F9900000 4216

TRANSMITTAL LETTER

To:	Qualifica Division		Lien Section orations	-					-
SUBJE	ECT:	QUA	NTEX MIC	ROSYS	TEMS, INC.				
			(Name	of corporati	on - must include su	ffix)			
Dear S	Sir or Mada	ım:							
"Certif		xistence'	, and check are si		r Authorization to Tr				
Please	return all	correspo	ndence concernin	g this matte	er to the following:				
			ANDREW	J Lin	\wedge				
	_			(Name o	of Person)				
			UANTEX 1	MICROS	HSTEMS, INC	<u>.</u>			
	-			(Firm/Co	ompany)				
		P	O. Box	589	5: 10 10				
	_				lress)				-
	_	5	COMERSET	TU,	0887 5 ate/Zip)				
	_			(City/St	ate/Zip)			· · · · ·	
Should	i you need	to call s	omeone concerni	ıg this matt	er, please call:	400	00293 -08/09/99 *****87.	5 4894 —- 01153012 50 *****87.5	4 50
JER	ROLD	SILV	EKINIAN a	t (732	764-4516 Code & Daytime Te	>		- Simula	
	(Name o	of Person	1)	(Area	Code & Daytime Te	elephone N	Number)		
Qualif Divisio 409 E. Tallah	ET ADDR ication/Tar on of Corp Gaines St. assee, FL	x Lien Sorations . 32399	ection		MAILING ADD Qualification/Tax Division of Corpo P.O. Box 6327 Tallahassee, FL	k Lien Sec orations	tion	SEGRETARY OF STATE OF CORPERATIONS	-
□ \$70	0.00 Filing	Fee	☐ \$78.75 Filing Certificate of		3 \$78.75 Filing Fee Certified Copy	& X	\$87.50 Fili Certificate Certified C	of Status &	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	EE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO PREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. QUAN	TEX MICROSYSTEMS, INC.
words or abbrev	oration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or viations of like import in language as will clearly indicate that it is a corporation instead of a partnership if not so contained in the name at present.)
	Yunder the law of which it is incorporated) 3, 22-3(18028 (FEI number, if applicable)
(State or country	under the law of which it is incorporated) (FEI number, if applicable)
4	7/19/1991 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
(Dat	te of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. <u>A</u> UG	ust 1 st , 1999
(Date firs	t transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. <u>P. O.</u>	Box 5895
Som	ERSET, NJ 08875
	(Current mailing address)
s SALE	S OFFICE EXPANSION
	(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and str	reet address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name:	MICHAEL POLISSKY
Office Address:	20931-1 VIA JASMINE 3
	Boca RATON , Florida, 33428 ?: RATON (Zip code)
	(Zip code)
10. Registered :	agent's acceptance:
this application, I with the provision	ed as registered agent and to accept service of process for the above stated corporation at the place designated the hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply sof all statutes relative to the proper and complete performance of my duties, and I am familiar with and accepmy position as registered agent.
	M. Valissky
	(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

which it is incorporated.

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

, , , , , , ,					
	MIN-TSONG CHANG	:		<u>.</u>	
		, •		<u> </u>	
Address: _	19 SCHEURMAN TERRACE			-	<u> </u>
_	GREEN BROOK, NJ 08812		-24.		
Vice Chair	man: MIN- YAU CHANG	TO MESSAGE			
Address:	12 DEERCROSS LANE		<u> </u>		<u></u>
	MORTH BRUNSWICK, NJ 08902				
Director: _	JIASEN WANG	. 4. 1944 H		· · · · · · · · · · · · · · · · · · ·	
Address: _	T KEVIN ROAD	 		- 2,000	
_	EAST BRUNSWICK, NJ 08816	The second secon	V		
Director: _	CHUN-JEN LIN			·	7
Address: _	2 MONTFORT DRIVE		717.277 51		encommunità del encom en
_	BELLE MEAD NJ 08502		<u> </u>		- *************************************
B. OFFI	CERS (Street address only - P.O. Box NOT acceptable)	- 1			→
President:	MIN-TSONG CHANG		Carren		
Address: _	19 SCHEURMAN TORRACE				
_	GREEN BROOK, NJ 08812		<u> </u>	VS SE SE	
Vice Presid	lent: MIN- YAU CHANG		ණ 	TM TM	
	12 DEERCROSS LANE	42	<u> </u>	3 2 2 5 6 5	
	NORTH BRUNSWICK, NJ 08902		5.		_
Secretary:	JIASEN WANG	ma	ن نات	S. Om	
Address: _	7 KEVIN ROAD	. 45		· · · · · · · · · · · · · · · · · · ·	
_	EAST BRUNSWICK, NJ 08816				
Treasurer:	CHUN-JEN LIN				<u>-</u> -v:
Address: _	2 MONTFORT DRIVE	N		<i>57</i>	
_	LOZGO UN, CARM BILLE				-
NOTE: 11	necessary, you may attach an addendum to the application listing addi	tional officers and/o	r directors.		amii,. ⊒i.e'' (\$*
	(Signature of Chairman, Vice Chairman, or any officer listed in	number 12 of the app	plication)		
14	CHUN-JEN LIN / TREASURER	The state of the s		.2 1 6 PET	<u> </u>
	(Typed or printed name and capacity of person	signing application)		b 555 /

State of New York **Department of State**

I hereby certify, that the certificate of incorporation of QUANTEX MICROSYSTEM INC. was filed on 07/19/1991, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 28th day of June one thousand nine hundred and

N Ininety-nine.

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