## To: Qualification/Tax Lien Section Division of Corporations Text Answer Lien Section Text Answer Lien Section Division of Corporations

SUBJECT:	Coral Landing Sea	side, I	nc.	
	(Name o	f corporatio	n - must include suff	ix)
Dear Sir or Mada	am:			
The enclosed "A	nnlication by Foreign Com-	omtion for	Acadh - mi - air a an	
Certificate of Ex	pplication by Foreign Corporistence", and check are sub	mitted to re	Authorization to Trangesister the above refe	nsact Business in Florida", renced foreign corporation to
transact business	in Florida.			
Please return all o	correspondence concerning	this matter	to the following:	
_	John D. Musso	line, E	squire 21	3000,02,9,94,9,0,2 9
		(Name of	Person)	-09/23/39-01052-006 *****70.00 *****70.00
_	JOHN D. MUSSO	LINE, P	.A. 20	000029949029 -09/23/9901052007
		(Firm/Con		******8.75 ******8.75
_	415A St. John	s Avenue	<u></u> .	
		(Addre	•	
_	Palatka, Flor	ida 32]	L77 .	· · · · · · · · · · · · · · · · · · ·
		(City/State	/Zip)	199-119CC
Should you word to			•_	9 (1 71)3
Should you need to	o call someone concerning	his matter,	please call:	Name Availablity
John D. Mus	ssoline at (	904 ,	328-7426	Document
(Name of		(Area C	ode & Daytime Tele	phone Number)
STREET ADDRESS:				Verifiver Verifiver
		N	MAILING ADDRES	SS: Acknowledgement
Qualification/Tax I	Lien Section	C	Qualification/Tax Lie	n Section W. P. Vergyer
Division of Corpor 109 E. Gaines St.	ations	E	ivision of Corporation	ons
Tallahassee, FL 32	399		.O. Box 6327 allahassee, FL 3231	4
inclosed is a check	for the following amount:			
				F 23
<b>5X\$70.00</b> Filing Fe	\$78.75 Filing Fee Certificate of Stat		78.75 Filing Fee & ertified Copy	☐ \$87.50 Filing Fee,
	/ State		cranea Copy	Certificate of Status & Certified Gopy.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

` *	ion; must include the word "INC	べつりりんりょ せていっ				
	ions of like import in language a artnership if not so contained in	as will clearly ind	icate that it is a corporation			
		3.	34-1874444		<del>Property</del>	
State or country ur	ider the law of which it is incorp	orated)	(FEI number,	f applicable)		
Augus:	t 27, 1998 <sub>-</sub>	5.	perpetual			
(Date o	August 27, 1998 5. perpetual (Duration: Year corp. will cease to exist or "perpetual")					
Septer	mber 1, 1999					
(Date first tra	unsacted business in Florida.) (SI	EE SECTIONS 6	07.1501, 607.1502 and 817	'.155, F.S.)	<del></del>	
11 Tre	emerton Street	-				
					_	
St. At	ugustine, Florida				<del></del> ·	
	(Current :	mailing address)				
Purch:	ase and operate an	hatsissa.	care living fa	cility		
	of corporation authorized in hom				<del></del>	
(x depose(s)	or vorporation and others at notice	io diate of comming	to oo variou our in same	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Name and street	address of Florida registere	ed agent: (P.O.	Box or Mail Drop Box I	NOT acceptable)	ģ	
Name:	Thomas D. Nordgu	iict			)	
Manie.	THORAS D. HOLAGA	1250			<u> </u>	
ffice Address:	ll Tremerton Str	eet			<u> </u>	
	St. Augustine		Florida 32084		, [1]	
	· · · · · · · · · · · · · · · · · · ·	<del></del>	(Zip code)	, * !   _*		
			(=:F ====)	् भ्	, r	
	at's acceptance:			. С	)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with

(Registered agent's signature)

and accept the obligations of my position as registered agent.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS	S (Street address only - P.O. Box NOT acceptable)				
Chairman:	Thomas D. Nordquist				
Address:	317 Coldway Drive, Unit F-12				
	Punta Gorda, Florida 33950				<u> </u>
Vice Chairman:	Joseph C. Greco	·	· - ·		
Address:	43 West Mohawk				
	Malvern, Ohio 44644	<u> </u>	<u> </u>	· · · · · · · · · - · · - · - · · · · ·	<u></u>
Director:	Sherrie L. Nordquist		· · ·	· -	
Address:	317 Coldway Drive, Unit F-12			· .	. The state of the
•	Punta Gorda, Florida 33950		, n. 4.	·	 
Director:	Lee Ann Petrozzi				
Address:	38401 Vincent Lane				
Additess	Lisbon, Ohio 44432			, , ,	
B. OFFICERS	(Street address only - P.O. Box NOT acceptable)	<i>n</i> =			1
President:	Thomas D. Nordquist				17=11=1 194   14E g   1-5   1
Address:	317 Coldway Drive, Unit F-12			-	
<del>-</del> -	Punta Gorda, Florida 33950		<u></u>	<u> </u>	
Vice President:	Joseph C. Greco		-		<del></del> ··
Address:	43 West Mohawk				
,	Malvern, Ohio 44644		_:	<u>-⇒ •o.</u>	
Secretary:	Sherrie L. Nordquist	·	- <u>خ</u>		
Address:	317 Coldway Drive, Unit F-12			三 公	
	Punta Gorda, Florida 33950		, . 		m 
	Larry Petrozzi	_		<u>≅</u> en =	
Treasurer:	38401 Vincent Lane		, <del>-</del>	<u>.</u>	
Address:	Lisbon, Ohio 44432				
<u> </u>		additional officer	and/or dir	ectors	
NOTE: If nece	ssary, you may attach an addendum to the application listing a				
13/	(Signature of Chairman, Vice Chairman, or any officer listed	l in number 12 of	the applica	tion)	
14.	Thomas D. Nordquist, Chairman	· · ·			· · · · · · · · · · · · · · · · · · ·
<u></u>	(Typed or printed name and capacity of per	rson signing appl	ication)		-

## UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show CORAL LANDINGS SEASIDE, INC., an Ohio Corporation, Charter No. 1031445, having its principal location in Fairfield, County of Columbiana, was incorporated on August 27, 1998, is currently in GOOD STANDING upon the records of this office.

SECRETARY OF STATE OF

WITNESS my hand and official seal

Euneth Blackmell

AND WARREST COMMISSION FOR

at Columbus, Ohio on

September 9, 1999

J. Kenneth Blackwell Secretary of State