp<br>ny signature<br>as required | ition stated in Se<br>shall have the<br>by Chapter 61 | ection 119.07(3)(i), F<br>same legal effect as<br>7, Florida Statutes; a | lorida Statutes. I furt<br>if made under oath;<br>nd that my name ap | her certify that the ir<br>that I am an officer<br>pears in Block 10 or | nformation<br>or director<br>Block 11 if |

Jay W. Leonard, Pres.

**FILED** 

(386)792-2603 Daytime Phone #