Document Number Offy 9 0000004205

CT Corporation System	<u>.</u>			
Requestor's Name				
660 East Jefferson Street				
Address				
Tallahassee, FL 32301 (85)	01222-1092			الأستالاستان والمتناس بين مينو
City State Zip F	hone	80	10002961]4 /34 -0:0020:1
•			-UO/19/22 *****7U.80	-01062011) *****70.00
CORPORATION(S) NAME			
				· ·· · · - — .
ACUTS ASSOCIATION D	& Arenca	JEKL		8 ± 8
				E E E E E E E E E E
√√ Profit	1	}		5 STE
() NonProfit	() Amen¢m6	ht/	() Merger	3 3 3 3 3 3 3 3 3 3
() Non Tone		/		
Foreign	() Dissolution	n/Withdrawal	() Mark	
() LLC				
() Limited Partnership	() Annual Re		() Other uco	C Filing
() Reinstatement	() Reservation	วท	() Change of	
			() Fic.	Name
() Certified Copy	() Photo Cor	pies	()003	
	() Call if Prol	blem	() After 4:30) · · ·
() Call When Ready	() Will Wait	Dietti	₹ Pick Up	
∰ Walk In () Mail Out	() AAHI AAGIE		XX I lok op	
() Mail Out	<u></u>			<u> </u>
Name	-	-		
Availability				
Document		Please	Return Ext	tra Copies
Examiner		F1.	le Stamped	io so
Updater	8/.		<u> </u>	i G
	8/16	Jef	frey Butter	fied m
Verifier	U^{**}		883	$-\Omega$
Acknowledgment			7.50	00 <u>III</u>
	- :	÷ .	255	三 系
W.P. Verifier	$\sum_{\lambda \in \mathcal{A}} a_{\lambda \lambda}$	\ \	是是是	₩
	1 /H	(/)(.)4	المراج و	7
CR2E031 (1-89)	. 10	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

STATE OF FLORIDA:	5 m
 Agents Association Of America, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a nature or partnership if not so contained in the name at present.) 	words of all person
2. California (State or country under the law of which it is incorporated) 3. 68-0150146 (FEI number, if approximately)	olicable)
4. March 8, 1988 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpention")	petual")
6. (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))	e for the second se
7. P.O. Box 1146, Rohnert Park, California 94927	
(Current mailing address)	<u> </u>
8. Risk Purchasing Group Since 1987 Formed Under Federal Liability Risk Retent Of 1986 To Purchase Liability Insurance For Our Members (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	tion Act
9. Name and street address of Florida registered agent:	
Name: C T Corporation System C/o C T Corporation System, 1200 South Pine Office Address: Island Road	e de la companya de l
Plantation , Florida, 33324 (Zip Code)	
10. Registered agent acceptance: Having been named as registered agent and to accept service of process for the above stated corporation designated in this application. I hereby accept the appointment as registered agent and agree to act in this further agree to comply with the provisions of all statutes relative to the proper and complete performance and I am familiar with and accept the obligation of my position as registered agent. C T Corporation System (Registered agent's signature) (Officer)	s capacity. I

NASEEM A. CONDE

(Type Name and Title of Officer)

(FL - 2189 - 11/16/94)

11. Attached is a certificate of existence duly authenticated, not more the delivery of this application to the Department of State, by the Secretary of having custody of corporate records in the jurisdiction under the law of whether the secretary of the secret	
12. Names and addresses of officers and/or directors:	6 6 6
A. DIRECTORS	3 20 R
Chairman: See attached list of directors	- !
Address:	
Vice Chairman: <u>See attached list of directors</u>	
Address:	
Director: See attached list of directors	· · · · · · · · · · · · · · · · · · ·
Address:	<u> </u>
Director:	<u> </u>
Address:	· · · · · · · · · · · · · · · · · · ·
	120 g
B. OFFICERS	
President: See attached list of officers	
Address:	and the second s
Vice President:	
Address:	<u> </u>
Secretary:	<u>. </u>
Address:	

Treasurer:	
Address:	<u></u>
	_
NOTE: If necessary, you may attach an addendum to the application listing addit	ional officers
13. Una Clarantes	2 70 5
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of thapplication)	e 1. 7.6
4. Ann Alexander, President	-
(Typed or printed name and capacity of person signing application)	

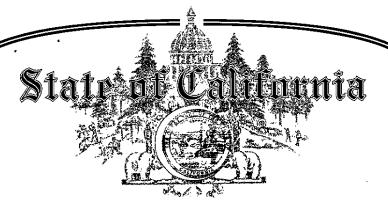
Directors & Officers

Officers
Ann Alexander, President/Treasurer/CFO/CEO
801 Holly Ave
Rohnert Park, CA 94928

Frank "Lee" Alexander, II, Scorotary 1215 Illinois Street Vallejo, CA 94590

<u>Directors</u>
Frank L. Alexander, Sr., Chairman 801 Holly Ave
Rohnert Park, CA 94928

Ann Alexander, Director 801 Holly Ave Rohnert Park, CA 94928 ON THE SECOND OR I'I IN



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the ______9th day of ______February ______,19 88

AGENTS ASSOCIATION OF AMERICA

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

August 10, 1999

Billenes

Secretary of State