# F99000003876

SUBJECT:	U.S. GROUP CONSOLI	ľ <b>ከ</b> ልጥብ <b>ን ፣</b> አነ <i>ብ</i>	,
		orporation - must include suffix	
Day of Sale		Aporation - must include suffix	<b>()</b>
Dear Sir or Madam	:		
The enclosed "Apple "Certificate of Exist transact business in	ication by Foreign Corporatence", and check are submit Florida.	tion for Authorization to Transitted to register the above refere	act Business in Florida", inced foreign corporation to
Please return all con	respondence concerning this	matter to the following:	se gyvis 99
<del></del>	JASPER .	A. TAVOLACCI	JUL 23
		ame of Person)	23 CZ
		OUP CONSOLIDATOR, INC.	PA OS
		irm/Company)	PM 3: 43
	4849 N.	SCOTT STREET, SUITE #1	E SONS
•		(Address)	
<del></del>	SCHILLER		
	(C	ity/State/Zip)	
Should you need to ca	ill someone concerning this	matter, please call:	00002940108 -07/23/9901057017 *****87.50 *****87.
JASPER A. T	XL ( '	847 ) 678-4644	
(Name of Per	Son)	(Area Code & Daytime Teleph	one Number)
•	•		
TREET ADDRESS	:	MAILING ADDRESS	: 199-jon
egistration Section		Registration Section	1,20,
livision of Corporation 09 E. Gaines St.	ns	Division of Corporation	s
allahassee, FL 32399	1	P.O. Box 6327 Tallahassee, FL 32314	$\sim$ $\sim$
sclosed is a check for	the following amount:	,	KH
\$70.00 Filing Fee	S78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & X Certified Copy	Status &



## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	U.S. GROUP CONSOLIDA	TOR INC					271.	
(Name of corp words or abbro	oration; must include the wo eviations of like import in lan or partnership if not so conta	rd "INCORPOR	ATED", "early indice at presen	COMP ate that	ANY", "COR	PORATION" ation instead	or of a	<del></del>
	CALIFORNIA		3.	3	3-0326488			
(State or country	y under the law of which it is	incorporated)	J		(FEI numb	er, if applicat	ole)	
	2/16/88	5.		P	ERPETUAL		•	
(Da	te of incorporation)		Duration:			e to exist or "	Dernehial <sup>w</sup> )	
	UPON QUALIFIC	CATION	· <del></del> ·		•			
	acted business in Florida. If o	corporation has to TIONS 607.150	not transac 1, 607.150	ted bus 2 and 1	siness in Flori 817.155, F.S.)	da, insert "upo	on qualificat	ion.")
aU	.s. GROUP CONSOLIDAT							
		incipal office ad					<del></del>	—
b1	600 GILBRETH ROAD, B	URLINGAME,	CA 940	10				
		rrent mailing ad						
IN	TERNATIONAL AIR & OC	EAN FREIGHT	FORWAR	DING				
(Purpose(s	s) of corporation authorized i	n home state or	country to	be can	ried out in sta	te of Florida)		
	et <u>address</u> of Florida reg							ISIA10 138
Name: _	ALBERT GONZALEZ							器
ce Address: _	2550 N.W. 72ND A	VE., SUITE ;	#105				23 P	ARY OF CORI
	MIAMI		, Flo	orida_	33122		<u>န</u> န	STAT
		. ••		***	(Zip code)	<u></u>	· · 5	₹ <sup>7</sup>
Peristered ag	am42							Ç,

### Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

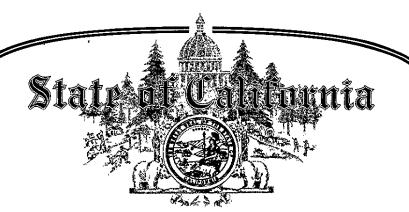
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.



## 12. Names and business addresses of officers and/or directors:

w Duce(1	ORS		
Chairman: _	BARRY CHU		
Address:	1600 GILBRETH ROAD		<del></del>
	BURLINGAME, CA 94010		
Vice Chairma	n: SONIA CHU		·
Address:	1600 GILBRETH ROAD		<b>V</b>
·	BURLINGAME, CA 94010		
Director:	JASPER A. TAVOLACCI		<del></del>
Address:	4849 N. SCOTT STREET, SUITE #12		
# 90 1 marker 1 2 42 <u></u>	SCHILLER PARK, IL 60176		
Director:	MICHAEL CASEY	<del></del>	
Address:	8100 26TH AVENUE SOUTH, SUITE #110		
P OFFICIAL	BLOOMINGTON, MN 55425		<del>-</del>
B. OFFICER			
	BARRY CHU		
Address:		<del></del>	
	BURLINGAME, CA 94010	95	1410 S
Vice President:	SONIA CHU		TONE TONE
Address:	1600 GILBRETH ROAD	23	ANY ANY
	BURLINGAME, CA 94010	70	RPS Ses
Secretary:	ANDY WU	3: L	ATTE
Address:	618 GLASGOW AVENUE	<del></del>	<u> </u>
···	INGLEWOOD, CA 90301		-
Treasurer:	CINDY WU		
Address:	618 GLASGOW AVENUE		
	INGLEWOOD, CA 90301		
NOTE: If neces	sary, you may attach an addendum to the application listing additional officers and/or directors.		<del></del>
13			
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		· · · · · · · · · · · · · · · · · · ·
14.	ANDY WU SECRETARY  (Typed or printed name and canacity of person cigning and in the second control of the seco		
	(Typed or printed name and capacity of person signing application)		



#### SECRETARY OF STATE

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the $\underline{1}$	6TH	<i>da</i> y	ofDECE	MBFR	<u>_,19 88,</u>
	U.S.	GROUP	CONSOLIDATOR,	INC.	

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

JULY 16, 1999

Billyones

Secretary of State