2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

F99000004160 **DOCUMENT#**

1. Entity Name

CUNNINGHAM-LIMP DEVELOPMENT COMPANY



FILED Feb 24, 2003 8:00 am Secretary of State

02-24-2003 90250 022 ***150.00

| D | |
|-------|--|
| | |

| Principal Place of Business 39300 W 12 MILE RD STE 200 FARMINGTON HILL MI 48331 2. Principal Place of Business | | | 39300 STE 2 FARMI | Mailing Address 39300 W 12 MILE RD STE 200 FARMINGTON HILL MI 48331 | | | | | | | |
|---|--|---|-------------------------|---|---|-----------------------|------------|--|---|--|--|
| 2. Findpai Flace of Business | | | J. IVIA | 3. Mailing Address | | | | | *************************************** | | |
| Suite, Apt. #, etc. | | | Suit | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | | City | City & State | | | 4. | FEI Number 38-2953541 | Applied For Not Applicable | | |
| Zip | | Country | Zip Coun | | | ry | 5. (| | 5 Additional aquired | | |
| 6. Name and Address of Current Registered Agent | | | | | | N 22 2 2 | 7. [| Name and Address of New Registered Agent | | | |
| C T CORPORATION SYSTEM | | | | - | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | | ł | 1100 | | | | | |
| | | | | | Ì | City | | FL Zir | Code | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | 9. Election Campaign Financing | 55.00 May Be Added to Fees | | |
| 10. | | OFFICERS AND | DIRECTO | RS | 11. | | AD | DITIONS/CHANGES TO OFFICERS AND DIREC | TORS IN 11 | | |
| NAME STREET ADDRESS | 39300 W 1 | onald R Jr 2 Mile RD #200 On Hill MI 48331 | | ☐ Delete | TITLE NAME STREE CITY-S | T ADDRESS | | □ Ch | ange 🔲 Addition | | |
| NAME STREET ADDRESS | | TEVE 2 Mile RD #200 DN Hill MI 48331 | | ☐ Delete | TITLE NAME STREE CITY-S | T ADDRESS | | ☐ Ch | ange Addition | | |
| NAME STREET ADDRESS | D Kojaian, M 39300 w 12 Farmingto | AIKE 2 MILE RD #200 ON HILL MI 48331 | - - | Oelete | TITLE NAME STREET | T ADDRESS | ے بعد میں۔ | | nge 🗀 Addition | | |
| NAME STREET ADDRESS | 39300 W 12 | C. MICHAEL P. MILE ROAD #200 DN HILL MI 48331 | | ☐ Delete | TITLE NAME STREET CITY-S | F ADDRESS ST - ZIP | | □ Cha | nge | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS ST-ZIP | | ☐ Cha | nge 🗌 Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ortify that the | information as the six as | ship fili | ☐ Delete | CITY-S | | 11.0 | Cha | nge Addition | | |

indicated on this report or supplemental report is true-fand accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

2218 -