

August 27, 1999

FAX 314-552-7000 www.thompsoncoburn.com

Tonie R. Hampton Legal Assistant 314-552-6180 FAX 314-552-7180 EMAIL thampton@ thompsoncoburn.com

#### VIA FEDERAL EXPRESS

Florida State Department Qualification/Tax Lien Section Division of Corporations 409 East Gains Street Tallahassee, Florida 32399

Re: Jim Thompson & Co., Inc.

900002973479--6 -08/30/99--01078--007 \*\*\*\*\*87.50 \*\*\*\*\*87.50

W99-20418

#### Ladies and Gentlemen:

In order to obtain authority for Jim Thompson & Co., Inc., a Delaware corporation, to transact business in the State of Florida, enclosed herewith for filing are the following documents:

- 1. An executed Application by Foreign Corporation for Authorization to Transact Business in Florida and Transmittal Letter;
- 2. A certified Certificate of Good Standing from the State of Delaware;
- 3. A letter of acceptance from CT Corporation System to act as registered agent in Florida; and
- 4. A check made payable to the Florida Department of State in the amount of \$87.50.

Should you have any questions or comments concerning any of the above, or if you should require any further documentation, please do not hesitate to contact the undersigned.

Thank you for your attention to this matter.

Very truly yours,

THOMPSON COBURN LLP

By: Tonie IK: Hampton

Tonie R. Hampton

8 Mgs

99 SEP -8 PH 1:56

#### Enclosures

cc: Benjamin H. Hulsey, Esq. (w/encls.) Laura K. Thompson (w/o encls.)

### TRANSMITTAL LETTER

-	fication/Tax Lien Section on of Corporations	
SUBJECT:	Jim Thompson & Co., Inc.	
-	(Name of corporation - must include suffi	x)
Dear Sir or Mad	adam:	
"Certificate of I	"Application by Foreign Corporation for Authorization to Transfer Existence", and check are submitted to register the above refessiness in Florida.	
Please return al	all correspondence concerning this matter to the following:	
	Tonie R. Hampton	The second secon
	(Name of Person)	•
	Thompson Coburn LLP	
	(Firm/Company)	
	One Mercantile Center, Suite 3432	
	(Address)	
	St. Louis, Missouri 63101	
	(City/State/Zip)	I
Should you nee	eed to call someone concerning this matter, please call:	· ·
Tonie R. H	Hampton at ( 314 ) 552-6180	
	ne of Person) (Area Code & Daytime Tele	phone Number)
STREET ADD	DDRESS: MAILING ADDR	ESS:
Division of Con 409 E. Gaines S	s St. P.O. Box 6327	ations
Tallahassee, FI	FL 32399 Tallahassee, FL 32	314
Enclosed is a c	check for the following amount:	
□ \$70.00 Filin	ling Fee	© 23 \$87.50 Filing Fee, Certificate of Status & Certified Copy



# FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 2, 1999

TONIE R. HAMPTON THOMPSON COBURN ONE MERCANTILE CENTER ST. LOUIS, MO 63101-1693

SUBJECT: JIM THOMPSON & CO., INC.

Ref. Number: W99000020418

We have received your document for JIM THOMPSON & CO., INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

Letter Number: 499A00043844

### THOMPSONCOBURN

Thompson Coburn LLP Attorneys at Law

One Mercantile Center St. Louis, Missouri 63101-1693 314-552-6000 FAX 314-552-7000 www.thompsoncoburn.com

Tonie R. Hampton Legal Assistant 314-552-6180 FAX 314-552-7180 EMAIL thampton@ thompsoncoburn.com

#### VIA FEDERAL EXPRESS

September 7, 1999

Florida Department of State Division of Corporations 409 East Gains Street Tallahassee, Florida 32399 Attention: Mr. Lee Rivers

Re: <u>Jim Thompson & Co., Inc.</u>

Dear Mr. Rivers:

In connection with Jim Thompson & Co., Inc. and pursuant to your letter to me of September 2, 1999, enclosed is the corrected first page of the Application by Foreign Corporation for Authorization to Transact Business in Florida (the "Application") (said first page of the Application was returned to me with the September 2, 1999 letter). The corrected page of the Application answers item number 6, the date the company first transacted business in Florida, as "upon qualification," per the instructions set forth in your September 2, 1999 letter, a copy of which is also enclosed.

Should you need anything further, please do not hesitate to contact me.

Thank you for your attention to this matter.

Very truly yours,

THOMPSON COBURN LLP

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

REGISTER A FORE	IGN CORPORATION TO T	RANSACT BUSI	VESS IN THE STATE OF	· FLORIDA.		-
(Name of corporati	on; must include the word "ING ons of like import in language artnership if not so contained in	as will clearly illul	Cale that it is a corporation.	ATION" or instead of a	* · · · · · · · · · · · · · · · · · · ·	ming v. v. v. greenmin
2. <u>Delaware</u> (State or country un	nder the law of which it is incom	rporated)	13-3691946 (FEI number, if	applicable)		t the second services
4. January	6, 1993 f incorporation)	5.	Perpetual	vistor "nemetual")	<del> –</del>	:
		(Duration	: Year corp. will cease to	existor perpetual y		
6. Upon Qualif	cation ansacted business in Florida.) (	(SEE SECTIONS 6	07.1501, 607.1502 and 81	7.155, F.S.)		- F T T T
·						m en ervinde er mæne
	ompson Way			e de la Capetta de la composition de l La composition de la		
Blackwel	1, Missouri 63626	t mailing address)		77	-1 .	
(Purpose(s)	permitted of corpora of corporation authorized in h et address of Florida regis CT Corporation Syst	ome state or counti	y to be carried out in state	NOT LINE	99 SE	
Office Address:	1200 South Pine Isl	and Road		HASS	9- F	<u> </u>
	Plantation				골 [	ח כ
			(Zip code)	SE LAT	<u>고</u>	-
-	gent's acceptance:			PA	σ.	
this application, I ) with the provisions	d as registered agent and to ac nereby accept the appointment of all statutes relative to the p ny position as registered agent	ccept service of pro t as registered agen proper and complet	cess for the above stated co	orporation at the pl anacity. I further o	lace design agree to co	nated in omply
	CONSENT ATTACHI	ED HERETO		் நார் இது வெறும் பாட்ட உண்ணத் என். டா.ப. 		
	(Reg	istered agent's sign	nature)	· · ·		
11. Attached is a c	ertificate of existence duly aut	henticated, not mor	e than 90 days prior to deli-	very of this applicat	ion to the	ne law of

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### ACCEPTANCE OF APPOINTMENT

RE: JIM THOMPSON & CO., INC.

Pursuant to Sections 48.091 and 607.0501, Florida Statutes, the undersigned acknowledges and accepts its appointment as registered agent of the above corporation and agrees to act in the capacity and to comply with the provisions of the Florida Business Corporation Act (1990) relative to keeping open the registered office at the address specified above. The undersigned is familiar with, and accepts the obligations of, Section 607.0505, Florida Statutes.

Dated: August 20, 1999

C T CORPORATION SYSTEM

By.

Jonathan L. Miles Assistant Secretary

FILED

A. DIRECTO	ORS (Street address only - P.O. Box NOT acceptable)		
Chairman:	A CONTRACTOR OF THE CONTRACTOR		
Address:			
		W	<del></del>
Vice Chairma	m:		<del> </del>
Address:			
		· · · · · · · · · · · · · · · · · · ·	
Address:			
-	2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2		
Director:			PA - MAGNA
Address:	All and the second seco	<del></del>	
Address:	James Thompson  1 Jim Thompson Way  Blackwell, Missouri 63626	99 SEP -8 TALLAHASSI	TE
Chief Fi	nancial Officer:  KXLaura K. Thompson	TEST T	Ō
	1_Jim Thompson Way	STATE STATE	<u> </u>
_	Blackwell, Missouri 63626		
Vice Pre Secretary: _	sidentOperations: Wayne Campbell		
Address:	1 Jim Thompson Way		
	Blackwell, Missouri 63626		
Vice Pre	sidentSales: Charlie Salerno	•	
Address:	l Jim Thompson Way		
	Blackwell, Missouri 63626		
13	necessary, you may attach an addendum to the application listing additional officers and/or  Aura K. Manyman  (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application of the Aura K. Thompson Chief Financial		
14	(Typed or printed name and capacity of person signing application	0/1/64	<u></u>

## State of Delaware

PAGE 1

## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "JIM THOMPSON & CO., INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF AUGUST, A.D. 1999.

99 SEP -8 PM 1:57
SECRETARY OF STATE
ARRIDA

Edward J. Freel, Secretary of State

DATE:

9913132

**AUTHENTICATION:** 

08-11-99

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