Decument Number of 0000003866

C T Corporation System Requestor's Name		Į.	2000,02,9,43	
660 Fast Jefferson Stre	et		-07/28/991 *****70.00	
Addross			ቀቀቀቀቀ (∩ " ጠን	destrates (CI * CO)
Tallahassee, FL 32301		<u> </u>		
City State Zip	Phone			
CORPORAT	TON(S) NAME		b.	
		,	· · · · · · · · · · · · · · · · · · ·	 -
		e - + 25		·.
				
	iciopaedia Bi Educational	i't a mai ca	who to the second	 ,- ,- ,-
Ency	iciopaedia Di	7,7 ann 1		- La /
	Educational	(0/p0/at	F.OO PU	9 1
The state of the s		, 1	FR	2 السيد ع
A			() Merger AR	99 71
Profit	() Amend	iment	() Merger ASS	28
() NonProfit () Limited Liability Con	many	a s rist - d-ma	wal () Mark Ho	
() Limited Liability	() Dissolt	ution/Withdra	Wal () Wall The	
**DForeign		1 Deport	() Other 🗒 🛱	
() Limited Partnership	() Annua	Report	() Change of F	1. A 5
() poinciatement	() Reser	vation	() Fictitious	Name
() Limited Liability Pa	rtnership	Ontion	() CUS	
() Certified Copy	() Photo	Copies	•	
() Ceramed copy		Durblam	() After 4:30	· .
() Call When Ready	() Call if	Problem	Fick Up	
() Call When House	() Will W	/ait	X.X.	
() Mail Out				;
() Mail Out				
Name		PI	LEASE RETURN EXTRA CO	PY(S)
Avallability	7/28	_	FILE STAMPED	
Decument	•		THANKS	÷
Document Examiner	AUROTE 3	36SYHY77HI	Connie	-
	TATO 10 I REPORTINGNS T. FLORIDA	A Para Horsing	•	<u>.</u> .
Updater		and the second s		
Verilier	01:11##	23 mm RE		
Acknowledgment				
WCXUOMISGGineric				

W.P. Verifier

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE-WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Encyclopaedia Britannica Educational Corporation (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	New York (State or country under the law of which it is incorporated) 3. 36-2063569 (FEI number, if applicable)
4.	2/17/31 5. Perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6.	UPON FILTING (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))
7.	Chicago, IL 60604
8.	Publishing Publishing (Current mailing address) Publishing (Purpose(s) of corporation authorized in home state or country to be carried out in the state of
9.	Name and street address of Florida registered agent:
	Name: CT Corporation System Office Address: 1200 South Pine Island Road
	Plantation , Florida, 33324 (Zip Code)

10. Registered agent acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

(Registered agent's signature) (Officer)
Francis P. Regan
Assistant Secretary

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

۸		IRE	\sim		DQ
Α.	U		U	v	ĸσ

Chairman:	Richard D. Anderson				
Address:	310 S. Michigan Avenue				
	Chicago, IL 60604				
Vice Chairman: N/A					
Address:					
_					
Director:	William J. Bowe				
Address: _	310 S. Michigan Avenue				
_	Chicago, IL 60604				
Director:_	N/A				
Address: _					
_					
B. OFFICERS					
President:	William J. Bowe				
Address:	310 S. Michigan Avenue				
	Chicago, IL 60604				
Vice Presi	Vice President: Richard D. Anderson				
Address:	310 S. Michigan Avenue				
	Chicago, IL 60604				
Secretary:	William J. Bowe				
Address:	310 S. Michigan Avenue				
	Chicago, IL 60604				

99 JUL 28 PH 12: 42
SECRETARY OF STATE
SECRETARY OF STATE

reasurer:	Richard D. Anderson	
Address:	310 S. Michigan Avenue	
	Chicago, IL 60604	
NOTE: If necessary, you mand/or directors.	ay attach an addendum to the application listing additional officer	٦:
10.	nd D anderson	
(Signature of Chairman, Napplication)	Vice Chairman, or any officer listed in number 12 of the	
14. Richard D. Anders	son, Vice President	
(Typed or printed name a	and capacity of person signing application)	

99 JUL 28 PM 12: 42
SECRETARY OF STATE

State of New York Department of State

I hereby certify, that the certificate of incorporation of ENCYCLOPAEDIA BRITANNICA EDUCATIONAL CORPORATION was filed on 02/17/1931, under the name of TALKING PICTURES PROGRAMS, INCORPORATED, fixing the duration as perpetual, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

A Certificate of Amendment TALKING PICTURES PROGRAMS, INCORPORATED, changing name to ERPI PICTURES, INCORPORATED, was filed 01/21/1932.

A Certificate of Amendment ERPI PICTURES, INCORPORATED, changing name to ERPI PICTURE CONSULTANTS INCORPORATED, was filed 02/13/1932.

A Certificate of Amendment ERPI PICTURE CONSULTANTS INCORPORATED, changing name to ERPI CLASSROOM FILMS INC., was filed 02/04/1938.

A Certificate of Amendment ERPI CLASSROOM FILMS INC., changing name to ENCYCLOPAEDIA BRITANNICA FILMS INC., was filed 12/31/1943.

A Certificate of Amendment ENCYCLOPAEDIA BRITANNICA FILMS INC., changing name to ENCYCLOPAEDIA BRITANNICA EDUCATIONAL CORPORATION, was filed 09/30/1966.



Witness my hand and the official seal of the Department of State at the City of Albany, this 06th day of July one thousand nine hundred and ninety-nine.

Special Deputy Secretary of State

99 JUL 28 PH 12: 42
SECRETARY OF STATE