# F99000003958

### TRANSMITTAL LE TTER

| To: Qualification/tax Li Division of Corpora                   |  |  |
|--|--|--|
| SUBJECT: RISK  | PROGRAM MANAGERS, INC. (Name of corporation - must include suffix) |  |
| Dear Sir or Madam:   |  |  |
| "Certificate of Existence", a<br>transact business in Florida. | ence concerning this matter to the following:                      | rporation to<br>029467267<br>8/02/9901004001 |
|  | JOHN VESSECCHIA  (Name of Person)                                  | ****78.00 *****70.00<br>                     |
|  | (Finn/Company)   | <del></del>                                  |
|  | 919 CENTER ST. (Address)   | <del>-</del>                                 |
|  | Tuckerton, NJ 08087 (City/State/Zip)                               | SECRETA<br>IVISION OF<br>99 JUL 2            |
| Should you need to call som                                    | neone concerning this matter, please call:                         | FILED STATI                                  |

John Vessecchia at (732) 262-2155

(Name of Person)

(Area Code & Daytime Telephone Number)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

## MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

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#10.00 FF

#### CAPRICON COVERAGE, INC.

9761C Boca Gardens Circle N. Boca Raton, Florida 33496

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

July 26, 1999

In re: Incorporation of Capricon Coverage, Inc.

To Whom It May Concern:

Please find enclosed Articles of Incorporation for CAPRICORN COVERAGE, Inc., a Florida corporation (original and one copy), together with the undersigned's check number \_\_\_\_in the amount of \$78.75, which represents the following:

Filing Fee: \$ 35.00
Certified Copy: \$ 8.75
Registered Agent Designation: \$ 35.00

TOTAL \$ 78.75 \_ \_

Thank you for your prompt attention to this matter. If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

CAPRICORN COVERAGE, INC.

By: Sandhalellac Lia,

SANDRA VESSECCHIA, REGISTERED AGENT

articles.ltr

# APPILICATION BY FOREIGN CORPORATION FOR AUTHORIIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 60 7.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORLDA.

| 1. RISK PROGRAM MANAGERS, INC.  (Name of corporation; must include the word -"INCORPORATED" words or abbreviations of like import in language as will clearly ind  | licate that it is                                   |  |  |
|--|---|--|--|
| a corporation instead of a natural person or partnership if not so co  | ntained in the name at present.)                    |  |  |
| 2. New Jersey  | 3. 22-3537831                                       |  |  |
| 2. New Jersey (State or country under the law of which it is incorporated)   | 3. <u>22-3537831</u><br>(FEI number, if applicable) |  |  |
| 1 Seall 1997 5 Paraetus  | 7 \   |  |  |
| 4. Sep 11 1997 5. Perpetual (Duration: Year corp. will of the corp.)   | cease to exist or "perpetual"                       |  |  |
|  |   |  |  |
| 6. No Business Conducted As Y  | ET  |  |  |
| 6. No Business Conducted AS VET (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)   |   |  |  |
| 7. 186 MANTOLOKING ROAD  |   |  |  |
| BRICK, N.J. 08723  |   |  |  |
| (Current mailing address)  |   |  |  |
| 8 The Corporation may encice in any activity of be   | esiness permittedunder the laws of                  |  |  |
| 8. The Corporation may engage in any activity or be (Purpose(s) of corporation authorized in home state or constry to be   | e carried out in state of Florida) the U.J. t       |  |  |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail  | Drop Box NOT acceptable)                            |  |  |
| Name: SANDRA VESSECCHIA  |   |  |  |
| Office Address: 9761 C Boca Garden Circle No<br>Boca Raton, Florida, 33  | ال وو<br>عادية الله وو<br>عادية الله وو             |  |  |
| (zip o   | code) ⊏ at#(  |  |  |
| 10. Registered agent's acceptance:   | FILET<br>OF COR<br>29 P                             |  |  |
| Having been named as registered agent and to accept service for the above in this application, I hereby accept the appointment as registered agent and comply with the provisions of all statutes relative to the proper and complete with the obligations of my position as registered agent. | agree to act in this capacity. I further agree to   |  |  |

I 1. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: Address: Vice Chairman: Address: \_\_\_\_ Address: B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: \_\_ JOHN VESSECCHIA Address: 919 CENTER ST. TUCKERTON, NJ 08087 Vice President: <u>HEATHER</u> L. GORMAN 48 WATERMAN AVE Address: RUMSON, NJ Secretary: Address: Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) VESSECCHIA

(Typed or printed name and capacity of person signing application)



