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Requestor's Name		******70.80 *****70.00
Tallahassee, Florida 32301		
Address (850) 222-1092		8000029910983
City State Zip	Phone	-09/20/9901067018
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TRANSMITTAL LETTER

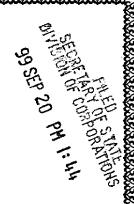
To: Qualification/Tax Lien Section Division of Corporations	99			
SUBJECT: Carapace Corporation (Name of corporation - must include suffix)	SEP 20			
(Name of corporation - must include suffix)	20 000			
Dear Sir or Madam:	PH			
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Flo "Certificate of Existence", and check are submitted to register the above referenced foreign corporate transact business in Florida.	orida", oration			
Please return all correspondence concerning this matter to the following:	<u> </u>			
Evan G. Highley IV (Name of Person) Carapace Corporation (Firm/Company) 8705 C Bollman Place (Address) Savage, Md 20713 (City/State/Zip)				
(Name of Person)				
Carapace Corporation				
Carapace Corporation 20 Firm/Company)				
8705 C Bollman Place = Se				
(Address)				
Savage, Md 20763 5				
. (City/State/Zip)				
Should you need to call someone concerning this matter, please call:				
Evan 6 Highley III at (301) 256-3100 (Name of Person) (Area Code & Daytime Telephone Number)				
(Name of Person) (Area Code & Daytime Telephone Number)				
STREET ADDRESS: MAILING ADDRESS:				
Qualification/Tax Lien SectionQualification/Tax Lien SectionDivision of CorporationsDivision of Corporations409 E. Gaines St.P.O. Box 6327Tallahassee, FL 32399Tallahassee, FL 32314				
Enclosed is a check for the following amount:				
\$70.00 Filing Fee \$\Bigcup \\$78.75 Filing Fee & \$\Bigcup \\$78.75 Filing Fee & \$\Bigcup \\$87.50 Filing Fee & \$\Bigcup \\$Certificate of Status \$\Bigcup \\$Certificate Copy \$	of Status &			

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. <u>Carapace Corporation</u>
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Maryland (State or country under the law of which it is incorporated) 3. 52-1656077 (FEI number, if applicable)
4. August 18, 1989 [(Date of incorporation)] 5. Perpetual ((Duration: Year corp. will cease to existor "perpetual")
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. <u>September 20, 1999 (Expected date)</u> (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
·
7. 8705 C Bollman Place
Savage, Md 20763 (Current mailing address)
· -
8. Wholesale retail distribution of Kitchen Countertops and related product (Purpose(s) of Corporation authorized in home state or Country to be carried out in state of Florida).
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Fiorida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: CT Corporation System
Office Address: 1200 South Pine Island Road
Plantation, Florida, 33324
(Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. By:
(Registered affent's signature) Charlie Shampang 4 Assistant Secretary
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman: Kenneth T. Joy	995
Address: 2125 R Street N.W.,	2 02 m
Washington, DC 20009	9
vice Chairman.	يمرند المستعمل المستع
Address:	
Director: Douglas N. Groves	.7.
Address: 12/07 Dusk View Court	
CIATRIVILLE MA 2 1020	
Director:	
Address:	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	
President: Douglas N. Groves	
- TOO DUST VIEW (MIXT	
- Clarksville, ING LLOY9	
Vice President: Robert Ellis	•
Address: _ 5801 Lakeview Drive	
Sykesville, Md. 21784	<u> </u>
Secretary: Evan G. Highley TII	
Address: 13710 Grasmere Rd	
Silver Spring, Md 20904	
Address: 13/10 Grasmere Rd	
Silver spring, Md 20904	
NOTE: If necessary, you may attach an addendum to the application listing additional officers a	nd/or directors
13. 1 A/VI A	± .
(Signature of Chairman) Vice Chairman, or any officer listed in number 12 of the Evan G. Highley W. hearday. To be 14.	e application)
14. Kvan G. Highley W. Secretary Treasure (Typed or printed name and capacity of person signing applica	er
and supacity of person signing applica	tion)

STATE OF MARYLAND Department of Assessments and Taxation



I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT CARAPACE CORPORATION IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS SEPTEMBER 16, 1999.

Paul B. Anderson Charter Division

