H9700007619

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section Division of Corporations	,, , , , , 80	-09/08/9901024016 *****87.50 *****87.50
SUBJECT: Macdonald Consulting	Group, Inc. poration - must include suffix)	
(Name of cor	poration - must include suffix)	·'
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporati "Certificate of Existence", and check are submit to transact business in Florida.	ion for Authorization to Transact B ted to register the above referenced	Business in Florida", 1 foreign corporation
Please return all correspondence concerning this	s matter to the following:	
Grady J. Crau	smatter to the following: ford, Tr. lame of Person) from Tr. irm/Company) Suite 1550 (Address)	\$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Macdonald Consulting	irm/Company)	-8 AM
Atlanta, GA.	3030 5 City/State/Zip)	- ynti
(4	onyiotato esp	a l
Should you need to call someone concerning the	is matter, please call:	9/10
(Name of Person) at (_	(Area Code & Daytime Telephone	e Number)
STREET ADDRESS:	MAILING ADDRESS:	· · · · · · · · · · · · · · · · · · ·
Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	Qualification/Tax Lien S Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:		
□ \$70.00 Filing Fee □ \$78.75 Filing Fee Certificate of State	ω <u> </u>	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Macdonald Consulting Group. Inc. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) (State or country under the law of which it is incorporated)

11-1-90

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to existor "perpetual") Sept. 7 1999
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 15 Piedment Center, Suite 1550 (Current mailing address) 8. Sale + Consulting Training on Accounting Software
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Office Address: 5850 T. G. Lee Blud, Suite 510 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)		-
Chairman:		· · · · · · · · · · · · · · · · · · ·
Address:		
	- An-	. به در <u>د در ا</u>
Vice Chairman:	<u> </u>	<u>,</u>
Address:		•
	4	
Director:	· ·	
Address:		
Director:	ယ	rn.
Address:	3	ij
	•	- 1
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	<u> </u>	<u> </u>
President: Ruth 7. Mentor	<u>-</u>	3171
Address: 422 Herrington Dove, NE		
Atlanta GA 30342	e de la companya de l	
Vice President: Grady J: Lawford, Jr		
Address: 2144 Village Point		
Atlanta GA 30319		<u> </u>
Secretary:/ Nicholas Hoad		-
Treasher 3842 H.ts Mill Rd.	·	
Atlanta GA 30319	vd .	
Treasurer:		
Address:		
		1. 5.3
NOTE: If necessary, you may attach in addendum to the application listing additional officer	rs and/or directors.	
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of	f the application)	1 7 1 202
14. President - Ruth P. Menter (Typed or printed name and capacity of person signing app)		
(Typed or printed name and capacity of person signing app	lication)	

Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 DOCKET NUMBER : K92420502

CONTROL NUMBER : K019761

DATE INC/AUTH/FILED: 10/24/1990

JURISDICTION : GEORGIA

PRINT DATE : 08/30/1999

FORM NUMBER : 211

RUTH MENTER
MACDONALD CONSULTING GROUP
15 PIEDMONT CENTER, STE. 1550
ATLANTA, GA 30305

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

MACDONALD CONSULTING GROUP, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether
or not a notice of intent to dissolve, an application for
withdrawal, a statement of commencement of winding up or any other
similar document has been filed or is pending with the Secretary
of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facily evidence that said entity is in existence or is authorized to transact business in this state.

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Cathy Cox Secretary of State