16 N. MERIDAN STRUET LO TULLAHASSUE, J. 32301 222-1173 · FILING COVER SHEHT ACCT. #FCA-14	0000	393/
CONTACT:	CINDY HICKS	in the second of
DATE:	7-30-99	3000029465637 -07/30/9901090025 *****78.75 *****78.75
REF. #:	0173.	
CORP. NAME:	Relax the Ba	ck Corporation
		SEC TALL
() ARTICLES OF INCORPORATION () ANNUAL REPORT () FOREIGN QUALIFICATION () REINSTATEMENT () CERTIFICATE OF CANCELLATION () OTHER:	() TRADEMARK/SERVICE MARK () LIMITED PARTNERSHIP () MERGER	() ARTICLES OF DISSOLUTION P. () FICTITIOUS NAME () LIMITED LIABILITY () WITHDRAWAL () UCC-3
	/5/48 vith check# <u>5589</u> account if to be debite	ED•
	COST LI	3000029465637 -07/30/9901090026 ***1150.00 ***1150.00
PLEASE RETURN:	CERTIFICATE OF GOOD STANDING	

Examiner's Initials

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		Relax the Back (Corporation						
		ration; must include the word							
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a									
	natural person or	r partnership if not so containe	ed in the name at	present.)					
					. 1				
_					142793	583			
Z.	Delawa			. S. <u>/</u>			4.4.		
	(State or country	under the law of which it is	incorporated)		(FEI num	ber, if applica	ble)		
4.	06/03/9	3 7	5.	Perpet	ual				
		e of incorporation)	<u> </u>	Duration: Ye	ar corp. will cea	se to exist or	"perpetual")		
,					·		-		
0,	11/98		1) (AMIC ATTOR	70)77 707 10	-4. (0				
	(Date first	transacted business in Flori	da.) (SEE SECT	TONS 607.15	501, 607.1502 a	nd 817.155, F	.S.)		
_	0101 7	£ 1250							
7.	ZIUI K	osecrans, # 1250							
	P1 Com	undo, California 90	1245						
	HI DEE		rrent mailing ad	dress)					
		ζ		,				10	
_							E SE	.	
8,	Retail	Supplier of back ca	are product:	s & franc	hiser of r	stail back	care suj	prier	F.
	(Purposé((s) of corporation authorized	in home state or	country to b	e carried out in	state of Florid	a) 圣气	(3)	
_							700	8	[
9.	Name and str	eet address of Florida re	egistered agen	t: (P.O. Bo	x or Mail Droj	Box NOT	rccebtaple)	-0	111
		ND 7 T = G · · · ·	. <u> </u>				一二年		O
	Name:	NRAI Services,	Inc.			_	-0	PH 2:50	
_		526 E. Park Av					27	2 2	
U	ffice Address:	JZO E. Park. Av	ende				- E		
		Tallahassee.		. 100	fa_ 32301	-			
	•		·	, , Fi	orida, <u>32301</u> (Zip code)	 -	-	-	
					(zip code)				

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: C. Daclet

(Registered agent's signature)

C. Baclet, Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

•		Street addre										
Chairman:	See	attached	officer	s/direc	tors ri	der					,	
.ddress: _					-					-		
_			 									
ice Chairr	nan:				_							
.ddress: _												
)irector; _						. <u>.</u>						
-												
irector:		***										
ramess						,						
. OFFI	CERS (S	Street addr	ess only -	P.O. Box	NOT ac	ceptable)	· · · · · · · · · · · · · · · · · · ·				
resident:	See a	ttached o	fficers	/direct	tors ric	der	-0 ·			TAI	99	
ddress:										LA-CRE	الم	Π
	·			•					•	ASS	30	
- lice Presid	lent.	· · · ·								m _Q		Ü
										e R	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
address: _	· · · · · · · · · · · · · · · · · · ·									9		-
-												
.ddress: _	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,										·····	 .
-		****			•	 						
reasurer:						_ ,						
Address: _												
-			<u>.</u>			···						
NOTE: 1	f necessa	ary, you may	attach an a	ddendum i	to the appli	cation list	ing additi	ional offic	ers and/or d	irectors.		
3	 -	(Signature of					linted in -	manhar 12	of the and	ication)	į	· = -
_	Pas		Chan aran,	Chai	man, or an	iy officer	itated III L	initioet 12	or me abbi	ication)		

(Typed or printed name and capacity of person signing application)

RELAX THE BACK OFFICERS AND DIRECTORS

NAME	OFFICE	ADDRESS				
Dairl M. Johnson	President, Chief Executive Officer and Director	2101 Rosecrans Avenue, #1250 El Segundo, California 90245				
Paul Crawley	Chief Operating Officer and Secretary	2101 Rosecrans Avenue, #1250 El Segundo, California 90245				
Stephen Ritch	Vice President	2101 Rosecrans Avenue, #1250 El Segundo, California 90245				
Brian Dwan	Vice President	2101 Rosecrans Avenue, #1250 El Segundo, California 90245				
Ysrael Kanot	Vice President	2101 Rosecrans Avenue, #1250 El Segundo, California 90245				
Nathan W. Bell	Director	2101 Rosecrans Avenue, #1250 El Segundo, California 90245				
Michael K. Lee	Director	2101 Rosecrans Avenue, #1250 El Segundo, California 90245				
James M. Julian	Director	2101 Rosecrans Avenue, #1250 El Segundo, California 90245				
Virginia Rogers	Director	2101 Rosecrans Avenue, #1250 El Segundo, California 90245				

State of Delaware

Office of the Secretary of State

PAGE

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "RELAX THE BACK CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF JULY, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "RELAX THE BACK CORPORATION" WAS INCORPORATED ON THE SIXTH DAY OF AUGUST A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE

AND I DO HEREBY FURTHER CERTIFY THE

THAT THE FRANCHISE TAXES

N PAID TO DATE.

Edward J. Freel, Secretary of State

DATE:

2651170 8300

AUTHENTICATION:

9894205

991314101

07-29-99