## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## F99000004923 **DOCUMENT #**

1. Entity Name

SDC LATITUDES AT THE MOORS, INC.



## Apr 21, 2003 8:00 am Secretary of State

04-21-2003 90347 048 \*\*\*150.00

| r  |                  |  |                     |  |               | No. W  | TEST            |   |                             |               |           |              |                              |
|--|------------------|--|---------------------|--|---------------|--|-----------------|---|-----------------------------|---------------|-----------|--------------|------------------------------|
| ATTN: S. MCCLINTOCK ATT<br>875 NORTH MICHIGAN AVE 41ST FLOOR 875   |                  |  | ATTN:<br>875 NC     | ing Address<br>TN: S. MCCLINTOCK<br>5 NORTH MICHIGAN AVE 41ST FLOOR<br>ICAGO IL 60611-1901 |               |  |                 | <b>  [ ] [</b> ]                                    |                             |               |           |              |                              |
| 2. Principal Place of Business 3.  |                  |  |                     | 3. Mailing Address   |               |  |                 |   |                             |               |           |              |                              |
| Suite, Apt. #, etc.  |                  |  |                     | Suite, Apt. #, etc.  |               |  |                 | ☐ CHECK HERE IF MAKING CHANGES                      |                             |               |           |              |                              |
| City & State   |                  |  | City & State        |  |               |  | 4               | 4. FEI Number 94-3340629 Applied For Not Applicable |                             |               |           |              |                              |
| Zip Country  |                  |  | Zip                 |  | Count         | Country  |                 | 5. Certificate                                      | of Status De                | esired        |           | 8.75 Add     | ditional                     |
|  | 6. Name          | and Address of Current F                 | Registered          | Agent  |               |  | 7               | 7. Name and   | Address o                   | New Real      |           |              |                              |
| C T COR  | PORATION         |  |                     |  |               | Name   |                 |   |                             |               | _         |              |                              |
| 1200 SOUTH PINE ISLAND ROAD  |                  |  |                     |  |               | Street Address (P.O. Box Number is Not Acceptable) |                 |   |                             |               |           |              |                              |
| PLANTATION FL 33324  |                  |  |                     |  |               | •  |                 |   |                             |               |           |              |                              |
| s  |                  |  |                     |  | Ī             | City   |                 | _   |                             |               | FL        | Zip Cod      | e                            |
| 8. The above the obligat   | named entity     | y submits this statement for ered agent. | the purpos          | e of changing its r  | egistere      | d office or  | registered      | agent, or bo  | th, in the Sta              | te of Florida | a. +am fa | miliar with, | and accept                   |
| SIGNATURE .  | Signature, typed | or printed name of registered agent ar   | nd title if applica | ble (NOTE:   | Registered    | Agent signatur                                     | ro required whe | an reinstation)                                     |                             |               | DATE      |              |                              |
|  | II E NOW!!       | ) FEE IS \$150.00                        |                     |  |               |  |                 | - I   |                             |               |           |              |                              |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                  |  |                     |  |               |  |                 |   | ection Camp<br>ast Fund Cor |               | cing 🔲    |              | <b>0</b> May Be<br>I to Fees |
| 10.  |                  | OFFICERS AND D                           |                     | ·  | 11.           |  |                 | ADDITIONS/  | (CHANGES                    | (O:OFFICE     | RS AND I  | DIRECTOR     | S IN 11                      |
| TITLE  | PD               |  |                     | ☐ Delete   | TITLE         |  |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,             | 0.0000                      |               |           | ☐ Change     | Addition                     |
| NAME   | COOK, R          |  | NT EL 000           |  | NAME          | l l  |                 |   |                             |               |           |              |                              |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  |  | SI FLOOR            |  |               | T ADDRESS  <br>ST-ZIP                              |                 |   |                             |               |           |              |                              |
| TITLE  | ٧                |  |                     | ☐ Delete   | TITLE         |  |                 |   |                             |               |           | ☐ Change     | Addition                     |
| NAME<br>STREET ADDRESS   |                  | )nald a Jr.<br>Th Michigan Ave., 418     | ST ELOOD            | •  | NAME          | T ADDRESS  |                 |   |                             |               |           |              |                              |
| CITY-ST-ZIP  |                  | ) IL 60611-1901                          | 31 I LOON           |  | 2             | ST-ZIP   |                 |   | 4                           |               |           |              | }                            |
| TITLE  | ν                | <u></u>                                  |                     | ☐ Delete   | TITLE         |  |                 |   | <u>.</u>                    |               |           | Change       | Addition                     |
| NAME   |                  | CHRISTOPHER L                            |                     |  | NAME          |  |                 |   |                             |               |           |              |                              |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  | TH MICHIGAN AVE., 418<br>I IL 60611-1901 | ST FLOOR            |  |               | T ADDRESS  <br>ST-ZIP                              |                 |   |                             |               |           |              | 1                            |
| TITLE  | TS               | ,  |                     | Delete   | TITLE         |  | Secr            | etary   |                             |               |           | X Change     | Addition                     |
| NAME   | FERKULL          | , PAULA M                                |                     | 23 5000  | NAME          |  |                 | <b>,</b>  |                             |               |           | <u></u>      |                              |
| STREET ADDRESS<br>CITY-ST-ZIP  |                  | ГН MICHIGAN AVE. 41S<br>I IL 60611-1901  | T FLOOR             |  |               | T ADDRESS<br>ST-ZIP                                |                 |   |                             | ; .           |           |              |                              |
| TITLE  | V                | 12 00011 1001                            |                     | X Delete   | TITLE         |  | Trea            | surer   |                             |               |           | Change       | ★ Addition                   |
| NAME   |                  | JRIAN, GARY T                            |                     |  | NAME          | - 1  |                 | ena M.  | Casell                      | ini           |           |              | 23                           |
| STREET ADDRESS 875 N. MICHIGAN AVENUE -41ST FLOOP  |                  |  | FLOOR               |  |               | ADDRESS   101 California                           |                 |   |                             |               | loor      |              | }                            |
| CITY-ST-ZIP  | CHICAGO<br>VP    | IL 60611-1901                            |                     |  |               | ST-ZIP   |                 | rancisc   |                             |               | 5853      |              |                              |
| TITLE '  |                  | I, MARK D                                |                     | ☐ Delete   | TITLE<br>NAME |  |                 |   |                             |               | [         | Change       | ☐ Addition                   |
| STREET ADDRESS   |                  | FORNIA STREET, 26TH                      | FLOOR               |  | •             | T ADDRESS  |                 |   |                             |               |           |              |                              |
| CITY-ST-ZIP  | SAN FRA          | NCISCO CA 94111                          |                     |  | CITY-S        | ST-ZIP   |                 |   |                             |               |           |              |                              |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or testee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

LALIFPAula M. Ferkull, Secretary

312-266-9300

Daytime Phone #