F99000003976

TRANSMITTAL LETTER

| To: Qualification Division of | n/Tax Lien Section Corporations | | | | |
|---|---|--|-----------------------------|------------------------------------|-------------------------------|
| | SOUTHLAND MARINE, II | NC. | | | |
| | | tion - must include suffi | ix) | | |
| Dear Sir or Madam: | | | | | |
| The enclosed "Appli "Certificate of Existe transact business in F | cation by Foreign Corporation for ence", and check are submitted to lorida. | or Authorization to Tran o register the above refer | sact Busine renced forei | ess in Florida" ign corporation | n to |
| Please return all corre | espondence concerning this matt | er to the following: | | | |
| _ | ETER E. HESS, ESQ. | . • | | | |
| | ··· | of Person) | | - - | 2 |
| | | • | | _ = | |
| | (Firm/C | Company) | | 1 29 | 를 취 |
| 3 MILL ROAD, SUITE 301 | | | | | |
| | | dress) | | - 음 | |
| W | ILMINGTON, DE 19806 |) | | 2: 03 | in mi |
| ************************************** | | tate/Zip) | | _ | \$ 8/3 |
| Should you need to ca | all someone concerning this matt | • | -07, | /12/9901 | 1586 115004 ******70.00 |
| PETER E. HESS (Name of Per | |) 777 - 1715 a Code & Daytime Tele | nhane Num | | -16385 |
| , | (120 | a cook & Daytinie Tele | buone tamu | .Der) | |
| STREET ADDRESS | : | MAILING ANDRES | SS: | | |
| Qualification/Tax Lier | Section | Qualification/Tax Lie | n Section | | |
| Division of Corporation | | Division of Corporati | | | |
| 409 E. Gaines St. Tallahassee, FL 32399 | • | P.O. Box 6327 Tallahassee, FL 3231 | 14 | | |
| Enclosed is a check for | r the following amount: | | | | |
| \$70.00 Filing Fee | S78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | Certi | 0 Filing Fee, ificate of Stati | us & |



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

July 16, 1999

PETER E. HESS 3 MILL ROAD, STE 301 WILMINGTON, DE 19806

SUBJECT: SOUTHLAND MARINE, INC.

Ref. Number: W99000016385

We have received your document for SOUTHLAND MARINE, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

A post office box is not an acceptable address for the registered agent.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 899A00036624

DIVIDIAL OF THE DIVIDIAL PROPERTY OF THE DIVID

APPLICATION BY FOREIGN CORPORTION FOR AUTHORIZATION TO TRANSACT

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| ı. <u>S0</u> (| JTHLAND MARINE, | INC. | | S IN THE STATE | | |
|------------------|---|-----------------------|------------------|-------------------------|------------------|-------------|
|) to seem | Officerties | - | | | | |
| words or al | observation; must include observations of like impor- son or partnership if not s | t in language county | ORATED", "CO | OMPANY", "CORP | ORATION" ~ | |
| | son or partnership if not s | o contained in the na | Clearly indicate | e that it is a corporat | ion instead of a | |
| | | | and an present.) | | | |
| 2UEL. | AWARE | | | | | |
| (State or cou | intry under the law of wh | ch it is income | _ 3 | <u> 59-357437</u> | 5 | |
| 4 FEBE | RIARY 16 1000 | or a monthorated |) _ | (FEI number | , if applicable) | |
| (| Pate of incorporation) | 5 | PERPETUA | L. | | |
| 051 | and at mentioning) | _ | (Duration: Ye | ear corp. will cease | to onice - 4 | |
| • UN A | APPRINAL | | | | m extra or "berb | etual") |
| i Date i | Inst transacted business in S.E. HARRINGTO | Florida) (SEE SEC | TIONS COT LE | A1 46- | | |
| 7 2337 | S.E. HARRINGT | ON AVENUE . | 202 | 01. 607.1502 and 81 | 7.155, F.S.) | |
| | S.E. HARRINGTO | JN AVENUE, I | ORT ST. | LUCIE, FI | 34231 | |
| | | | | | 37ZJ1 | |
| | | (Current mailing | address) | | | |
| PURPOSE | To engage in may be organing any part | any lawful | 3.5 + | | | 9 |
| 8. | in any part c | ized under t | he Gener | ctivity for | which coi | A ₹ |
| (Purpos | may be organ: in any part e(s) of corporation author | ized in home state | | corporat | ionlaw of | Delaware |
| 9. Name and at | Prod o 2.3 | nome state 0 | r country to be | carried out in state | of Florida) | V =5-n |
| | and address of Florid | a registered ageni | P.O. Box o | r Mail Dron Day | · | |
| Name: | BILLY R. GILL | _ | | - wat Drop Box [| 101 acceptabl | <u>9</u> |
| | UILL | | | | ı | <u>></u> |
| Office Address: | 2337 S. E. HA | RRINGTON AV | EVII IE | | | 3 |
| | DODT CT | _ | | | · | ~ 蒙 |
| | PORT ST. LUCI | - , | Placia | 34952 | | |
| | | 7 | , FIORG | 34952 | | |
| 10. Registered a | gent's acceptance: | | | (with code) | | • |
| | a erechtutes: | | | | | |

10. Registered agent's acceptance:

Eaving been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with

(Registered agent's signature)

^{11.} Attached is a certificate of existence duly authenticated, notimore than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Nam | es and addresses of officers and/or directors: (Street address ONLY -P.O. Box NOT acceptable) | | |
|---------------|--|-------------|-----------------|
| | address only - P.O. Box NOT acceptable) | | |
| Chairman | MR. BILLY R. GILL | | |
| Address: | 2337 S.E. HARRINGTON AVENUE | | |
| - | PORT ST. LUCIE, FL 34952 | | |
| Vice Chair | man: MR. BRIAN MARICH | | · |
| Address: | 5647 SUMMERSIDE LANE | | |
| _ | SARASOTA, FL 34231 | | |
| Director: | ADRIEN BRIGGS | | |
| Address: | C/O SUNSET HOUSE, SOUTH SOUND ROAD | | |
| - | GEORGETOWN, GRAND CAYMAN B.W.I. | · | |
| Director: | ONTHAN D.W. I. | · | |
| Address: | | | |
| | | | |
| B. OFFIC | ERS (Street address only - P.O. Box NOT acceptable) | ഥ | Your |
| President: | MR. BILLY R. GILL | = | |
| | 2337 S.E. HARRINGTON AVENUE | 2 | |
| | PORT ST. LUCIE, FL 34952 | | |
| Vice Presiden | : MR. BRIAN MARICH | <u> </u> | |
| Address: | 5647 SUMMERSIDE LANE | | te i |
| | SARASOTA, FL 34231 | | |
| Secretary: | MR. BRIAN MARICH | | |
| Address: | 5647 SUMMERSIDE LANE | | • |
| | SARASOTA, FL 34231 | | |
| Treasurer: | MR. ADRIEN BRIGGS | | ~~~~ |
| Address: | | | |
| | C/O SUNSET HOUSE, SOUTH SOUND ROAD GEORGETOWN CRAND CANDAIN TO THE PROPERTY OF | | |
| NOTE: If and | GEORGETOWN, GRAND CAYMAN B.W.I. | | ··· |
| 3. B | lessary, you may attach an addendum to the application listing additional officers and/or directors. | | |
| | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | | |
| 4. BILLY | R. GILL, CHAIRMAN | | |
| | (Typed or printed name and capacity of person signing application) | | |

State of Delaware

Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "SOUTHLAND MARINE, INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF JULY, A.D.
1999.

AST PENALS OF RESIDENCE OF THE STATE OF THE

Edward J. Freel, Secretary of State

AUTHENTICATION:

DATE: 9842744

...... 07-01**-**99

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