199000000486/

To: Qualification/Tax Lien Section Division of Corporations					
SUBJECT: PICARO REALTY RENTALS, INC.					
(Name of corporation - must include suffix)					
Dear Sir or Madam:					
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.					
Please return all correspondence concerning this matter to the following: -03/17/3901071007 ******87.50 ******87.50					
THOMAS G. BARBER					
THOMAS G. BARBER (Name of Person)					
PICARD REALTY RENTALS, INC. (Firm/Company)					
P. O. Box 2576 (Address)					
ORANGE BEACH, AL. 36561 (City/State/Zip)					
(City/State/Zip)					
Should you need to call someone concerning this matter, please call:					
Tom BARBER at (334) 981-2643 (Name of Person) (Area Code & Daytime Telephone Number) =					
(Name of Person) (Area Code & Daytime Telephone Number)					
STREET ADDRESS: MAILING ADDRESS:					
Qualification/Tax Lien Section Qualification/Tax Lien Section Division of Corporations Division of Corporations					
409 E. Gaines St. P.O. Box 6327					
Tallahassee, FL 32399 Tallahassee, FL 32314					
Enclosed is a check for the following amount:					
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status &					

Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.				
1. PICARD REALTY RENTALS, INC.				
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)				
2. ALABAMA (State or country under the law of which it is incorporated) 3. 72-1387392 (FEI number, if applicable)				
(State or country under the law of which it is incorporated) (FEI number, if applicable)				
4. 7/16/97 5. PERPETUAL (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")				
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") upon qualification				
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)				
7. P.O. BOX 2576 CRANGE BEACH, AL. 3656/				
(Current mailing address)				
(Current mailing address)				
8. PROPERTY BENTALS AND MANAGEMENT FEE S				
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)				
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)				
Name: ANN PICARD				
Name: ANN PICARD Office Address: 17287 PEROIO KEY DRIVE				
PENSACOLA, Florida, 32507				
(Zip code)				
10. Registered agent's acceptance:				
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.				
(Registered agent's signature)				
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the				

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law

of which it is incorporated.

***	s and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT accept	otable)	
	CTORS (Street address only - P.O. Box NOT acceptable) ANN PICARD		
	3/625 SHALLHATER DOWE		
-	ORANGE BEACH, AL. 3656/		
Vice Chair	man: THOMAS G. BARBER		
	2556/ Co. ROAD 65		<u> </u>
Director:	JOHN N. McCABE JR.		
	4141 INDIAN BAYOU N.		
	DESTIN, FL. 32541		
Director:			
President:	CERS (Street address only - P.O. Box NOT acceptable) SAME AS ABOVE (PICARO)	3 66 3 66	
Address: _			
-	ent: <u>SAME AS ABOLE</u> (BARBER)	7 SEE	[7]
Address:	ent: Onme to House (PAROLE)	PH Z:	
Address		PAC S	-
Secretary:	(SAMEAS ABOVE) (MC CABE)	12 11 11 11 11 11 11 11 11 11 11 11 11 1	
Address:			
Treasurer:		-	
		, <u>, , , , , , , , , , , , , , , , , , </u>	
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/o	er directors	
13	Thomas & Barleer Vine President	i directors.	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the app	olication)	
14	V1-00 /1000.00.1		
-	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the app		

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Picard Realty Rentals, Inc. incorporated in Baldwin County, Orange Beach, Alabama on July 16, 1997. I further certify that the records do not disclose that said Picard Realty Rentals, Inc. has been dissolved.

99 SEP 17 PM 12: 25 SECKETARY OF STATI



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

.. September 10, 1999

Date

Ji Bum

Jim Bennett

Secretary of State