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UCC FILING & SEARCH SERVICES, INC. 526 East Park Avenue Tallahassee, FL 32301 (850) 681-6528

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753356

CORPORATION NAME(S) AND DOCUMENT NUMBER(S)  ADL Chauteus Inc.	400002969254—4 -08/25/9901011009 *****78.75 *****78.75 ) (if known):
Walk In Pick Up Time	Certified Copy
Mail Out Will Wait Photocopy	Certificate of Status  Certificate of Good Standing  ARTICLES ONLY  ALL CHARTER DOCS
Profit Amendment  NonProfit Resignation of R.A. Officer/Director  Limited Liability Change of Registered Agent  Domestication Dissolution/Withdrawal  Other Merger	Certificate of FICTITIOUS NAME  FICTITIOUS NAME SEARCH
Annual Report Fictitious Name Name Reservation  REGISTRATION/QUALIFICATION: Foreign Limited Partnership Reinstatement Trademark Other	PECEIVED  99 AUG 25 AM 8:  DEPARTMENT OF STATION OF CURPORATION  TOTAL AHASSIE FLORING
Ordered By:	3

## AFPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

						W. W.	- U
IN COMPLIANC	E WITH SECTION 607.15	503, FLORIDA STA	TUTES, TH	IE FÖLLOW	ING IS SUĒI	MITTED TO	<u> </u>
REGISTER A FO	REIGN CORPORATION:	TO TRANSACT BU	SINESS IN	THE STATE	OF FLORIL		皇代
						A ELS 25	97
	TERS, INC.						2-0
	oration; must include the wor						_ 33°
	viations of like import in lan			it is a corpora	ation instead o	fa 📆	
natural person (	or partnership if not so contain	med in the name at pi	esent.)			•	
							ゴ鷺
2. Delawar	e '	. 3	51-0	392134			_0,
(State or country	y under the law of which it is	incorporated)		(FEI numb	er, if applicab	le)	<del></del> 1
4Augus	t 6, 1999	5	Perp	etual			
(Da	te of incorporation)	(Duration:	Year corp.	will cease to	exist or "perpe	etual")	<del>-</del> <del></del>
6. Upon fil	ing						
(Date firs	t transacted business in Flori	da.) (SEE SECTIONS	607.1501, 6	607.1502 and	817.155, F.S.)	)	<del>_</del>
- 1300 Cor	al Way, Miami, FL 3	13131					
/·					<u> </u>		ر دندود ، پست
	(C	urrent mailing addres	s)				<u> </u>
		_					• •
. Airplane	chartering service						
·	(s) of corporation authorized		try to he car	ried out in et	te of Florida)		
(x anposo	(b) or our portudous addition in the	in nome state of com	ing to oc car	Tica out at sa	ne of Piolica)		
9. Name and str	eet address of Florida reg	gistered agent: (P.	O. Box or N	Mail Drop Bo	ox <u>NOT</u> acce	ptable)	
N.,	CorpAmerica, Inc.			-	,	• •	
Name:	ooipmmerica, inc.		_			-	. =
Office Address:	1525 South Andrew	s Avenue, Suit	216				-
0 1100 1 kaaxoos.		·	_ ·				· · · · · ·
	Fort Lauderdale,		_, Florida,	33316.		_	
			_, ,	(Zip code)	_		
10 Declaration	45						
10. Registered a	gent's acceptance:						
Havina haan nama	ed as registered agent and to	accent carries of man	<i>C</i> 4/	_£			
in this application.	d as registered agent and to I hereby accept the appoint	ment as registered as	cess for the . ent and acre	avove statea ee to ect in th	corporation at vis canacity I	the place des	ignated
comply with the pr	ovisions of all statutes relati	ve to the proper and	complete per	rformance of	mv duties, an	juriner agree d I a <del>m</del> familia	10 Ir with
and accept the obli	gations of my position as re	gistered agent.			,	~ ~ 4.00 / 4.5500044	
	Dia.	PEL	_		<u> </u>	<u>/</u>	_
	- Upmi	K. I rong	m , U	457. U	e cret	7	
	(Re	gistered agent's signa	ture)		•		

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors: (Street address ONLY P.O. Box NOT acceptable)

Chairman:	<u>.                                      </u>	0
Address:		25
		9
Vice Chairn	pan;	2 34
		3 99
		9.
	· · · · · · · · · · · · · · · · · · ·	
Address:		<u> </u>
Director:		
Address:		<u></u>
	4350 North Bay Road, Miami Beach, FL 33140	
/ice Preside	nt: Shawn M. Lewis	7
ddress:	4350 North Bay Road	
•	Miami, Beach, FL 33140	
ecretary: _	Nicholas A. Iannuzżi, Jr.	
ddress:	33MBroad Street, 11th Fl.	
	Boston, MA 02109	
reasurer:	Nicholas A. Iannuzzi, Jr.	
.ddress:	33 Broad Street, 11th F1.	
	Boston, MA 02109	
-		<del></del>
OTE: If n	necessary, you may attach an addendum to the application listing additional officers and/or directors.	<u> </u>
3	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	772 200 200
4	Shawn M. Lewis	· · · · · · · · · · · · · · · · · · ·
4	(Typed or printed name and capacity of person signing application)	**

## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ADL CHARTERS, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF AUGUST,

A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ADL CHARTERS, INC." WAS INCORPORATED ON THE SIXTH DAY OF AUGUST, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

Edward J. Freel, Secretary of State 3184

AUTHENTICATION:

08-20-99

991349826

DATE:

3079868 8300