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CT Corporation System				
Requestor's Name				
660 East Jefferson Stree	e <u>t </u>			
Address		00	10002972	22303
Tallahassee, FD 32301 (3 City State Zip	850)222-1092 Phone		-08/27/99 *****70.00	-01062019 *****70.00
CORPORATION	I(S) NAME			
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W.P. Verifier	1)	1/2/1	(1128)	

CR2E031 (1-89)

1	AUTHORIZATION TO S	CONDUCTUS AC			
TION TO CONDUCT	ITH SECTION 617.15 ER A FOREIGN NOT TITS AFFAIRS IN TH	E STATE OF FL	ORIDA:	9	n
1. Sterra Affor (Name of corpora words or abbreviation instead of a natural)	dable Housing and tion: must include the ons of like import in laperson or partnershi	Redevelonment e word "INCOR anguage as will p if not so conta	PORATED" or clearly indicat ained in the na	"CORPORATION that it is a spring at present,"	poration
2. California (State O	r country under the l	aws of which it	is incorporate	d)	10He
3. 03/10/199 (Date of incorp	oration)		•	petual ation)	
5. 91-178	33727 (Federal Employer I	dentification nu	mber, if applic	cable)	
817.155, F.S.}	alification irst conducted affairs n River Drive, Suit		•		2, and
7. 3426 American		mailing address			
	(Current)	mailing address	• ;		
O literation	ed corporate purpos				
8. (Purpose(s) of corp Florida)	poration authorized in	n home state or	country to be	carried out in t	the state of
9. Names and add	dresses of officers an	nd/or directors:			
A. Directors:		<u>.</u>		<u>.</u>	
Chairman:					
Address:				2 . 2	- 10-1-11 220.22
					
Vice Chairman:					
Address:					
Director:					
Address:					

Director: Address:

B. Officers	ži.		TWO STORY	e e r to the transfer of the t			
President: -	James E.	Quaschnick,	Jr.	05826			
Address: .	8601 Gle	nroy Way, S:	acramento, CA	, 93020	<u> </u>	5	<u> </u>
						- 3	<u> </u>
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Vice Presiden	roff	Compton				<u> </u>	<u> </u>
Address:	3426 Ameri	can River D	rive, Sacramo	ento, GA 95864			
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· •	2917 Marco	Way, Carmi	chael, GA 95	608			(J)
Address:							
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Treasurer:							
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directors.)				cation listing ac	iditional	officers	and/or
directors.)	ind Street ad Name:	dress of Fig	orida registero	ed agent:			
directors.)	and Street ad	dress of Fig C T COF	orida registero RPORATION S CORPORATION	ed agent: YSTEM SYSTEM, 12	00 S.		
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directors.)	ind Street ad Name:	dress of Fig C T COF	orida registero RPORATION S CORPORATION	ed agent: YSTEM SYSTEM, 12	00 S.	Pine I	(sland Ro
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Purpose Clause

1. This corporation is a nonprofit public benefit corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law of charitable purposes. The specific charitable purposes for which the corporation is organized are to maintain and expand the supply of sasfe, affordable and decent housing for low and moderate income households in California, with a special initial emphasis in the Counties of Butte, El Dorado, Placer, Sacramento, Solano, Yolo and Yuba (the "Counties") to lessen the burden of federal, state, and local government by increasing the affordability of housing in California, with a special initial emphasis in the Counties, and to combat community deterioration in California, with a special emphasis in the Counties by establishing safe, affordable, and decent housing.

OFFERS STATEMENT OF STATE OF S



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 10TH day of MARCH, 1997, SIERRA AFFORDABLE HOUSING AND REDEVELOPMENT ASSOCIATION became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

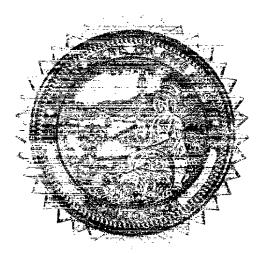
That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

This is a Non-Profit Public Benefit Corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of August 24, 1999.

BILL JONES Secretary of State