To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT:	Mortgage USA, INc.	•
	(Name of corporation - must include suffix)	
Dear Sir or Mada	029925128 8/21/9901056002 ****78,75 *****78,75	
	oplication by Foreign Corporation for Authorization to Transact Busines sistence", and check are submitted to register the above referenced foreign	s in Florida",
Please return all	correspondence concerning this matter to the following:	
	Ronald Lovell	
-	(Name of Person) Compliance Consulting Corporation of Flori	.da
,	(Firm/Company) 407 S. Dixie Hwy., Suite 5	·
-	(Address) Lake Worth, FL 33460	F 99 SEP SECRETI
-	(City/State/Zip)	P 21 M
·	to call someone concerning this matter, please call:	M 9: 59
Ronald Love	4 (
(Name o	of Person) (Area Code & Daytime Telephone Num	ider)

COURIER ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

9-24-99

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

ı.		age OSA, Inc.					·
		oration; must include the word "INCORPORA"					
		viations of like import in language as will clea or partnership if not so contained in the name a		it is a corporatio	n instead of a	ã	
	pulson	as become a sect to positione as me must be	it prosent.)				
	T11in	.ia		1.03.000			
2.	(State or count	y under the law of which it is incorporated)	3. 36-4	(FEI number,	if applies blad		_
				•	n abbricanie)	ı	
4.	8-16-	96	petual		: ****		_
	D	ate of incorporation) (Durati	on: Year corp. w	vill cease to exis	t or "perpetu	al")	- - -
6.	TIMAM	www.1454					
V.	(Date fir	yualification at transacted business in Florida.) (SEE SECTIO	ONS 607.1501, 60	07.1502 and 817	.155, F.S.)		_
					,		
7.	10600	W. 143rd St.	·		 	<u> </u>	<u>~</u>
	Orlan	Park, IL 60462	<u>.</u>	<u></u>		ALL SEC	ร์
		(Current mailing add	ress)			AFT C	<u> </u>
						TAR ASS	
8.	Morta	age brokerage	- air				- •
δ.		(s) of corporation authorized in home state or co	ountry to be carri	ed out in state o	f Florida)	I . 3	
	(- mp	(a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	······································		,	2 46	
9	Name and sti	eet address of Florida registered agent: ((P.O. Box or Ma	ail Drop Box <u>N</u>	OT accepta	域形。	7
		Compliance Consulting Corpo	oration of	Pľovida.	MANN	MAGGE	'n
	Name:	oompirance constituting corp.		FIOTICAL	49 1000	701100	
Λŧ	ice Address:	407 S. Dixie Hwy., Suite 5	-	का है। स्कृतिक के	- - =	- :	
011	ice Audicas.						
		Lake Worth	. Florida.	33460			
				(Zip code)			
				• •			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

1/2. Names	and addresses of officers and/or directors: (Street address ONLY - P.O. Box NO1 acceptable)	J		
A' DIREC	TOTAL COLOR DELLA FIGURE CONTROL OF THE CONTROL OF	•		
Chairman:	Richard C. Novak			
Address: _	10600 W. 143rd Street, Orland Park, IL 60462	<u>.</u> -	-	_
Vice Chain	nan:			
Address: _			····	_
_			······	
Director: _				
Address: _		·		_
_				-
Director:				
		· · · · · · · · · · · · · · · · · · ·		_
		******	· · · · · · · · · · · · · · · · · · ·	_
	ERS (Street address only - P.O. Box NOT acceptable)			
	Richard C. Novak			-
Address: _	10600 W. 143rd Street, Orland Park, II 60462	Th (1)	9	
_				
Vice Presid		<u> </u>		<u> </u>
Address: _		r r		
_		, 19DA	<u>က</u> ဟၢ	
Secretary:		<u></u>	<u>го</u>	
Address: _		<u></u> , ,		
				_
Treasurer:				_
				_
				_
NOTE: If	necessary you may attach an addendum to the application listing additional officers and/or dir	ectors.		
				·
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applica	tion)		
14	Richard C. Novak - Weidely (Typed or printed name and capacity of person signing application)			
	(1) her or brunen mine min selection, as from a harmy			

SPECIAL MEETING ___ OF THE BOARD OF DIRECTORS OF MORTGAGE USA, INC.

The undersigned, the President of Mortgage USA, Inc., an Illinois Corporation, hereinafter referred to as the "Corporation" hereby attest that the following resolution was adopted by the Board of Directors at a special meeting held for that purpose on September 16, 1999.

The resolution was approved by the Directors. The number of votes cast for the resolution were sufficient for approval.

It is hereby determined that is in the best interest of the Corporation to adopt the following resolution:

RESOLVED: that, in the event a decision is made by the Corporation to do business in Florida, the Corporation will do business as

Mortgages in Paradise, Incorporated

Dated: September 16, 1999

Richard C. Novak, President

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99 SEP 21 AM 9: 58

SECRETARY OF STATE
TALL AHASSEF ELOBINA



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, dog hereby certify that MORTGAGE USA, INC., A DOMESTIC CORPORATION INCORPORATED UNDER THE LAWS OF THIS STATE AUGUST 16, 1996, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISINS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE FILING OF ANNUAL REPORTS AND PAYMENT OF THE FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC, CORPORATION IN THE STATE OF ILLINOIS.*********************



In Testimony Whereof, I, hereto set

my hand and cause to be affixed the Great Seal of

the State of Illinois, this ______