## F99000004480

## TRANSMITTAL LETTER

To: Qualification/Tax Lien Section		-		
Division of Corporations  Cable L	ink, Inc.		. 4	
SUBJECT:(Name of corporation - must include suffix)				
Dear Sir or Madam:	5000	002:97: -08/26/99- *****78.7	-01018ANT	
The enclosed "Application by Foreign Corporation for A "Certificate of Existence", and check are submitted to re to transact business in Florida.	Authorization to Transact Bus gister the above referenced for	iness in Flori oreign corpor	da", ation	
Please return all correspondence concerning this matter	to the following:			
Marla Goins Hi				
(Name of I	Person)		-,	
Cable Link, Inc.				
(Firm/Company)				
280 Cozzins Street				
(Address)				
Columbus, Ohio 43215				
(City/State/Zip)				
			<u> </u>	
Should you need to call someone concerning this matter, please call:				
Should you need to call someone concerning this matter, please call:  Marla Goins Hipsherat (614, 221-3131 Lut 231  (Name of Person) (Area Code & Daytime Telephone Number)			22 分 -	
(Name of Person) (Area C	Code & Daytime Telephone N	lumber)	inth	
			,	
STREET ADDRESS:	MAILING ADDRESS:		8/30	
Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	Qualification/Tax Lien Section of Corporations P.O. Box 6327 Tallahassee, FL 32314	ion	- - 	
Enclosed is a check for the following amount:				
☐ \$70.00 Filing Fee	\$78.75 Filing Fee &  Certified Copy	\$87.50 Filing Certificate of Certified Co	of Status &	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	
Pable Link Tor.	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2. Ohio (State or country under the law of which it is incorporated)  3. 31-1338002 (FEI number, if applicable)	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
Neverther 28, 1987 5 Perpetual 10 3	
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	,
6. (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	-
2 2XD (DZZins Street	=
Malumbus Ohio 43215	-
(Current mailing address)	
The purposes for which it is formed are to engage in any business or a chvity for which corporations are formed under Florida law.  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: Bob Binsky	_
Office Address: 3284 North 29th Court	
Hollywood, Florida, 33020	
(Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept	
the obligations of my position as registered agent.  (Registered agent's signature)	-
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of	, -

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	-
Chairman: Bob Binsky	
Address: 280 Cozzins Street, Columbus, Ohio 43215	
Director: Brenda L. Castle	
Address: 270 Cozzins Street, Columbus, Ohio 43215	<del>-</del>
Director: Carla Cole 469 Westdale Avenue, Westerville, Ohio	43082
Tura Neurona 100=	
55 E. Charina Straet 3rd Floor	_
^	<del>-</del>
Chicago, IL 60611	<u> </u>
Director: Michael Isao	
Address: 3583 E. Broad Street, Columbus, Ohio 43213	<u>-</u> ."
Director: Sherry Rothfield 1021 N. Venetian Drive, Miani, EL 3313 B. OFFICERS (Street address only - P.O. Box NOT acceptable)	<u></u>
Rounda I Mastle	7 7
/ Tooledon:	
Address: <u>AFD Cozzins Street</u> , Columbus, Ohio 43215	
	<del></del>
Vice President: Richard Baller Of Operations DED A BOLLER Of Long Main 1/22 Min 1/22	<u> </u>
of Operations 250 Cozzins Street, Columbus, Ohio 4321:	<u>2</u>
	<u> </u>
secretary: Kenneth J. Warren	
Address: 5920 Cromdale Drive, Suit 1, Dublin, Ohio 43017	<del></del>
	<del></del> ,
La Frencher: Zaida Wahlberg	z
Address: 280 COZZINS Street, Columbus, Ohio 43215	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
Cartle Persident	. · ·
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
Brenda L. Castle, President	
(Typed or printed name and capacity of person signing application)	

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## UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show CABLE LINK, INC., an Ohio corporation, Charter No. 714859, having its principal location in Columbus, County of Franklin, was incorporated on December 28th, 1987 and is currently in GOOD STANDING upon the records of this office.

VEIDIE A. THE ENTE

WITNESS my hand and official seal

Couneth Blackwell

at Columbus, Ohio on

August 11, 1999



J. Kenneth Blackwell Secretary of State