103 N MERIDIAN STREI TALLAHASSEE, FL 32. 1 222-1 73 FILING COVER SHILE ACCT. #FCA-14	T, COWAR MEVEL	03932
CONTACT: DATE: REF. #: CORP. NAME:	CINDY HICKS 7-30-99 0173.7761 Croghan + Ass	4000029465644 -07/30/9901090027 *****70.00 *****70.00
() ARTICLES OF INCORPORA () ANNUAL REPORT () FOREIGN QUAIFICATION () REINSTATEMENT () CERTIFICATE OF CANCELL () OTHER:	() TRADEMARK/SERVICE MARK () LIMITED PARTNERSHIP () MERGER	() ARTICLES OF DISSOPTIFIONS () FICTITIOUS NAME ARTICLES OF DISSOPTIONS () LIMITED LIABILITY SEE P. 30 () WITHDRAWAL () UCC-3
	D WITH CHECK# <u>5588</u> OR ACCOUNT IF TO BE DEBITE	ED:
PLEASE RETURN: () CERTIFIED COPY	() CERTIFICATE OF GOO	DD STANDING STAMPED COPY
Examiner's Initials		

TRANSMITTAL LETTER

~	ification/Tax Lien Section sion of Corporations
SUBJECT:	Croghan & Associates, Inc. (Name of corporation - must include suffix)
Dear Sir or l	Madam:
Florida", "C	d "Application by Foreign Corporation for Authorization to Transact Business in ertificate of Existence", and check are submitted to register the above referenced oration to transact business in Florida.
Please return	all correspondence concerning this matter to the following:
	Kate Lane
	(Name of Person)
	Charles Baclet & Associates
	(Firm/Company)
	2030 Main Street, Suite I030
	(Address)
	Irvine, CA 92614
	(City/State/Zip)
Should you n	eed to call someone concerning this matter, please call:
Kate :	Lane at (949) 955-9585
(Name	of Person) (Area Code & Daytime Telephone Number)
COLUMBIED	ADDESS. MAII DIC ADDRESS.

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Croghan & Associates, Inc.	
(Name of corporation: must include the word "INCORPORAT words or abbreviations of like import in language as will clear natural person or partnership if not so contained in the name a	ED", "COMPANY", "CORPORATION" or y indicate that it is a corporation instead of a at present.)
2. Colorado (State or country under the law of which it is incorporated)	84-1184722
(State or country under the law of which it is incorporated)	(FEI number, if applicable)
4. <u>Oct.</u> 31, 1991	nernetual
4. Oct. 31, 1991 = 5, (Date of Incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6. Upon qualification	
(Date first transacted business in Florida. (SEE SECTIONS 60	7.1501, 607.1502, AND 817.155, F.S.)
7. 567 San Nicolas Drive, Suite 360, Newpor	
(Current mailing addr	
(Carone maining addit	555)
8. <u>Information services outsourcing and cons</u> (Purpose(s) of corporation authorized in home state or country	
9. Name and street address of Florida registered agent acceptable) 9. Street address of Florida registered agent acceptable)	: (P.O. Box or Mail Drop Box NOTE)
Name: NRAI Services, Inc.	P.O. Box or Mail Drop Box NOTA
Office Address: 526 E. Park Avenue	2 m 2
Tallahassee	, Florida, 32301
10. Registered agent's acceptance:	(Zip Code)
Having been named as registered agent and to accept corporation at the place designated in this application registered agent and agree to act in this capacity. I furtheall statutes relative to the proper and complete performance and accept the obligations of my position as registered age	er agree to comply with the provisions of
Charles Backet (Registered agent's signal	
11. Attached is a certificate of existence duly authenticated delivery of this application to the Department of State, I official having custody of corporate records in the jurisd incorporated.	, not more than 90 days prior to

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O . Box NOT acceptable)

Chairman:	See Attachment	م حو ر فراري يو <u>فانم</u>	• •
Address:			
-			
Vice Chair	man:		
-			
Director:	See Attachment		_
_			٠.,
Director:			-
Address: _	せい こうしゅ こうしゅ こうしゅ こうしゅ こうしゅ こうしゅ こうしゅ こうしゅ	9	
	<u> </u>	<u>_</u> = T	
	ERS (Street address only- P. O. Box NOT acceptable)	3 F	
President:	See Attachment	至四	
		်က္က မွာ	
-			
Vice Presid	ent:		. 4
Address: _			
_			
			1.77
Address:		<u>.</u> • •	· .
~~			
Treasurer: _ Address:		<u>.</u> 	.,
Audiess:		. = 7 1	_ 3 = 3
NOTE: If n	ecessary, you may attach an addendum to the application listing additional or directors.		
			-
13. <u>(Sign</u>	Juan A	· · · · · · · · · · · · · · · · · · ·	
(Jigita	ature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		
14.	BRIAN KARR TREASURERL		
	(Typed or printed name and capacity of person signing application)		

Croghan & Associates, Inc.

			•	* - 1-1
Name	<u>Title</u>	Residence Addr	<u>ess</u>	Business Address
Jeffrey H. Margolis (SS# 523-15-2859)	President and Chief Executive Officer	227 Evening Ca Corona del Mar,		567 San Nicolas Drive Suite 360 Newport Beach, CA 92660
Michael J. Sunderland (SS# 523-76-5431)	Chief Financial Officer and Secretary	518 Marigold Corona del Mar,	CA 92625	567 San Nicolas Drive Suite 360 Newport Beach, CA 92660
D. Brian Karr (SS# 404-90-8828)	Treasurer	3077 Molokai Pl Costa Mesa, CA		567 San Nicolas Drive Suite 360 Newport Beach, CA 92660
Current Directors:				TALL SEC
Name	Residence Addre	ess	Business Addres	E AREAS
Raymond D. Croghan (SS# 506-66-9413)	7360 Island Green Drive Boulder, CO 80301		567 San Nicolas Newport Beach,	Drive, Suite 360 F OF SOLUTION CA 92660
Jeffrey H. Margolis (SS# 523-15-2859)	227 Evening Car Corona del Mar,		567 San Nicolas Newport Beach,	Drive, Suite 360 2 2 2 CA 92660



STATE OF COLORADO

DEPARTMENT OF STATE

CERTIFICATE

I, DONETTA DAVIDSON, SECRETARY OF STATE OF THE STATE OF COLORADO HEREBY CERTIFY THAT

ACCORDING TO THE RECORDS OF THIS OFFICE

CROCHAN & ASSOCIATES, INC.
(COLORADO CORPORATION)

FILE # 19911087949; WAS FILED IN THIS OFFICE ON October 31, 1991
AND HAS COMPLIED WITH THE APPLICABLE PROVISIONS OF THE
LAWS OF THE STATE OF COLORADO AND ON THIS DATE IS IN GOOD
STANDING AND AUTHORIZED AND COMPETENT TO TRANSACT BUSINESS
OR TO CONDUCT ITS AFFAIRS WITHIN THIS STATE.

CEPTIFICATE

Dated: July 29, 1999

FILED

9 JUL 30 -PM 3: 14

SECRETARY OF STATE

NECTARY OF STATE

metta havidson

COTIETATIO