

To: Qualification/Tax Lien Section Division of Corporations		
SUBJECT: The MUM Group	Inc.	offix) 1 00002989631
(Name of	corporation - must include su	
Dear Sir or Madam:		-09/17/9901044005 *****78.75 *****78.
The enclosed "Application by Foreign Corpo "Certificate of Existence", and check are sub to transact business in Florida.	oration for Authorization to Tromitted to register the above re	ransact Business in Florida", eferenced foreign corporation
Please return all correspondence concerning	this matter to the following:	
Michael Ju	STICE	
Michael Ju	(Name of Person)	
	(Firm/Company)	·
A	,	Fs s
114 James >	(Address)  / 33040 (City/State/Zip)	
	(Address)	
<u>KeyWEST</u> FI	33040	SSE I7
•	(City/State/Zip)	
Should you need to call someone concerning	g this matter, please call:	FILED 99 SEP 17 AM 8: 51 SECRETARY OF STAIL FALLAHASSEE, FLORDA
Michael Justice at (Name of Person)	(305) 923-66	56
(Name of Person)	(Area Code & Daytime I	elephone Number)
STREET ADDRESS:	MAILING ADI	DRESS:
Qualification/Tax Lien Section	Qualification/Ta	x Lien Section
Division of Corporations	Division of Corp	porations
409 E. Gaines St. Tallahassee, FL 32399	P.O. Box 6327 Tallahassee, FL	20214
Tallaliassee, FL 32399	Tallallassee, I'L	<i>323</i> 14
Enclosed is a check for the following amount	nt:	
□ \$70.00 Filing Fee		e & S87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 1. The MUN Group Inc(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 2. MARY/AND
3. 52-12-0036 (
(State or country under the law of which it is incorporated) (FEI number, if applicable) 4. November 07 1980 5. perpetual (Duration: Year corp. will cease to existor "perpetual") 6. Not yet Transacted business

(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 1158 OAKUIEN Dr. Crownsville MB 21032-1037
(Current mailing address) 8. Technical services and Computer Support Services

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: MICHAEL JUSTICE Office Address: 914 James St

Key West Fi , Florida, 33040 (Zip code) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent,

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman:	
Address:	
Vice Chairman:	
Address:	
Director:	
Address:	
Director:	
Address:	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	
President: Leonard E Moodispaw	
Address: 1158 OAKUICH DR	SE 99
Crownsuille, MD 21032	
Vice President: SANDER P Moodis prw	
Address: 1158 Oxkurew Dr	
Crounsuille MD 21032	<u> </u>
Secretary: Michelle M Justice	<u> </u>
Address: 914 Jomes ST	
Key West F1 33040	
Treasurer: Michael W Jis Tice	
Address: 914 James ST	
key West P1 33040	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or direct	ors.
13. Milleton	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application	n)
14. Michael W Justice, Tressurer (Typed or printed name and capacity of person signing application)	

## STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO CORPORATIONS CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT ACCORDING TO THE RECORDS OF THIS DEPARTMENT THE MVM GROUP, INC. FILED ITS ARTICLES OF INCORPORATION, WHICH HAVING BEEN RECEIVED AND APPROVED FOR RECORD BY THIS DEPARTMENT ON NOVEMBER 07, 1980.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS AUGUST 19, 1999.

Paul B. Anderson Charter Division

