August 23, 1999

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

300002970533---\$ -08/26/99--01018--005 *****78.75 ******78.75

Re: Formation of Foreign Corporation

essential.com

Dear Sirs

Enclosed please find an original Statement and Designation by Foreign Corporation which has been executed by the appropriate officer and an original Certificate of Good Standing for essential com. I have also enclosed a check payable to the Secretary of State in the sum of \$78.75.00 which represents the fee necessary for the filing of the enclosed application.

Upon filing of the enclosed kindly forward the original certificate of same to the undersigned:

Michael Koslen

AMREG

6635 W. Commercial Boulevard, Suite 220

Ft. Lauderdale, Florida 33319

Subsequent to the filing being sent to the above, please forward all mail, notices, requests for reports, etc. to:

Mary Seldin essential com 3 Burlington Woods Dr. Burlington, MA 01803

Thank you for your assistance in this matter. If you have any questions with regard to the enclosed please do not hesitate to contact me at the number below.

Very truly yours,

Michael S. Koslen

President

MSK/mk

Enclosures

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1 | | tial.com | | | |
|---|--|-----------------------------------|--|-----------------------|-------------|
| words or abbrev | ration; must include the word "INCORF riations of like import in language as wil or partnership if not so contained in the r | ll clearly indic | ate that it is a corporation inste | ON" or ead of a | |
| n - 1 - | | | 04-3438666 | | |
| 2. Dela | ware under the law of which it is incorporate | 3. | (FEI number, if appl | icable) | |
| (State of country | under the law of which it is incorporate | cu) | (I Di Italiicot, ii app. | .01.010) | 9 P |
| | ber 30, 1998 <u>5</u> . | | perpetual | | |
| (Date | e of incorporation) | (Duration: | Year corp. will cease to exist | or "perpetual") | 50 AUG 2 |
| 6. Has | not transacted busine | ess <u>in</u> E | Florida | | <u>2</u> |
| (Date first | transacted business in Florida.) (SEE S | ECTIONS 60 | 7.1501, 607.1502 and 817.155 | 5, F.S.) | ىد. دى. |
| 7 2 D., | rlington Woods Drive | | | | |
| 1. <u>3 Bu</u> | findcon woods bilve | | ······································ | | ** ::: |
| Burl | ington, MA 01803 | | | | <u>မ</u> ှိ |
| | (Current mailing | g address) | | | ٠, |
| | | | | | |
| 8. <u>Resa</u> | le of telecommunicat | ion serv | vices | | |
| (Purpose(| s) of corporation authorized in home sta | ate or country | to be carried out in state of Flo | orida) | |
| 0 Name and st | reet address of Florida registered | lagent: (P.C |) Box or Mail Drop Box N | IOT acceptable) | |
|). Ivaine and se | ter addites of a torida registered | agont (110 | ., | , | |
| Name: | CT Corporation Syste | em | | | |
| | 1000 0 200 701 | D = = 4 | | | |
| Office Address: | 1200 S. Pine Islend | Road | | | |
| | Plantation | | Florida, 33324 | | |
| | | | , Florida, 33324 (Zip code) | • | |
| | | | | | |
| 10. Registered | agent's acceptance: | | | | |
| ** * * | | | f th - who we stated company | ntion at the place de | nianatad in |
| Having been name this application, I | ed as registered agent and to accept ser hereby accept the appointment as regis | rvice of proces stered agent a | nd agree to act in this capacit | y. I further agree to | o comply |
| with the provision. | s of all statutes relative to the proper a my position as registered agent. | nd complete p | erformance of my duties, and | I am familiar with | and ac cept |
| • | Jos lana | 0 131 | 10 RO BI | ABARA A. BURKE | |
| | (Registered | agent's signati | re) SPECIAL | ASSISTANT SECRET | ARY |
| | (vegistered) | agent a signati | , | | |
| 11. Attached is a c | ertificate of existence duly authenticated | d, not more tha | an 90 days prior to delivery of | this application to | the |

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

| A. DIRECT | ORS (Street address only - P.O. Box NOT acceptable) | | |
|--------------|--|---------------------------------------|--|
| Chairman: _ | Akhil Garland | | |
| Address: | 3 Burlington Woods Dr., Burlington, MA 01803 | | |
| Vice Chairm | an: Patrick Moran | | <u> </u> |
| Address: | 3 Burlington Woods Dr., Burlington, MA 01803 | · · · · · · · · · · · · · · · · · · · | |
| Director: | Scott Unger | | |
| Address: _ | c/o EnerTech Capital | | |
| _ | 435 Devon Park Dr., 700 Building, Wayne, PA 19087 | | - 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12 |
| Director: | Rob Soni | AUS | |
| | c/o Bessemer Venture Partners | | |
| | 83 Walnut Street, Wellesley Hills, MA 02481 | | , , , , , , , , , , , , , , , , , , , |
| B. OFFIC | ERS (Street address only - P.O. Box NOT acceptable) | 2.0 | · 200 - == - 200 - 200 |
| President: | Akhil Garland | <u> </u> | |
| | 3 Burlington Woods Dr. , Burlington, MA 01803 | | <u> </u> |
| Vice Preside | nt: Patrick J. Moran | | |
| Address: | 3 Burlington Woods Dr., Burlington, MA 01803 | | |
| Secretary: _ | Linda DeRenzo | | |
| Address: | 125 High Street, Boston, MA 02110 | | |
| Treasurer: | Patrick Moran | | |
| Address: | 3 Burlington Woods Dr., Burlington, MA 01803 | | |
| NOTE: If | necessary fou may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | | |
| 14. Pa | atrick J. Moran, Vice President | | |
| | (Typed or printed name and capacity of person signing application) | | |

State of Delaware

PAGE Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ESSENTIAL.COM, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SECOND DAY OF AUGUST,

A.D. 1999. -

AUTHENTICATION:

9898863

08-02-99 DATE:

2954480 8300 991314513