

# F99000004383

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: A.S.A.P. Mortgage Corp. (A.S.A.P. Mortgage Services)  
(Name of corporation - must include suffix)

80000286538--3  
-08/23/99--01081--006  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida",  
"Certificate of Existence", and check are submitted to register the above referenced foreign corporation to  
transact business in Florida.

Please return all correspondence concerning this matter to the following:

Bobac Amir Mahallati  
(Name of Person)

A.S.A.P. Mortgage Corporation  
(Firm/Company)

4729 Frankford Ave.  
(Address)

Philadelphia, PA, 19124  
(City/State/Zip)

FILED  
JUN 23 AM 8:39  
SECRETARY OF STATE

Should you need to call someone concerning this matter, please call:

Bobac Amir Mahallati at (215) 744-2100  
(Name of Person) (Area Code & Daytime Telephone Number)

99-4383  
Name AL 5824  
Availability AL  
Document AL  
Indexer AL  
Typed AL  
Verified AL  
Asking for AL  
W. P. Verifier AL

**STREET ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (adopted name) ↘

1. A.S.A.P. Mortgage Corp. / A.S.A.P. Mortgage Services Corp.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Delaware  
(State or country under the law of which it is incorporated)

3. 23-2977998  
(FEI number, if applicable)

4. September 29, 1998 s. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification  
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 4729 Frankford ave.  
Philadelphia, P.A. 19124  
(Current mailing address)

8. Mortgage Broker Buisiness  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Ali Mahallati

Office Address: 151 S.E. 15 Road apt. 2702  
Miami, Florida, 33129  
(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Ali Mahallati

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
MAY 23 11 31 AM '98  
CLERK OF THE COURT  
STATE OF FLORIDA

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

**A. DIRECTORS** (Street address only - P.O. Box NOT acceptable)

Chairman: Joseph Mahallati

Address: 4729 Frankford Ave.  
Philadelphia, PA, 19124

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS** (Street address only - P.O. Box NOT acceptable)

President: Joseph Mahallati

Address: 4729 Frankford Ave.  
Philadelphia, PA, 19124

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Joseph Mahallati

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Joseph Mahallati, Chairman - 100% owner

(Typed or printed name and capacity of person signing application) + President

FILED  
MAR 23 AM 8:33  
SECRETARY'S OFFICE

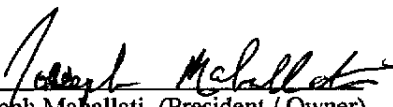
Joseph Mahallati  
4729 Frankford Ave.  
Philadelphia, P.A., 19124

Qualification  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida, 32314

To Whom it May Concern:

I understand that my corporate name, "A.S.A.P. Mortgage Corporation", is not available in the state of Florida. I am adopting the following name, "A.S.A.P. Mortgage Services Corp.", for use in Florida. Thank you.

**EIN # - 23-2977998**

  
Joseph Mahallati (President / Owner)

please send me  
a certified copy of  
my certificate of  
status, Enclosed is  
the check for the  
certificate. Thank  
you.

FILED  
AUG 23 AM 8:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*State of Delaware*  
*Office of the Secretary of State*

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ASAP MORTGAGE CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF JULY, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE NOT HAVING BEEN CANCELLED OR DISSOLVED SO FAR AS THE RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT BUSINESS.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ASAP MORTGAGE CORPORATION" WAS INCORPORATED ON THE TWENTY-NINTH DAY OF SEPTEMBER, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID IS THE TWENTIETH DAY OF JULY, A.D. 1999.



*Edward J. Freel*

Edward J. Freel, Secretary of State

2946490 8300  
991297967

AUTHENTICATION: 9875250  
DATE: 07-20-99