To: Qualification/Tax Lien Section Division of Corporations

To: Qualification/	Tax Lien Section		- 1	
Division of Co	prporations			
SUBJECT: Anateck	n, Inc.			
	(Name of corpo	ration - must include suf	ffix)	
Dear Sir or Madam:			-08/02 ****	: 881804- - 2/930101100 *87.50 ******87.
	tion by Foreign Corporation ce", and check are submitted orida.			
Please return all corres	pondence concerning this m	atter to the following:		
	Susan Chambers			
	(Nan	ne of Person)		= 10
	DeWitt DeWitt	& Dyer LLC		99 AUG 1 SECRETA
	(Firm	n/Company)		
	1810 Rice Mine	Rd N		L SSEL
	(Address)		G W G
	Tuscaloosa, AI	35406		0: 29 3 IATE 19 BRIDA
		y/State/Zip)	•	9 A B
Should you need to cal Susan Chambers (Name of Per	l someone concerning this r at (205 son)	natter, please call:	-08/1 ***1	2891904- 1/990101000 150.00 ***1150 ber)
STREET ADDRESS:		MAILING ADDI	RESS:	.12
Qualification/Tax Lien Division of Corporatio 409 E. Gaines St. Tallahassee, FL 32399	ns	Qualification/Tax Division of Corpo P.O. Box 6327 Tallahassee, FL 3	rations	W99.132
Enclosed is a check for	the following amount:			
☐ \$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee Certified Copy	Cert	50 Filing Fee, ificate of Status & ified Copy



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 8, 1999

SUSAN CHAMBERS DEWITT DEWITT & DYER LLC 1810 RICE MINE RD N TUSCALOOSA, AL 35406

SUBJECT: ANATECH, INC. Ref. Number: W99000013248

We have received your document for ANATECH, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report and penalty fees is \$1150.00.

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6043.

Shawn Logan Document Specialist

Letter Number: 599A00030842

Document Number Only			
CT Corporation System Requestor's Name 660 East Jefferson St Address Tallahassee, FL 32301 City State Zip CORPORAT	reet	· 医 · 医 · · · · · · · · · · · · · · · ·	ATTN: SHAWAD LOPENA * See ATTACACA
ANATECH I ÎNC. () Profit () NonProfit	() Amendme	nt	() Merger
Foreign	() Dissolution	ı/With	drawal () Mark
() Limited Partnership () Reinstatement	() Annual Re () Reservation	port	() Other UCC Filing () Change of R.A. () Fic Name () CUS
() Certified Copy () Call When Ready () Walk In () Mail Out	() Call if Prol () Will Wait		() After 4:30 ∰ Pick Up
Name Availability Document Examiner Updater Verifier Acknowledgment W.P. Verifier	F/G		Please Return Extra Copies File Stamped Too

CR2E031 (1-89)



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 8, 1999

SUSAN CHAMBERS DEWITT DEWITT & DYER LLC 1810 RICE MINE RD N TUSCALOOSA, AL 35406

SUBJECT: ANATECH, INC. Ref. Number: W99000013248 Organic Cushing, 10:352m.
Corporate Registration > said than

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Shawn Logan Document Specialist

Letter Number: 599A00030842



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 6, 1999

work in

CT CORPORATION SYSTEM ATTN: JEFFREY BUTTERFIELD

SUBJECT: ANATECH MEDICAL EQUIPMENT REPAIR, INC.

Ref. Number: W99000013248

We have received your document for ANATECH MEDICAL EQUIPMENT REPAIR, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

Thank you for submitting your name resolution. Attached is a copy of our previous letter. We cannot file this authorization until the matter of the penalty fees has been settled. Please submit either the amount due or a notarized affidavit as described in our letter.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

Letter Number: 299A00039948

Show HAS CHeck det.

RESOLUTION OF BOARD OF DIRECTORS

I, The undersigned Warfal Walson, do hereby certify that this Resolution of the Board of

Frederick Nichols
Directors of Anatech, Inc., a corporation duly organized and existing under the laws of the State of

Alabama, was duly adopted on July 26, 1999.

Resolved, that Anatech, Inc. organized and existing in the State of Alabama, hereby adopts

The name Anatech Medical Equipment Repair, Inc. for use in Florida.

Dated: July 26, 1999

Frederick Nichols, Presider

HIO: 25

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

words or abbrev natural person o	rations of like import in language as will come partnership if not so contained in the name		٠,,
2. <u>Alabama</u>	C 1: 1: i i i manadad	3. 63-1158070 (FEI number, if applicable)	_
	under the law of which it is incorporated)	O	
4. 09/19/97	5	(Duration: Year corp. will cease to exist or "perpetual")	٠ - بيم
(Da	e of incorporation)	(Duration: Year corp. will cease to exist or 'perpetual')	
6. <u>01/01/98</u> (Date firs	t transacted business in Florida.) (SEE SEC	TIONS 607.1501, 607.1502 and 817.155, F.S.)	_
7	3584 Hwy 31 South #183		_
•	Pelham, AL 35124		· ·
	(Current mailing	address)	
8. <u>Medical F</u> (Purpose	quipment Repair (s) of corporation authorized in home state	or country to be carried out in state of Florida)	-1
	•	at: (P.O. Box or Mail Drop Box NOT acceptable)	FILED MO: 29
Name:	C.T CORPORATION SYSTEM		ë ,
Office Address:	1200 South Pine Island Road		29
		, Florida, <u>33324</u> (Zip code)	
10. Registered	agent's acceptance:		
in this application comply with the p	. I bounds: account the appointment as reals.	e of process for the above stated corporation at the place de tered agent and agree to act in this capacity. I further agre over and complete performance of my dutles, and I am famil t	C AV

Dale W. Morris, Assistant Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Name	s and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)			
A. DIREC	CTORS (Street address only - P.O. Box NOT acceptable)			
Chairman:	Frederick Nichols			
Address:	3584 Hwy 31 South #183			
•	Pelham, AL 35124			
Vice Chair	rman:			
Address:				
_	·			
Director:				
·				
Director:				
Addicss.				
B. OFFI	CERS (Street address only - P.O. Box NOT acceptable)			
President:	Frederick Nichols			
Address:	3584 Hwy 31 South #183			
	Pelham, AL 35124			
Vice Presi	dent: Randal H. Montgomery			
	9382 Morphy Avenue			
•	Fäirhope, AL 36532			
Secretary:	Frederick Nichols			
Address:	3584 Hwy 31 South #183			
	Pëlham, AL <u>3</u> 5124			
Treasurer:	Frederick Nichols			
Address:	3584 Hwy 31 South #183			
Addiess.	Pelham, AL 35124			
NOTE:				
	If necessary, you may attach an addendum to the application listing additional officers and/or directors.			
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)			
14. Frederick, Nichols Chairman (Typed or printed name and capacity of person signing application)				

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Anatech, Inc. incorporated in Shelby County, Alabaster, Alabama on September 19, 1997. I further certify that the records do not disclose that said Anatech, Inc. has been dissolved.

99 NUG 10 AM 10: 29
SECRETARY OF STATE
TAELAHASSEE FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 26, 1999

Date

Ji Benu

Jim Bennett

Secretary of State