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| Address <u>Tallahassee</u> , FL 32301 (3) City State Zip | 850)222-1092 Phone | 000002947390 -08/02/9901090014 *****70.00 *****70.0 |
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| Updater | 8/2 | Jeffrey Butterfield |
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| Acknowledgment | | |
| | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | StarNet Fi | inancial, Inc. | | | | | | | |
|--------------|------------------------------------|--|---------|----------------|---------------|--|---------------|-----------------|----------|
| | words or abbrev | ration; must include the word "IN riations of like import in language at partnership if not so contained in the second se | is will | clearly indica | te that it is | Y", "CORPORATION" or a corporation instead of a | | | |
| 2. | Delaware | <u>-</u> | | 3. | 75- | 2168244 | | | |
| | (State or country | under the law of which it is inco | rporate | | | (FEI number, if applicab | le) | | - |
| 4. | March 18, | 1987 | 5. | Perpetua | | | • | | |
| | (Dat | e of incorporation) | | (Duration: | Year cor | p. will cease to exist or " | perpetual") | | |
| 6. | upon appro | val of this application | a | | | | | | |
| | (Date first | transacted business in Florida.) (| SEE S | SECTIONS 60 | 07.1501, 60 | 07.1502 and 817.155, F.S | 5.) | | |
| 7. | 17000 Pres | ston Rd., Suite 350, Da | llas | , TX 7524 | 8 | • | | | |
| | | | | | | | | _ | |
| | " | (Current | mailin | g address) | | | | | |
| 8. | | Residential Mortgag | e Ler | nding | | | TALL | 99 Al | £. |
| | (Purpose(| s) of corporation authorized in ho | me sta | te or country | to be carri | ed out in state of Florida |) 空 | - 65 | <u>.</u> |
| 9. | Name and str | eet address of Florida registe | red a | gent: (P.O. | Box or M | fail Drop Box <u>NOT</u> ac | ceptante) | 2 PH | ח |
| | Name: | CT Corporation Sy | stem | <u>n</u> | | | F 0 | PH 12: 5 | |
| Off | ice Address: | 1200 South Pine I | slan | nd Road | | | RIBA | 3 S | |
| | _ | Plantation | | | , Florida, | 33324 | | | |
| | | | | | | Zip code) | | | |
| 10. | Registered a | gent's acceptance: | | | | | | | |
| this with | application, I h the provisions | I as registered agent and to accept ereby accept the appointment as r of all statutes relative to the prope by position as registered agent. | egister | red agent and | l agree to a | ict in this canacity. I fur | ther noree t | o comply | |
| | | By: (Regist | ered a | gent's signatu | | eve_Patterson, | Spec. | Asst. | Secy |
| 11. | Attached is a ce | rtificate of existence duly authenti | / ` | • | ŕ | prior to delivery of this ap | oplication to | the | |

which it is incorporated.

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

| A. DIRE | CTORS (Street address only - P.O. Box NOT acceptable) | |
|------------|---|-------------|
| Chairman | : | |
| Address: | | |
| | | |
| Vice Chai | ттап: | |
| | | |
| | | |
| Director: | Edward P. Rea | |
| Address: | 17000 Preston Rd., Ste. 350, Dallas, TX 75248 | |
| | | |
| Director: | Bradley M. Pence | |
| | 5001 LBJ Freeway, Ste. 900, Dallas, TX 75244 | |
| 11441000. | | |
| B. OFFI | CERS (Street address only - P.O. Box NOT acceptable) | |
| President: | Daniel L. Jackson | |
| Address: | 17000 Preston Rd., Ste. 350, Dallas, TX 75744 75248 | |
| | | 1 66 H |
| Vice Presi | dent: <u>Joni Baquerizo</u> | 温 。 |
| Address: | | SSE P II |
| 11441400. | | THE STORY |
| Cogratom | Joni Baquerizo | 57 RRIGE |
| - | | |
| Address: | | |
| | | |
| | Vice President - Brandon Kovach | |
| Address: | 17000 Preston Rd., Ste. 350, Dallas, TX 75248 | |
| | | |
| L | If necessary, you may attach an addendum to the application listing additional officers and/or directors | ors. |
| 13. | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application | n) |
| 14 1. | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application lice President | <i>.</i> , |
| 14V | (Typed or printed name and capacity of person signing application) | |

State of Delaware

PAGE 1

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "STARNET FINANCIAL, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF

JULY, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

99 AUG -2 PH 12: 51

SECRETARY OF STATE
LORIBA

50

Edward J. Freel, Secretary of State

AUTHENTICATION:

9890579

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DATE:

07-28-99