


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

Mar 05  
Secr

DOCUMENT # F99000003935 1. Entity Name BLUE RIDGE MORTGAGE COMPANY, INC.	
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Principal Place of Business 535 NORTH 4TH STREET HIGHLANDS, NC 28741	Mailing Address P.O. BOX 2523 HIGHLANDS, NC 28741
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03022004 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number <b>58-2460624</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required	

**6. Name and Address of Current Registered Agent**

GREEN, RICHARD W  
239 POINCIANA DRIVE  
JUPITER, FL 33458

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when resigning) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

U000000077938  
03/08/04-80007-019 150.00

**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	CPT WARD, MYLES G 3911 BACK BAY DR #224 JUPITER, FL 33477
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VCVS GREEN, RICHARD W 239 POINCIANA DRIVE JUPITER, FL 33458
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Richard W. Green Richard W. Green 3/2/04 728-526-1657  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #