

Division of Corporations					
SUBJECT: Bondurant Environmenta	1 Consultants, Inc.				
	oration - must include suffix)				
Dear Sir or Madam:					
The enclosed "Application by Foreign Corporation" Certificate of Existence", and check are submitted to transact business in Florida.	n for Authorization to Transact Busi d to register the above referenced fo	ness in Florida", reign corporation			
Please return all correspondence concerning this n	0029814178 -09/08/99-01081004				
Albert W. Bondurant	<u>:</u>	*****78.75 *****78.75			
(Nan	ne of Person)				
Bondurant Environme	intal Consultants, Inc.				
(Firm	1/Company)				
3580 Lorna Ridge Drive					
(Address)					
Birmingham, AL 35216					
(City	一 個 2 斤				
		19 3 b			
Should you need to call someone concerning this n	natter, please call:	STATE OF OF			
Karen Embry or Albert Bondurant (20	5 ₎ 824–0858	• -			
(Name of Person) (A	rea Code & Daytime Telephone Nu	noer)			
		F99-4900			
STREET ADDRESS:	MAILING ADDRESS:	Name 9-22			
Qualification/Tax Lien Section Division of Corporations	Qualification/Tax Lien Section Division of Corporations	Ava.lasiit			
409 E. Gaines St.	P.O. Box 6327	Examilier			
Tallahassee, FL 32399	Tallahassee, FL 32314	Updater 1			
Enclosed is a check for the following amount:	. Updater				
☐ \$70.00 Filing Fee	☐ \$72.75 Filing Fee & ☐ ¢or	7 50 pidiskapsiler of Paril			

Certified Copy

Certified Copy

Certificate of Status



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 10, 1999

ALBERT BONDURANT 3580 LORNA RIDGE DRIVE BIRMINGHAM, AL 35216

SUBJECT: BONDURANT ENVIRONMENTAL CONSULTANTS, INC.

Ref. Number: W99000020923

We have received your document for BONDURANT ENVIRONMENTAL CONSULTANTS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline Document Specialist

Letter Number: 399A00044852

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Bondurant Environmental Consultants, Inc. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)			
2.	Alabama 363-1176426			
	(State or country under the law of which it is incorporated) (FEI number, if applicable)			
4.	July 19, 1996 5. Perpetual			
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")			
6.	September 1, 1999			
	(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)			
7.	3580 Lorna Ridge Drive, Birmingham, AL 35216			
	(Current mailing address)			
8. All aspects of environmental testing.				
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)			
	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)			
У.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	F		
	Name: Jonathan A. Hunter			
	Bondurant Environmental Consultants, Inc.	٠		
Ot	ffice Address: 13430 Gulf Beach Hwy, Office #3			
	Pensacola Florida, 32507			
	(Zip code)			
10	. Registered agent's acceptance:			

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent;

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIREC	TORS (Street address only - P.O. Box NOT a	cceptable)		
Chairman:	Albert W. Bondurant	<u> </u>	· · · · · · · · · · · · · · · · · · ·	
Address: _	3580 Lorna Ridge Drive		<u> </u>	
	Birmingham, AL 35216	·		
	nan:			
•	The state of the s			
Director: _	Lynn A. Bondurant			
Address: _	3580 Lorna Ridge Drive	 -	<u>-</u>	
	Birmingham, AL 35216			-
				*
B. OFFIC	ERS (Street address only - P.O. Box NO)	Γacceptable)		
President: _	Albert W. Bondurant			*
Address:	3580 Lorna Ridge Drive	-		
_	Birmingham, AL 35216	<u> </u>	-	
Vice Preside	nt: Lynn A. Bondurant	· · · · · · · · · · · · · · · · · · ·		
Address:	3580 Lorna Ridge Drive	<u> </u>		
	Birmingham, AL 35216			
Secretary: _				<u> </u>
Address:				
Treasurer: _		,		
-				
***************************************	\sim 6			-
NOTE: If I	ecessary, you may attack an addendum to the ap		ional officers and/or direc	
13		province and the second		
	(Signature of Chairman, Vice Chairman, or	any officer listed in n	umber 12 of the application	on)
14. <u>Alb</u>	ert W. Bondurant, President (Typed or printed name a	nd capacity of person	signing application)	

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

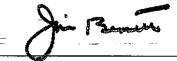
the domestic corporation records on file in this office disclose that Bondurant Environmental Consultants, Inc. incorporated in Jefferson County, Birmingham, Alabama on July 19, 1996. I further certify that the records do not disclose that said Bondurant Environmental Consultants, Inc. has been dissolved.



In Testimony Whereof, I have hereun to set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 6, 1999

Date



Jim Bennett

Secretary of State