TRANSMITTAL LETTER

To:

Qualification/Tax Lien Section

Division of C	Corporations		
SUBJECT:	The Leonard-H	loward Corporation	2 + 1
		oration - must include suffix)	
Dear Sir or Madam:			
Day of tradding			
The enclosed "Applic	ation by Foreign Corpora	ation for Authorization to Transact B	usiness in Florida",
to transact business in	nce", and check are subm	itted to register the above referenced	foreign corporation
		. The control of the	immoono a ma
Please return all corre	spondence concerning th	is matter to the following:)0029721909 1 -08/27/9901060007
	Stu	art B. Klein, Esquire	*****87.50 *****87.50
		Name of Person)	
	· ·	, ,	•
		art B. Klein, P.A,	· · · · · · · · · · · · · · · · · · ·
	(1	Firm/Company)	
	15:	51 Forum Place, Suite 400B	10 3
	-	(Address)	9 50

West Palm Beach, Florida 33401			
	('	City/State/Zip)	

Should you need to call someone concerning this matter, please call:			№ *
Stuart B, Klein, Esqu	: · · · · · · · · · · · · · · · · ·	1761 1 Namo 1766 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	08 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 =
(Name of Pers		561) 478-1566 (Area Code & Daytime Telephone	NT. 1
(x tunio of x of	, oil)	(Alea Code & Daytime Telephone	Number)
			91CM
STREET ADDRESS:		MAILING ADDRESS:	$\sqrt{1}$
Qualification/Tax Lien	Section	Qualification/Tax Lien Secti	ion /31
Division of Corporations		Division of Corporations	· · ·
409 E. Gaines St.		P.O. Box 6327	· · ·-
Tallahassee, FL 32399		Tallahassee, FL 32314	
Enclosed is a check for t	he following amount:		
[] \$70.00 Filing Fee	n ego garriir	120000000000000000000000000000000000000	
U 470.00 Filling Fee	[] \$78.75 Filing Fee & Certificate of Status	[] \$78.75 Filing Fee & V \$87.50 F Certified Copy Certifie	Filing Fee, cate of Status &

Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. The Leonard - Howard Corporation	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or	•
words or abbreviations of like language as will clearly indicate that it is a corporation instead of a	<u>·</u>
natural person or partnership if not so contained in the name at present.)	
2. New York 3. 11-3083059 <ein></ein>	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. October 24, 1991 5. Perpetual	
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual"	<u>")</u>
6. Not applicable	
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7 1551 Forum Place, Suite 400B	-
West Palm Beach, Florida 33401	<u></u>
(Current mailing address)	- Om
8. Inventory liquidation business	No Table
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
	3 -10
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	29 ≘≝
Name: Stuart B. Klein, Esquire	ω <u>π</u>
Office Address: 1551 Forum Place, Suite 400B	
Office Address. 1331 Totalit lace, Blife 400D	
West Palm Beach , Florida, 33401	
(Zip code)	- · · -
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated	/ :
riaving been named as registered agent and to accept service of process for the above stated corporation at the place designated this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply	ın
with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and acce	
the obligations of my position as a sister of factors	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Please see attached.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NO	OT acceptable)		
Chairman:		· · · · · · · · · · · · · · · · · · ·	240 500
Address:		·	
Vice Chairman:			
. • •			
Director: Leonard Abrams			
Address: 2200 South Ocean Lane - Apt. #2708			
Fort Lauderdale, Florida 33316			=::
Director:	ere er		4
Address:			
P OFFICEDS (Standard In a DO D NOT			" · 1 "
B. OFFICERS (Street address only - P.O. Box NOT	-		
		<u> </u>	.+ 1.1 . **
Fort Lauderdale, Florida 33316			
Vice President: Jacqueline Abrams		<u> </u>	
Address: 2200 South Ocean Lane - Apt. #2708		6 3 3 1	
Fort Lauderdale, Florida 33316			
Secretary: Jacqueline Abrams		 	
Address: 2200 South Ocean Lane - Apt. #2708			er er en
Fort Lauderdale, Florida 33316		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
Treasurer: Leonard Abrams		<u>.</u> .	
Address: 2200 South Ocean Lane - Apt. #2708			
Fort Lauderdale, Florida 33316		ş	
NOTE: Haccessary, you may attach an addendum to the appl	lication listing additional officers and/or directors.	ą	:
13. Seaar & Bans			
(Signature of Chairman, Vice Chairman, or a	any officer listed in number 12 of the application)		.
14. Leonard Abra	ams, President		- -

State of New York Department of State

I hereby certify, that the certificate of incorporation of THE LEONARD - HOWARD CORPORATION was filed on 10/24/1991, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 02nd day of July

one thousand nine hundred and
OF N hinety-nine.

*
Special Deputy Secretary of State

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